

**FAYETTE COUNTY
BOARD OF COUNTY COMMISSIONERS
Tuesday, October 27, 2015 – 7:00 p.m.**

**AGENDA
Order of Business**

1. **CALL TO ORDER** Chairman
2. **ROLL CALL** Clerk
3. **INVOCATION** Comm. Terry Leggett
4. **PLEDGE OF ALLEGIANCE**
5. **COMMENTS ON NON - AGENDA ITEMS (10 MINUTE MAXIMUM)**
6. **APPROVAL OF MINUTES**
 - 6.1 September 22, 2015
7. **RESOLUTIONS OF MEMORIALS, SYMPATHY AND COMMENDATIONS**
8. **PUBLIC HEARINGS**
9. **ELECTIONS, APPOINTMENTS AND CONFIRMATIONS**
 - 9.1 Election of Notaries Public
 - 9.2 Library Board Appointment – Withdrawal Letter
 - 9.3 School Board District Two Appointment
10. **UNFINISHED BUSINESS**
 - 10.1 **Financial Reports**
 - 10.1.1 Summary Financial Reports - September
 - 10.2 **Reports of Departments and Agencies**
 - 10.2.1 County Mayor’s Office Rhea Taylor
 - 10.2.2 Sheriff’s Department Sheriff Riles
 - 10.2.3 Board of Education Dr. Marlon King
 - 10.2.4 Juvenile Court Dana Howcroft
 - 10.2.5 Board of Public Works Jim Smith
 - 10.2.6 Trustee Barbra Parker
 - 10.2.7 Planning & Development John Pitner
 - 10.3 **Reports of Standing Committees**
 - 10.3.1 Development Committee
 - 10.3.1.1 Minutes – October 12, 2015
 - 10.3.2 Health and Welfare Committee
 - 10.3.2.1 Minutes – October 12, 2015
 - 10.3.3 Personnel Committee
 - 10.3.3.1 Minutes – October 12, 2015
 - 10.3.3.2 Look-back Method Resolution
 - 10.3.4 Education Committee
 - 10.3.4.1 Minutes – October 13, 2015

10.3.5 Criminal Justice and Public Safety Committee

10.3.5.1 Minutes – October 13, 2015

10.3.6 Budget Committee

10.3.6.1 Minutes – October 13, 2015

10.3.6.2 Budget Amendment – 101 – County Clerk

10.3.6.3 Budget Amendment – 101 – Misc. – No Fund Balance Change

10.3.6.4 Budget Amendment – 101 – Ag Extension

10.3.6.5 Budget Amendment – 101 – Health Department

10.3.6.6 Budget Amendment – 101 – Circuit Drug Court

10.3.6.7 Budget Amendment – 101 – Sheriff Salary Supplement

10.3.6.8 Budget Amendment – 101 – Insurance Adjustment

10.3.6.9 Budget Amendment – 116 – Insurance Adjustment

10.3.6.10 Budget Amendments – Schools

10.3.6.11 Public Works Machinery bid acceptance

10.4 **Reports of Special Committees**

11. **NEW BUSINESS**

11.1 Railroad Committee

11.1.1 Railroad Committee : Proposal by Bill Rhea / Renaissance Bank

12. **ANNOUNCEMENTS**

13. **ADJOURNMENT**

14. **INFORMATION ONLY**

14.1 Sales Tax Distribution – September 2015

14.2 Sales Tax Revenue by Month – September 2015

14.3 Department of Revenue – September 2015

14.4 Building Permit Report – September 2015

14.5 Adequate Facilities Tax – September 2015

14.6 Beth Harwell – TN Legislative Budget Analysis

14.7 Pie Charts

FAYETTE COUNTY LEGISLATIVE BODY

SEPTEMBER 22, 2015

BE IT REMEMBERED that the Fayette County Legislative Body met in regular session at the Bill G. Kelley Criminal Justice Complex in Somerville, Tennessee, on the 22nd day of September, 2015. Present and presiding was Chairman Rhea Taylor. Also present were the following: Sue W. Culver, County Clerk; James R. “Bobby” Riles, Sheriff; and the following County Commissioners: Ed Allen, Charles Brewer, Sr., Homer S. Bunker, Odis Cox, Charles E. Dacus, Jr., Ben Farley, Willie German, Jr., Tim Goodroe, Reggie Howard, Bill Kelley, Terry Leggett, David Lillard, Sr, Sylvester Logan, Claude Oglesby, Steve Reeves, Ray Seals, Bill Walker, Larry Watkins, and Myles Wilson.

A quorum was declared with all nineteen Commissioners present.

The floor was opened to the public for comments on non-agenda items. With no one coming forth, the floor was closed.

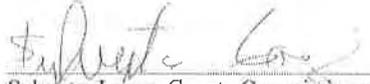
Commissioner Reeves moved to approve the minutes from the August 25, 2015 meeting. The motion was seconded by Commissioner Leggett and passed unanimously.

The floor was opened for a public hearing in the matter of establishing a speed limit of 30 MPH on Jameson Drive, Crangle Road, Coney Road, and Cedar Drive. With no one speaking “against” or “in favor of” the floor was closed.

Commissioner Logan moved to approve the following Resolution establishing the speed limit. The motion was seconded by Commissioner Oglesby and passed unanimously.

NOTICE OF INTENT TO PROPOSE RESOLUTION

I, Sylvester Logan, duly elected member of the Fayette County Legislative Body, Representing the 5th Commissioner district of Fayette County Tennessee, hereby give notice of my intention to propose a Resolution regulating the speed limit to 30 MPH on Jameson Drive for its entire length of 0.72 miles, Crangle Road (0.49miles), Coney Road (0.90 miles) and Cedar Drive (0.13 miles), which are all located in the same subdivision.


Sylvester Logan, County Commissioner

RESOLUTION

BE IT RESOLVED by the Fayette County Board of Commissioners and/or County Legislative Body of Fayette County, Tennessee, in regular session assembled on this September 22, 2015, being the fourth Tuesday of said month and the regular monthly meeting date of the September said County Legislative Body, in the Criminal Justice Complex at Somerville, Tennessee, that pursuant to the provisions of Chapter No. 357 of the Private Acts of Tennessee 1967-68. and amendments thereto, it shall be unlawful for any person to operate or drive a motor vehicle in excess of thirty (30) miles per hour on Jameson Drive, for its entire length of 0.72 miles, on Crangle Road (0.49 miles), Coney Road (0.90 miles) and Cedar Drive (0.13 miles), all roads in the same subdivision, being located in the 9th Civil District of Fayette County, Tennessee; and **BE IT FURTHER RESOLVED** that any person violating the provision of this Resolution shall be guilty of a misdemeanor and punished accordingly.

The above is a copy of a Resolution filed in my office on the 17th day of August, 2015, by Commissioner Sylvester Logan. Said Resolution may be considered anytime within two weeks after the date said Resolution was filed.


Sue W. Culver, County Clerk

Commissioner Seals moved to approve the following as notaries public: Amber Hamilton, Linda Key, M. Quinn, Nicole L. Taylor, Michael M. Tilghman, and Gregory T. Williams. The motion was seconded by Commissioner Logan and passed unanimously.

Commissioner Logan moved to adopt the following Rules of Procedure for 2015-2016. The motion was seconded by Commissioner Wilson and passed unanimously.

FAYETTE COUNTY BOARD OF COUNTY COMMISSIONERS 2015-16

RULES

Rule 1: Convening the County Legislative Body

The County Legislative Body shall conduct its regular meetings at the Bill G. Kelley Justice Complex on the fourth Tuesday of each month at 7:00 p.m. Should any regular meeting fall on a legal holiday, or if an emergency shall arise, the County Legislative Body shall meet on such other date as shall be selected by the Chairman.

Rule 2: Quorum

A quorum for the transaction of business shall be a majority of the duly qualified and acting members of the County Legislative Body and where vacancy or vacancies exist in the County Legislative the same shall not be included in determining the membership of such County Legislative Body.

Rule 3: Order of Business

1. Call to order by the Presiding Officer
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Comments on non-agenda items (10 minute maximum)
6. Reading and approval of minutes of previous meeting
7. Resolutions of memorial, sympathy and commendations
8. Public hearings
9. Elections, Appointment and Confirmations
10. Unfinished Business
 - a. Financial reports
 - b. Reports of Departments and Agencies
 - c. Report of Standing Committees and action thereon
 - d. Report of Special Committees and action thereon
 - e. Other unfinished business
11. New Business
12. Announcements and statements by members, officials and the public
13. Adjournment

Rule 4: General

Rule 4A: Who May Address the County Legislative Body

It is a Commissioner's right to address the Chairman and the County Legislative Body at any appropriate time after proper recognition by the Chairman, in which recognition will not be arbitrarily denied. Elected and appointed county official with expertise or information necessary for clarification of a matter under consideration by the County Legislative Body may address the County Legislative Body at any appropriate time after proper recognition by the Chair, which recognition will not be arbitrarily denied. Any Commissioner can, after being recognized by the Chair, relinquish his time on the floor to a citizen who has knowledge or expertise concerning the topic being debated. Citizens and their representatives are encouraged to speak for or against any agenda item under consideration and on any non-agenda item following the Pledge of Allegiance. Statements of citizens shall be limited to three (3) minutes per speaker and fifteen (15) minutes total for those speaking in favor and fifteen (15) minutes for those speaking in opposition to an item under consideration. These specified time limits may be extended by majority vote of the County Legislative Body.

Rule 4B: Gaining the Floor

In all cases, the member who shall first raise his hand and address the Chairman shall be entitled to speak first. When two or more members shall raise their hands and address the Chairman at the same time, the Chairman shall name the members who shall speak first followed by the other Member.

Rule 4C: Speaking

When any members wishes to speak in debate, discussion, or deliver any address on any matter whatsoever to the County Legislative Body, they shall respectfully address the Chairman and shall, after being recognized by the Chairman proceed with the remarks, confining such remarks strictly to the question under debate and avoiding all personalities.

Rule 4D: Consent to Yield

While a person is speaking, the speaker shall not be interrupted, except for a question. If the speaker declines to yield, the speaker shall not be interrupted, but shall yield to question at the end of the presentation.

Rule 4E: Points of Order

If any member, speaking or otherwise, transgresses the Rules of the County Legislative Body, the Chairman shall, or any member may, call him into order, in which case the member so-called to order shall immediately cease speaking at which time the point of order shall be at once decided by the Chairman, subject to an appeal to the County Legislative Body. After the decision is rendered, the member having the floor can proceed, subject to the decision made.

Rule 4F: Appeal on Ruling

Any member may appeal to the County Legislative Body any ruling of the Chairman, and a majority vote of the members present shall decide the appeal.

Rule 4G: Refusal to be in Order

If any person, member or otherwise, refuses to remain orderly, the Chairman shall have the right to call upon the Sheriff, Deputy Sheriff, or Officer in waiting upon the County Legislative Body to seat such person, and if such person refuses to be seated, or come to order, the Chairman shall have the right to declare such person in contempt and to order his removal from the courtroom. This person may return to the courtroom only on the approval of a majority of the members present.

Rule 4H: Introduction of a Resolution (Motion)

Any proposed resolution may be introduced by any member of the County Legislative Body.

Rule 4I: Committee Referrals

Any member wishing to introduce a measure which would require consideration or study shall refer the matter to the Chairman and he shall refer it to the appropriate committee without delay.

Rule 5 Motions and Resolutions

Rule 5A: Introduction and Debate

Motions may be made only by Commissioners. No motion shall be debated until the same is seconded and stated by the Chairman.

Rule 5B: Motions in Writing

When a motion shall be made and seconded, it shall be reduced to writing by the proponent or the Clerk and read by the Chairman prior to any debate or vote.

Rule 5C: Requiring Roll Call

Any motion, except a motion involving the appropriation of funds, may be put to the County Legislative Body for a voice vote by the Chairman, provided, however, any member may require a roll call by the raising of the hand or indication otherwise, either before or after the voice vote. All motions concerning appropriation of funds shall require a roll call vote.

Rule 5D: Vote Required to Pass a Motion

In order to pass any motion there must be a vote of a majority of the members constituting the County Legislative Body and, not merely a majority of the quorum present.

Rule 5E: Member May Change Vote

Any member of the County Legislative Body may change his vote before the result of a roll call is announced by the Clerk. It shall be the duty of the Clerk at the end of each roll call, to require of those who passed or were absent when the roll was called if they desire to vote; also, if anyone who has voted wishes to change his vote. Then the result shall be announced by the Clerk.

Rule 5F: Reconsideration of a Motion

When a question has been put to a vote, it shall be in order for any member of the prevailing side to move for reconsideration at anytime during that session of the County Legislative Body. The vote to reconsider requires a majority vote.

Rule 6 Elections and Appointments

Rule 6A: Elections with Nomination from the Floor

When the Chairman is to receive nomination from the floor, a member may nominate only one person. The floor will be kept open until every member has had an opportunity to nominate a person if he so desires before the nominations are closed.

Rule 6B: Appointive Office

The persons nominated will be introduced before the County Legislative Body if practical and a discussion of each appointee shall follow.

Rule 6C: Election or Confirmation

All ballots shall be cast by voice vote as each member's name is called by the Clerk. A majority of the full County Legislative Body is required for election or confirmation except as otherwise provided by state or private act.

Rule 6D: Second Ballot

If no one is elected on a given ballot, the person receiving the smallest number of votes will be dropped and the ballots cast again until a person is elected by the required majority.

Rule 7 County Legislative Body Committees

The members of all committees of the County Legislative Body, including standing committees, will be nominated by the County Mayor, and shall be approved by a majority vote of the County Legislative Body. Any commission member may call for a vote on individual approval of committee members. Each and every member shall serve on two standing committees. In the event a member is not able to serve, the position shall be filled in the manner the positions were originally filled.

Rule 8 Appropriation Request

Any and all requests requiring expenditure of local county funds shall be submitted in writing to the County Mayor for review by the appropriate committee and shall have an estimated cost included in or attached to the request or resolution. A reasonable summary of the request shall be included in or attached to the agenda which shall be available to all members of the County Legislative Body.

Rule 8A: Appropriations Except by Bond Issue

Any and all appropriation except bond issues, to be assessed or approved must be filed in triplicate, the original with the County Mayor and copies to the Chairman and the Chairman of the appropriate committee at least fifteen days prior to the meeting of the County Legislative Body

Rule 8B: Appropriations by Bond Issue

Notice of all proposed appropriations by bond issue shall be filed in triplicate, the original with County Mayor and copies to the Chairman and Chairman of the appropriate committee at least fifteen days prior to the meeting of the County Legislative Body. The notice shall contain the proposed amount of the bond issue, the purposes for which the bonds are to be issued, and the term of the bond issue.

Rule 8C: Committee Recommendations

The committee to which the request has been referred shall assume one of the following positions: (1) adoption recommended, with or without conditions; (2) rejection recommend; or (3) submitted to the County Legislative Body without recommendation.

Rule 9 Amending or Suspending the Rules

Any rule or rules may be suspended or amended at any time by the county legislative Body by a two-thirds majority of the members.

Rule 10 Robert's Rules of Order

All matters not covered herein shall be governed by Robert's Rules of Order as contained in the latest copyrighted edition.

Rule 11 Presiding Officer

Rule 11A: Election

Annually, at its first session in September, the County Legislative Body shall elect a Chairman and a Chairman Pro Tempore. The Chairman may be a member of the County Legislative Body or the County Mayor. If the County Mayor is elected, and accepts the position, then the County Mayor shall have no veto.

Rule 11B: Voting by the Chairman

If the County Mayor serves as Chairman, he may vote only in the case of a tie vote by the County Legislative Body. If a County Legislative Body member serves as Chairman, he or she may vote on all issues coming before the County Legislative Body but may not vote again to break a tie vote.

Rule 11C: Call to Order

The County Legislative Body shall be called to order by the Chairman. In the absence of the Chairman the Chairman Pro Tempore shall preside. In the absence of the Chairman Pro Tempore, the County Legislative Body shall be called to order by the County Clerk, and shall elect one of its members to preside over deliberations.

Rule 11D: Question of Order

The Presiding Officer shall preserve order and decorum. He may speak to points of order in preference to other members, rising from his seat for that purpose. He shall decide questions of order, subject to an appeal to the County Legislative Body by any member.

Rule 11E: Members Speaking

Before a member is allowed to speak twice on the same subject, the Presiding Officer shall inquire if there is another member who has not spoken on that subject and who wishes to speak.

Rule 11F: Motions

Once a motion has been made and duly seconded, the motion shall be reduced to writing by the proponent or the Clerk and read by the Presiding Officer so that debate on the motion may begin.

Rule 11G: Putting the Question

The Presiding Officer shall rise to state or put a question and shall clearly state the question before the County Legislative Body before the vote on the question is taken. A member may ask for clarification of the question up until the result of the vote is announced.

Rule 11H: Agenda to Commissioners

A copy of the agenda, attachments, and notice calling each County Legislative Body meeting shall be delivered to each member on Thursday prior to the following Tuesday night.

Rule 12 County Clerk

Rule 12A: Minutes of the County Legislative Body

The County Clerk shall make copies of the minutes of each County Legislative Body meeting and distribute them not later than ten days after the meeting. The minutes shall be distributed as follows:

1. One copy to each member.
2. One copy upon request to each county office, department and/or commission head.
3. One copy upon request to all public, school and university libraries in the county.
4. One copy upon request to all licensed and operating commercial radio and television station in the county.
5. One copy upon request to all newspapers published in the county for sale and distribution to the general public.
6. One or more pages shall be made available to the general public at reasonable cost.

Rule 12B: Roll Call

On all appropriations, the Clerk shall call the roll for "Aye" and "No" votes. Names will be called in alphabetical order.

Rule 12C: Change of Vote

It shall be the duty of the Clerk at the end of each roll call, to inquire of those who passed or were absent when the roll was called if they desire to vote; also, if any one who has voted wishes to change his vote. Then the results shall be announced by the Clerk.

Rule 12D: Audio Tape of Meetings

The Clerk shall cause all County Legislative Body meeting and County Legislative Body committee meetings to be tape recorded and shall maintain such tape recordings indefinitely. Members and the public may listen to such tape recordings during the Clerk's normal office hours and copies thereof will be made available at reasonable cost.

Rule 13 The Sheriff

The Sheriff shall attend the County Legislative Body meeting while in session, or designate some other officer for that purpose, to preserve order and carry out the order of the presiding officer of the court.

Rule 14 County Attorney

The County Attorney shall attend meeting of the County Legislative Body to advise on matters of Law. He shall also attend committee meetings when called upon by the Chairman of the County Commission.

Rule 15 Committees General

Rule 15A: Officers Election

Upon approval to a committee by the County Legislative Body, the members of the committee shall convene and elect a chairman, vice chairman, and a secretary from its membership

Rule 15B: Committee Chairman and Agenda

Standing committee chairmen shall notify the Chairman of the major matters to be reported to the County Legislative Body at the next meeting. This should be done in time for the item to be included on the agenda. Committee agendas will be provided to all commissioners at least 3 days prior to committee meetings.

Rule 15C: Committee Meeting Open to the Public

All committee meetings shall be open to the public and shall allow members of the public a right to address the committee at its meetings.

Rule 15D: Authority of Committees

The role and jurisdiction of a County Legislative Body committee is to investigate and study matters, provide information and to present recommendations, as generally described in the title of the committee and as more specifically defined in the subject areas listed under the title. Should any question arise as to jurisdiction of any committee, it shall be referred to the County Legislative Body Chairman for determination, subject to an appeal to the County Legislative Body by any County Legislative Body member at the next regular meeting.

Rule 15E: Reporting Procedure

Reports of committees shall be given by the committee chairman at the proper place in the agenda for the County Commission. Recommendations passed by committees shall stand as motions for the Commission to debate and to take action on.

Rule 15F: Duties of Committee and Subcommittee Officers

The chairman's prime responsibility is to call meetings of the committee, to serve as presiding officer, and to serve as spokesman of the committee in any action or reporting to the County

Legislative Body. Further, the chairman should fully understand and make the committee aware of its authority and areas of jurisdiction. The vice-chairman is to assume the role and responsibility of the chairman in his absence. The secretary shall be responsible for the taking of minutes, and the filing and distribution of same. The chairman of each committee may vote on all issues coming before the body, just as any other member.

Rule 15G: Committee Meeting Minutes

The minutes of all committee meetings shall contain, the day, time and place the committee convenes, the members present, a summary of matters considered, a record of the voting on the action taken on each recommendation to the County Legislative Body, the time of adjournment, and a tape recording of the entire meeting. All recommendations, whether positive or negative, shall be recorded in the minutes that go to the Commissioners in their packet, with no censoring allowed.

Rule 15H: Vacancies on Committees

If for any reason one or more members of any respective committee vacate their position, the Commission Chairman, subject to the approval of the County Legislative Body, shall fill those vacancies in the same manner as the original members.

Rule 15I: Special Committees

The County Legislative Body may from time to time appoint such special committees as the circumstances require, but such a special committee shall be disbanded when its assigned work is completed and in no case shall it exist longer than one year unless extended by the County Legislative Body. No special committee shall be appointed for any purpose when there is a standing committee on the same subject.

Rule 15J: Reporting Referrals

The committee to which a request or resolution has been referred shall make a report to the County Legislative Body at the next regular meeting after its referral unless the County Legislative Body has specified otherwise in its request or resolution.

Rule 15 K: Failure to Meet

If for any reason the chairman of a committee fails to call a meeting, the County Legislative Body Chairman, or two members of a three member committee, or three members of a larger committee may do so.

Rule 15L: Quarterly Reports

The quarterly reports submitted by the County Officials and departments shall be presented as a part of the appropriate standing committee reports.

Rule 15M: Technical assistance

Committees have any and all authority necessary to request the assistance of county, regional, state and federal governmental departments, commission and agencies. Committees cannot obligate the county involving money without approval of the County Legislative Body.

Rule 16 Standing Committees

The Chairman shall be an ex-officio member of all committees and sub-committees. In this capacity, the Chairman shall offer assistance and advice as needed.

The standing committees of the County Legislative Body are as follows:

Criminal Justice and Public Safety: All matters pertaining to the criminal justice system including law enforcement, courts, and corrections; civil disturbance; juvenile delinquency; alcohol and drug abuse; emergency preparedness; fire prevention and control. The committee shall also serve as the Jail Committee and inspect the jail as required. (No fewer than Five members nor more than Six)

Health and Welfare: All matters pertaining to health care, comprehensive health planning, local health services, mental health and emergency medical services; social services and welfare programs, recreation, solid waste management; soil, water, and wildlife conservation; energy conservation, agriculture, flood prevention and control. (No fewer than Five members nor more than Six)

Education: All matters pertaining to elementary, secondary and adult education; vocational and technical education; library services. (No fewer than Five members nor more than Six)

County Development: All matters related to general county development; residential, commercial and industrial development; public facilities, subdivision regulation, zoning, building codes; road improvements, highway safety, airport development. (No fewer than Five members nor more than Six)

Personnel Committee: All general matters related to personnel; compliance with OSHA and TOSHA regulations including reports and training, personnel policy, Equal Employment Opportunity Legislation, job description, salary administration, salary classification, and employee benefits. This does not include budgetary issues regarding personnel salaries, requests for

additional personnel, personnel transfers, etc. (No fewer than Five members nor more than Six)

Budget: Taxation; finance; investments; property and intergovernmental relations, all matters pertaining to the financial resources of the county and reports and audit findings; issues regarding personnel salaries, requests for promotion, additional personnel and personnel transfer; health insurance plans. (Members are the five committee chairman and four other commissioners.)

Joint Committee: Committee will meet as a "committee of the whole" when issues warrant such a meeting and no other standing committee has jurisdiction. This committee will meet, if called, prior to the adoption of the annual budget. The Committee can be called to meet by the County Commission Chairman or a vote of the County Commission

Rule 17 Conflicts With Law

In the event that any portion of these rules is determined to be in conflict with applicable law, then that portion in conflict shall be null and of no effect and the remainder of the rules shall remain in full force and effect.

Commissioner German presided over election of Chairman of the Body for the coming year as Chairman Pro Tempore. Commissioner Farley placed the Mayor's name in nomination. Commissioner Watkins moved that the nomination cease and Mayor Taylor be elected by acclamation. The motion was seconded and passed unanimously.

Chairman Taylor then presided over setting the salary for the Chairman. Commissioner Logan moved to set the salary at \$0, the same as it was last year. The motion was seconded by Commissioner Farley and passed unanimously.

Chairman Taylor then presided over the election of Chairman Pro Tempore. Commissioner Oglesby nominated Commissioner German, and then moved that the nomination cease and Commissioner German be elected by acclamation. The motion was seconded by Commissioner Reeves and passed unanimously. The next item of business was to set the salary for the Chairman Pro Tempore. Commissioner Brewer moved to set the salary at the same rate at last year's which was \$0. The motion was seconded by Commissioner Wilson and passed unanimously.

Commissioner Logan moved to approve the following Committee list for the coming year, which was also seconded by Commissioner Wilson, and passed unanimously. Chairman Taylor stated that each Committee will keep the same Chairman for the first meeting and election of Chairmen will take place then.

County Commission Committees 2015-16

Committee	Composition	Meeting Time
Development 1. Bunker 2. Brewer 3. Howard 4. Logan 5. Walker 6. Wilson	No fewer than Five members nor more than Six	Monday prior to the Second Tuesday of each month at 5:30 pm at the Bill Kelley Justice Complex
Health and Welfare 1. Dacus 2. Farley 3. German 4. Goodroe 5. Leggett 6. Reeves	No fewer than Five members nor more than Six	Monday prior to the Second Tuesday of each month at 6:15 pm at the Bill Kelley Justice Complex
Personnel 1. Cox 2. Dacus 3. Farley 4. Oglesby 5. Walker	No fewer than Five members nor more than Six	Monday prior to the Second Tuesday of each month at 7:00 pm at the Bill Kelley Justice Complex
Education 1. Allen 2. Bunker 3. Cox 4. Howard 5. Lillard 6. Watkins	No fewer than Five members nor more than Six	Second Tuesday of each month at 5:30 pm at the Bill Kelley Justice Complex
Criminal Justice / Public Safety 1. Brewer 2. Goodroe 3. Kelley 4. Leggett 5. Seals 6. Watkins	No fewer than Five members nor more than Six	Second Tuesday of each month at 6:15 pm at the Bill Kelley Justice Complex
Budget (At large members and current chairmen) 1. Allen (At Large) 2. German (At Large) 3. Logan (At Large) 4. Seals (At Large) 5. Development Chairman (Wilson) 6. Education Chairman (Lillard) 7. Health/Welfare Chairman (Reeves) 8. Personnel Chairman (Oglesby) 9. Public Safety/Criminal Justice Chairman (Kelley)	Members are the five committee chairman and four other commissioners	Second Tuesday of each month at 7:00 pm at the Bill Kelley Justice Complex

Budget Committee - Each committee will be represented on Budget by the current chairman until the committees meet this year and vote on their chairmen.

Two Committee Maximum - Should a Commissioner find himself on more than the maximum of two committees, he must notify the Commission Chairman from which committee he will withdraw.

The next item on the agenda was the appointment/reappointment of members to the Audit Committee. Commissioner Farley moved to reappoint Commissioners Wilson, and Kelley to the Committee for two year terms to expire 10/31/2017. The motion was seconded by Commissioner Seals and passed unanimously.

Fayette County Commission
Audit Committee
 2yr Terms Staggered - Appointed by Commissioners - 5 Members

NAME	DATE APPOINTED	TERM EXPIRES
Willie L. German	10/28/2014	10/31/16
David Lillard, Sr.	10/28/2014	10/31/16
Claude Oglestby	10/28/2014	10/31/16
Myles Wilson	10/28/2014	10/31/15
Bill G. Kelley	10/28/2014	10/31/15

Updated: 11/3/2014

Commissioner Bunker moved to appoint Mr. Ed Newton to the Industrial Development Board. The motion was seconded by Commissioner Howard and passed unanimously.

Chairman Taylor stated that financial reports were sent in Commissioners' packets and any questions should be directed to the appropriate official.

Chairman Taylor reported for the County Mayor's Office. He stated that letters were sent to those landowners affected by the Growth Plan Area which involves 15 to 20 people. There were a couple of landowners added due to the TVA lines running across their property, and some property to the west of the site has been added. The Mayor thinks it will be January before anything is brought back to the Commission at which time a more intense study will be done. He stated that he has received a letter from the Comptroller's office stating that the budget for the coming year has been passed. He also stated that the school board has hired a financial manager.

No reports were given for the Sheriff's Department, Board of Education, Juvenile Court, Board of Public Works, Trustee's Office, or Planning and Development.

Commissioner Wilson reported for the Development Committee which met on September 14, 2015. The Committee discussed the speed limit approved earlier in this meeting. Also discussed was a resolution to agree to an increase from \$1400 per month to \$2000 per month the rate for Oakland to use the Arlington Lagoon. The Committee approved the request and forwarded the matter to Budget. The Committee also discussed an earthquake safe building code which will be brought back, and the Industrial Board nominee.

Commissioner Reeves reported for the Health and Welfare Committee which met on September 14, 2015, and discussed Ambulance reports.

Commissioner Oglesby reported that the Personnel Committee did not meet.

Commissioner Lillard reported that the Education Committee did not meet.

Commissioner German reported for the Budget Committee which met on September 15, 2015.

Commissioner German moved to approve the following "Agreement For Sewage System Services". The motion was seconded by Commissioner Wilson and passed unanimously.

AGREEMENT FOR SEWAGE SYSTEM SERVICES

THIS AGREEMENT ("Agreement") is made and entered into this the ____ day of June, 2015 by and between Fayette County, Tennessee, a political subdivision of the State of Tennessee ("County") and The Town of Oakland, Tennessee, a municipal corporation ("Oakland").

WHEREAS, the Arlington Park Sewage Lagoon is located in Fayette County, Tennessee near Oakland ("Lagoon"); and

WHEREAS, the Lagoon serves approximately thirty-five (35) residents of Fayette County, Tennessee, connected thereto ("Residents"); and

WHEREAS, the Lagoon is not being properly operated, serviced or maintained; and

WHEREAS, County desires to purchase the Lagoon and certain easements related thereto ("Lagoon and easements") so that County may ensure its proper operation, servicing and maintenance; and

WHEREAS, County intends to be the sole N.P.D.E.S. permittee for the Lagoon; and

WHEREAS, County has requested a grant from the State of Tennessee to accomplish purchase, operation, servicing and maintenance of the Lagoon and easements; and

WHEREAS, County intends to, upon purchase of the Lagoon and easements, have the Lagoon and easements repaired or otherwise made operational pursuant to, and in accordance with, regulations and other applicable standards of the Tennessee Department of Environment and Conservation ("TDEC" and/or "TDEC Regs"); and

WHEREAS, Oakland currently provides water to the Residents; and

WHEREAS, Oakland has the ability to operate, service and maintain the Lagoon and to collect fees from the Residents for use thereof; and

WHEREAS, County desires that Oakland, on County's behalf, operate, service and maintain the Lagoon and to collect fees from the Residents, for use thereof, and Oakland has agreed to do so in exchange for payment from County; and

WHEREAS, County and Oakland entered into an Agreement for Sewage System Services on or about 22 September 2009 ("prior agreement"), same expired and it was not timely renewed; however, County and Oakland desire that the Agreement herein executed effectively serves as an extension of the prior agreement, except as changed herein.

NOW, THEREFORE, in consideration of the premises and the parties' mutual covenants, the parties agree as follows:

- 1.0 County shall purchase, and otherwise take title to, the Lagoon and easements.
 - 1.1 County's purchase is a condition precedent to performing all other terms, duties and obligations of the Agreement.
 - 1.2 County shall ensure the easements permit use, ingress and egress and anything else necessary for performing the terms, duties and obligations of the Agreement.
- 2.0 County shall, after taking title, have the Lagoon and easements properly repaired or otherwise made operational pursuant to, and in accordance with, TDEC Regs.
- 3.0 County shall, after taking title, become sole N.P.D.E.S. permittee for the Lagoon, as authorized by the State of Tennessee and/or TDEC.
- 4.0 Oakland shall have the right to inspect the Lagoon and easements and satisfy itself that same are repaired and otherwise made operational pursuant to TDEC Regs.
- 5.0 Upon Oakland being satisfied and receiving from TDEC confirmation TDEC is satisfied with the Lagoon and easements, and upon County becoming sole N.P.D.E.S. permittee, Oakland shall operate, service and maintain the Lagoon, pursuant to the Agreement, including those services set forth in Exhibit 1 attached hereto ("Normal Services").
- 6.0 County shall pay Oakland \$2,000.00 no later than the 10th day of each succeeding month for the Normal Services.
- 7.0 If Oakland is asked to perform services related to the Lagoon and easements in addition to the Normal Services, including, but not limited to, pursuant to a customer service call by a Resident ("Extraordinary Services"), then Oakland shall perform the Extraordinary Services or refer performance to a third party of Oakland's choosing ("third party servicer").
 - 7.1 Before performing the Extraordinary Services, Oakland or the third party servicer must first prepare a written estimate of the cost and scope of the Extraordinary Services ("Estimate").
 - 7.2 If the Estimate cost exceeds \$500.00, then Oakland must first obtain written authorization from the County, through the County Executive, before proceeding with performance.
 - 7.3 If the Estimate cost is \$500.00 or less, then Oakland may perform, or authorize performance, without first obtaining County authorization.
- 8.0 Oakland shall charge, and County shall pay Oakland, for the Extraordinary Services Oakland, or the third party servicer, performs as follows:

8.1 The Extraordinary Services charges are set forth in the price list attached hereto as collective exhibit 2.

8.2 Oakland may submit to County any bill for Extraordinary Services within fifteen (15) days of the performance of same.

8.3 County shall pay any submitted bill within ten (10) business days of its delivery to County.

8.4 If there is any dispute over a submitted bill, County shall first timely pay Oakland and then all interested parties shall attempt to privately settle the dispute. If unsuccessful, then the dispute shall be resolved by a neutral third party that Oakland and County shall jointly agree on, fees and expenses for same being paid in advance, in equal shares, by the interested parties.

8.5 If an interested party does not pay its share in advance, then the dispute shall be deemed resolved against that non-paying interested party's interest.

9.0 County shall promulgate a schedule of fees to be paid by the Residents for Lagoon use ("sewage fee").

10.0 Oakland shall include the sewage fee set forth on the schedule in each water bill it sends the Residents ("sewer/water bill") and shall collect the sewage fee along with the water fee from the Residents.

11.0 If requested by County, Oakland shall include in the sewer/water bill any Extraordinary Services fee County has paid and Oakland shall collect same from the billed Resident.

12.0 Oakland shall forward to the Fayette County Trustee on the 30th day of each month all sewage fees and Extraordinary Services fees collected to date from the Residents.

13.0 The monthly Normal Services fee and the Extraordinary Services fee price list shall not be increased for twelve (12) months from the Agreement's date. An Oakland request for a fee increase shall be in writing and shall be forwarded to County no less than ninety (90) days prior to its proposed implementation date. County's approval of any Oakland fee request shall not be unreasonably withheld and, if approved, then that fee shall not be increased for twelve (12) months from the date of approval.

14.0 Oakland shall have the right to discontinue providing water and/or sewer service to any Resident upon failure of same to pay any sewer fee and/or Extraordinary Services fee pursuant to the following:

14.1 Upon the written request of County, through the County Mayor; and/or

14.2 Upon Oakland's written request to the County and the County Mayor authorizing same in writing.

14.3 Nothing in the Agreement shall apply to, alter or affect Oakland's right to

discontinue providing water to a Resident upon failure to pay any water fee.

15.0 The Agreement's term is five (5) years from its execution date and may be renewed for additional five year terms upon written notice, delivered no less than thirty (30) days from the term's expiration, by one party to the other.

16.0 Either party may terminate the Agreement for any reason upon written notice forwarded to the other party, by certified mail, no less than one hundred eighty (180) days prior to the proposed termination date.

17.0 The Agreement shall terminate within thirty (30) days following the Residents being connected to a County, Oakland or other entity's sanitary sewer system.

18.0 Notices shall be sent to the following addresses: to Oakland: Oakland Mayor's office, 170 Doss Circle, P.O. Box 56, Oakland, TN 38060; to County: County Mayor's office, P.O. Box 218, North Main Street, Somerville, TN 38068.

19.0 County shall indemnify and hold harmless Oakland against any and all suits, actions, damages, losses, claims or liabilities and expenses, including reasonable attorneys fees, resulting from, or due to, Oakland's performance of any term, duty or obligation under the Agreement, except for the intentional torts by Oakland employees damaging County property.

20.0 Oakland and County acknowledge and agree that under normal conditions, the Lagoon may fail to meet TDEC Regs, N.P.D.E.S. standards, County's permit requirements, and any other applicable regulation or legal authority ("Standards"). Oakland cannot, shall not and does not guarantee the Lagoon will meet the Standards and, therefore, shall not be liable if Lagoon's effluent does not meet the Standards. Further, County shall indemnify and hold Oakland harmless from liability related in any way to the Lagoon's failure to comply with the Standards.

21.0 If, in order to perform any term, duty or obligation of the Agreement, Oakland must purchase any equipment, expand or enhance existing equipment or otherwise make any expenditure, then Oakland shall forward notice to County of the necessary expenditure, including any estimate.

21.1 If County does not object, in writing, to the expenditure within fourteen (14) business days of the notice's delivery, then Oakland shall accomplish the expenditure and submit a bill to County which County shall pay within twenty (20) business days after delivery of the bill.

21.2 If County objects and Oakland reasonably believes it cannot otherwise perform any term, duty or obligation of the Agreement, then Oakland shall be relieved of its duties and obligation under the Agreement, except for the 180 day notice provided in paragraph 16.0 above.

22.0 The Agreement, upon execution, shall serve, and function, as an extension of the Agreement for Sewage Systems Services executed by County and Oakland on or about 22 September 2009, except as changed herein.

ATTEST:

TOWN OF OAKLAND, TENNESSEE

CITY RECORDER/CLERK

BY: _____
MAYOR

DATE: _____

DATE: _____

ATTEST:

COUNTY OF FAYETTE

COUNTY CLERK

BY: _____
MAYOR

DATE: _____

DATE: _____

Commissioner German moved to approve the following written procedures governing purchases at publicly advertised auctions. The motion was seconded by Commissioner Oglesby and passed unanimously.

**TO ESTABLISH WRITTEN PROCEDURES GOVERNING PURCHASES AT
PUBLICLY ADVERTISED AUCTIONS**

WHEREAS, T.C.A. § 12-2-421 authorizes counties to purchase new or secondhand articles or equipment or other materials, supplies, commodities and equipment at any publicly advertised auction without the necessity of using the public advertisement and competitive bidding process; and

WHEREAS, T.C.A. § 12-2-421 requires the county legislative body to establish written procedures to govern purchases at public auctions;

NOW, THEREFORE, BE IT RESOLVED by the county legislative body of Fayette County, meeting in session at Somerville, Tennessee, on the 22nd day of September, 2015, that the following procedures are established to govern purchases at publicly advertised auctions:

1. When used herein, "purchasing agent" shall mean the person authorized under applicable law to make purchases for a county department.
2. All purchases at public auction must be initiated by the county official having responsibility for the department for which the purchase is to be made. The county official must complete a "Request for Purchase at Public Auction", the form of which is attached to this resolution as Attachment A and made a part of this resolution. A copy of the public advertisement of the auction must be attached to the form. The completed form must be approved by the purchasing agent (if different from the county official) for the department for which the purchase is to be made.
3. The county official must obtain from the County Mayor's Office, or other applicable finance office, a purchase order which will show that funds are available and have been allocated for the purchase.
4. The Request for Purchase at Public Auction must be delivered to the County Mayor at least five (5) working days before the auction.
5. No tax shall be paid on any item purchased at public auction, except to the extent that no exemption is available to the county under applicable law.
6. Purchases shall be made only by county warrant or county check.
7. The auction must be conducted by an auctioneer who is licensed to conduct auctions in the State of Tennessee, or, if the auction is outside of Tennessee, must be licensed in a state that has a reciprocal licensing agreement with the State of Tennessee. Any item purchased at public auction shall be accompanied by the vendor's certification that the item is free from any liens or encumbrances.
8. The purchasing agent, or another person designated by the purchasing agent, shall act as bidder for the county at the auction. The bidder is prohibited from submitting any bid above the

unencumbered balance available in the line item account from which the proposed purchase is to be taken, as certified in the Request for Purchase at Public Auction, and the total successful bids by the county shall not exceed such unencumbered balance. If the county is the successful bidder, the bidder must complete and sign a "Certification of Purchase at Public Auction", the form of which is attached to this resolution as Attachment B and is made a part of this resolution.

9. The Request for Purchase at Public Auction and the Certification of Purchase at Public Auction, properly completed and signed, shall be filed with the purchasing agent as soon as reasonably possible after the auction. The purchasing agent shall mail or deliver copies to the chairman of the county legislative body within a reasonable time thereafter.
10. All applicable conflict of interest laws shall apply to purchases at public auction.

BE IT FURTHER RESOLVED, that a copy of this resolution be distributed by the County Clerk to each county official and department head in Fayette County.

This resolution shall take effect upon adoption, the public welfare requiring it.

APPROVED:

County Mayor

ATTEST:

County Clerk

[ATTACHMENT A to Resolution]

Copy of public advertisement of
auction must be attached here.

REQUEST FOR PURCHASE AT PUBLIC AUCTION

Date and place of auction:

Auction Company/Auctioneer:

After having made proper inquiry, the undersigned hereby certify that the purchase of items at the above described auction will be taken from line item account number _____ and that the unencumbered balance available in said line item account is \$_____ as of the date of the auction.

County Official

Purchasing Agent

TOTAL BIDS FOR ALL ITEMS TO BE PURCHASED AT AUCTION SHALL NOT EXCEED THE AMOUNT CERTIFIED ABOVE.

CERTIFICATION OF PURCHASE AT PUBLIC AUCTION

Date and place of auction:

Auction Company/Auctioneer:

The following items were purchased by the county at the auction:

Item	Actual Bid Price	Check or Warrant #	Vendor	Receipt No.

(Use additional pages if necessary)

TOTAL PRICE OF ALL ITEMS PURCHASED BY COUNTY: \$

Copies of all sales receipts and the vendor's warranty that all items are free of any liens or encumbrances must be attached to this certification.

CERTIFICATION OF BIDDER AND AUCTIONEER

The undersigned hereby certify that the above information is complete, true and correct. No rebates, gifts, money or anything else of value were given or received in connection with the purchases described above.

Auctioneer

Bidder for County

License Number

Commissioner German moved to approve the following Resolution to Vacate School Board Position 2 in County Commission District 4. The position is now held by School Board Member James Garrett. The motion was seconded by Commissioner Leggett and passed unanimously.

**RESOLUTION TO VACATE SCHOOL BOARD POSITION
IN DISTRICT TWO**

September 22, 2015

WHEREAS, the Tennessee Division of Elections, in conjunction with the Fayette County Election Commission, used an intensive and accurate program to review where all voters in Fayette County actually lived as opposed to where their voter registration identified their residence; and

WHEREAS, the review identified an area along the Oakland City limits which was intended to be part of School Board District Two, but was identified as not being a part of the district; and

WHEREAS, the Fayette County Election Commission has notified the County Mayor that School Board District Two member James Garrett resides in that area; and

WHEREAS, TCA 8-48-101 specifies ceasing to be a resident of the district for which the incumbent was elected or appointed vacates the position; and

WHEREAS, TCA 49-2-201 declares the Fayette County Commission is the appointing power and is guided to act to declare a vacancy per TCA 8-48-108; and

WHEREAS, notice of the vacancy and the date of the election must be advertised at least 7 days prior to an election per TCA 5-5-111;

NOW, THEREFORE, BE IT RESOLVED by Fayette County Commission that the position held by James Garrett in School Board District Two is hereby declared vacant, and the date of the election to make the replacement shall be at the next regular monthly County Commission meeting on October 27, 2015. Notice of the election shall be given in the Fayette Falcon.

Adopted this 22nd day of September, 2015.

APPROVED: ATTEST:

County Mayor

County Clerk

Date

Commissioner Allen moved to NOT approve the following resolution Amending the School Zone District to include the area left out of the proper district. The motion was seconded by Commissioner Leggett and passed unanimously. The area includes 11 Houses and approximately 25 voters are affected. It was stated that Mr. Garrett has a contract on a house in Germantown and will be moving shortly. And this matter will not affect anything in the City of Oakland elections.

**TO ADOPT A REAPPORTIONMENT/REDISTRICTING PLAN
FOR FAYETTE COUNTY SCHOOL BOARD**

WHEREAS, *Tennessee Code Annotated*, Section 5-1-111, requires that, at least every ten (10) years, county legislative bodies shall change the boundaries of districts or redistrict a county entirely if necessary to apportion the county school board so that the members represent substantially equal populations; and

WHEREAS, Fayette County adopted in November 2011 a plan consistent with the provisions of *Tennessee Code Annotated*, Section 5-1-111, which provides for a school board composed of 2 members and which creates 3 districts as depicted on the official redistricting map for Fayette County prepared pursuant to *Tennessee Code Annotated*, Section 5-1-110.

WHEREAS, Fayette County and the Tennessee Comptroller of The Treasury's Office of Local Government have prepared a review of the county using new geocoding software to accurately position where voters actually reside compared to where maps and records show those voters voting; and

WHEREAS, the report's list of needed adjustments shows that three (3) census blocks were not included in the City of Oakland's city limits due to incorrect information provided to the U.S. Census; and

WHEREAS, the intention of the Fayette County Commission was to have the residents of Oakland collectively voting for the same county representatives; and

WHEREAS, the Fayette County Commission has the power to correct the Fayette County School districts, according to TCA 49-2-201, but is unable to correct the Fayette County Commission districts, which is summarized in Tennessee Attorney General's Opinion number 12-79 (Exhibit C); and

WHEREAS, the addition of the census blocks (Census Tract no. 604.04, Census Blocks no. 2006, 2007, 2071) to School Board District 2, and the removal from School Board District 1, (which is the only modification from the November 2011 adopted redistricting plan) would keep representation substantially equal under the guidelines set out by Tennessee Comptroller of the Treasury's Office of Local Government,

NOW, THEREFORE, BE IT RESOLVED by the Fayette County Legislative Body meeting in Regular session at Somerville, Tennessee, on this 22nd day of September, 2015, that:

SECTION 1. There is hereby adopted a reapportionment plan for the Fayette County School Board which provides for a total of 2 members(s) in 3 districts. The districts for members of the county school board are depicted on the official redistricting map for Fayette County prepared

pursuant to *Tennessee Code Annotated*, Section 5-1-110. A copy of the redistricting map is attached as Exhibit A to this resolution and is incorporated herein by reference.

SECTION 2. All members of the county school board shall be elected at large within the district wherein the candidate seeks election. The candidates receiving the greatest number of votes in each district shall be elected;

SECTION 3. This plan shall take effect upon passage, the public welfare requiring it, provided that vacancies shall be filed in accordance with *Tennessee Code Annotated*, Section 5-1-104.

ADOPTED this 22nd day of September, 2015.

APPROVED:

ATTEST:

County Mayor

County Clerk

EXHIBIT A
Redistricting Map

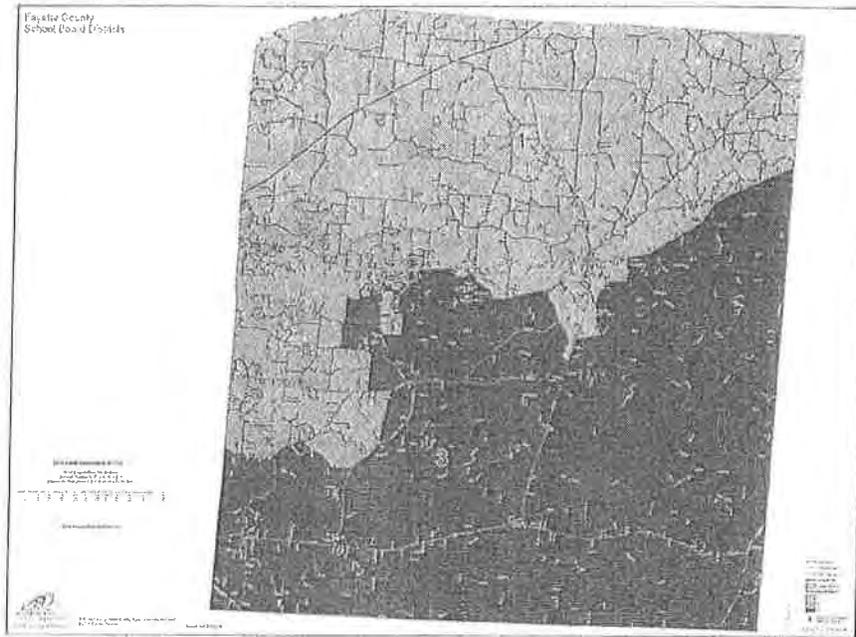


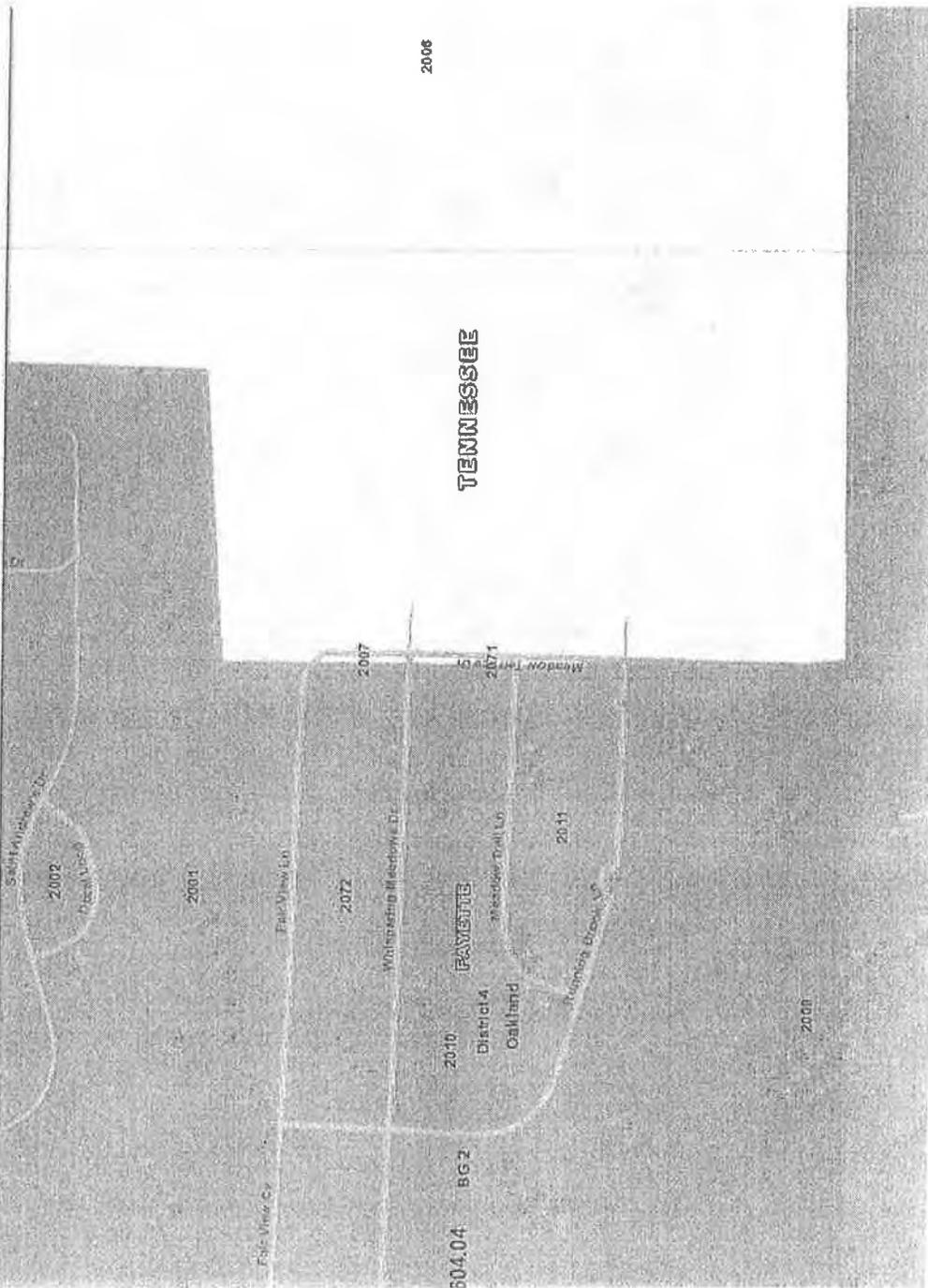
Exhibit B
Demographic Data

2010 Total Population 38,413

2010 Population by District
Overall Range [4.7 - (-4.4)] = 9.1
Optimum Population for Districts is 12,804

DISTRICT	NUMCOMS	TOTALPOP	DEVIATION	%DEVIATION	WHPOP	%WHPOP	ELPOP	%ELPOP	OTHERPOP	%OTHERPOP	HSPOP	%HSPOP
2	3	12765	-39	-0.3%	10392	81%	1983	16%	390	3%	257	2%
1	3	12236	-588	-4.4%	7038	58%	4810	39%	388	3%	399	3%
3	3	13412	608	4.7%	9148	68%	3991	30%	273	2%	202	2%





With no further business before the Board the meeting was adjourned.

Rhea Taylor, County Mayor

ATTEST:

Sue W. Culver, County Clerk

NOTARY LIST
October 27, 2015

DORIS S. ARNETT

AMY PUTT BEASLEY*

TERRI ANN BOYD*

BOBBY C. CHAMPION*

WILLIAM B. COWAN JR

NICHOLE L. CULVER

GERRI L. ENDICOTT

ANGELA F. HIGGS*

TARA S. MCDANIEL*

BRANDY MILLER

LAURA A. PERRY

LORAIN N. SEABERRY*

GLENVER SMITH JR

CHRISTY LYNN SPRAYBERRY

MELISSA TATUM

ROSEMARY R. TIMMS

MELISA J. WILLIAMS

*DENOTES NEW NOTARY

TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application September, 2015

Full Name (as it will appear on your notary commission):

Doris S. Annett
FIRST MIDDLE LAST

Residence Address: 8245 HWY 57
STREET ADDRESS

Rossville TN 38866
CITY STATE ZIP

Name of Employer: Retired

Principal Business Address: _____
STREET ADDRESS

Telephone: (residence) 9018541990 (business) cell 9014849647
CITY STATE ZIP

Date of Birth: November 16, 1946

For RENEWAL applications, give the expiration date of your current commission:

November 30, 2015

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
5. Have you ever been removed from office as a Notary Public for office misconduct? NO
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Doris S. Amett
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Doris S. Amett, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 16 day of Sept, 2015.

My Commission expires:

03-06-18



Dana P. Gossett
NOTARY PUBLIC

TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00). The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application _____

Full Name (as it will appear on your notary commission):

Amy Putt Beasley
FIRST MIDDLE LAST

Residence Address: 55 Grove Rd
STREET ADDRESS

Collierville TN 38017
CITY STATE ZIP

Name of Employer: Ear Nose + Throat Group, Inc

Principal Business Address: 5625 Poplar Avenue
STREET ADDRESS

Memphis TN 38119
CITY STATE ZIP

Telephone: (residence) 901-848-0064 (business) 901-761-0060

Date of Birth: 10-10-1971

For RENEWAL applications, give the expiration date of your current commission:



PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
5. Have you ever been removed from office as a Notary Public for office misconduct? NO
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
9. Are you a United States citizen or Legal permanent resident? YES

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Amy Pitt Beasley
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Amy Pitt Beasley, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 16 day of Sept, 2015.

My Commission expires:

8/31/2018



James M. Howard
NOTARY PUBLIC

TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 7-21-15

Full Name (as it will appear on your notary commission):

Terri Ann Boyd
FIRST MIDDLE LAST

Residence Address: 8420 Sandy Berry Cove

Germantown TN 38138
CITY STATE ZIP

Name of Employer: RING container Technologies

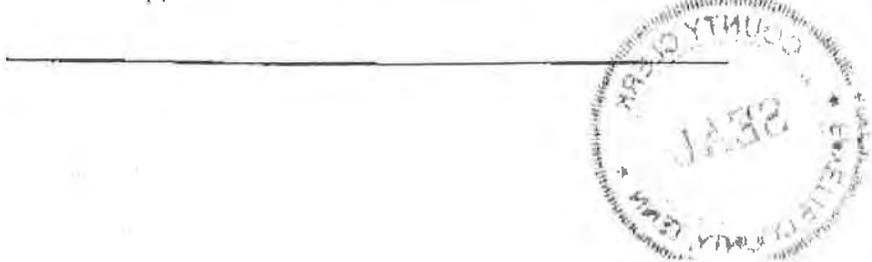
Principal Business Address: 1 Industrial Park

Oakland TN 38060
CITY STATE ZIP

Telephone: (residence) 901-288-9563 (business) 901-466-7420

Date of Birth: 2-10-60

For RENEWAL applications, give the expiration date of your current commission:



PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? no
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? -
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? no
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? no
- 5. Have you ever been removed from office as a Notary Public for office misconduct? no
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? no
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? no
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? no
- 9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Terrina Boyd
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Terrina Boyd, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 16 day of Sept, 2015.

My Commission expires:

8/31/2018



Shirley M. Younce
NOTARY PUBLIC

TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 9-30-15

Full Name (as it will appear on your notary commission):

Bobby Cornelius C Champion
FIRST MIDDLE LAST

Residence Address: 385 Dogwood Springs Dr.
STREET ADDRESS
Oakland TN 38060
CITY STATE ZIP

Name of Employer: Fayette County Schools

Principal Business Address: 110 Yancy St.
STREET ADDRESS
Somerville TN 38068
CITY STATE ZIP

Telephone: (residence) 901-813-8535 (business) 901-827-6050

Date of Birth: 7-16-77

For RENEWAL applications, give the expiration date of your current commission:

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? No
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? No
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit of trust under any Foreign power, other state of the United States? No
- 5. Have you ever been removed from office as a Notary Public for office misconduct? No
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? No
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? No
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? No
- 9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Bobby C Champion
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Bobby C Champion, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 30 day of Sept, 2015.

My Commission expires:
7-25-17

Zammy L. Edlund
NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application September 24, 2015

Full Name (as it will appear on your notary commission):
William B. COWAN JR
FIRST MIDDLE LAST

Residence Address: 23960 Highway 57 POB 393
STREET ADDRESS
La Grange TN 38046
CITY STATE ZIP

Name of Employer: Self

Principal Business Address: 23960 Highway 57
STREET ADDRESS
La Grange TN 38046
CITY STATE ZIP

Telephone: (residence) 901-413-3236 (business) 901-413-3236

Date of Birth: 9/28/41

For RENEWAL applications, give the expiration date of your current commission:

11/30/2015

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
5. Have you ever been removed from office as a Notary Public for office misconduct? NO
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

William B Cowan Jr
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, William B Cowan Jr, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 24th day of Sept, 2015

My Commission expires:

08/31/2018

See 20 Cribber
NOTARY PUBLIC

TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 09/11/15

Full Name (as it will appear on your notary commission):

Nichole L Culver
FIRST MIDDLE LAST

Residence Address: 1460 Ashbury Dr
STREET ADDRESS

Somerville TN 38068
CITY STATE ZIP

Name of Employer: Trustmark National Bank

Principal Business Address: 116790 Hwy 64
STREET ADDRESS

Somerville TN 38068
CITY STATE ZIP

Telephone: (residence) 901-465-8135 (business) 901-465-9864

Date of Birth: 02/24/82

For RENEWAL applications, give the expiration date of your current commission:

11/30/15

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? N/A
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit of trust under any Foreign power, other state of the United States? NO
- 5. Have you ever been removed from office as a Notary Public for office misconduct? NO
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
- 9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Nichole L Culver
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Nichole L Culver, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 11 day of Sept., 2015.

My Commission expires: 06-02-19

Pam D. Clift
NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 9/12/15

Full Name (as it will appear on your notary commission):

Geri L. Endicott
FIRST MIDDLE LAST

Residence Address: 65 Misty Hill Cove
STREET ADDRESS

Oakland TN 38060
CITY STATE ZIP

Name of Employer: Evolve Bank & Trust

Principal Business Address: 6070 Poplar Avenue
STREET ADDRESS

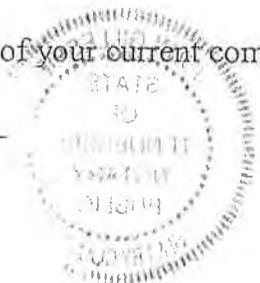
Memphis TN 38119
CITY STATE ZIP

Telephone: (residence) 901-465-0231 (business) 901-260-9972

Date of Birth: 12/23/1963

For RENEWAL applications, give the expiration date of your current commission:

October 28, 2015



PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? No
2. If the answer to question 1 was Yes, has your citizenship been Restored? N/A
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? No
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit of trust under any Foreign power, other state of the United States? No
5. Have you ever been removed from office as a Notary Public for office misconduct? No
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? No
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? No
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? No
9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

James A. Culbert
Signature of Applicant

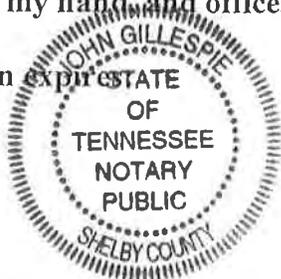
State of Tennessee

County of ~~Fayette~~ Shelby

Personally appeared before me, Geri L. Endicott, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand and office, the 23rd day of September, 2015.

My Commission expires



John M. Gillespie
NOTARY PUBLIC

My Commission Expires:
August 21, 2016

TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application Oct 08, 2015

Full Name (as it will appear on your notary commission):

Angela F. Higgs
FIRST MIDDLE LAST

Residence Address: 2915 Old Brownsville
STREET ADDRESS

Somerville Tennessee 38068
CITY STATE ZIP

Name of Employer: Two Sisters Tax Service

Principal Business Address: 106 Kay Drive
STREET ADDRESS

Somerville Tennessee 38068
CITY STATE ZIP

Telephone: (residence) (901) 238-8552 (business) (901) 466-3702

Date of Birth: 03-01-1973

For RENEWAL applications, give the expiration date of your current commission:



PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? no
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? no
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? no
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit of trust under any Foreign power, other state of the United States? no
- 5. Have you ever been removed from office as a Notary Public for office misconduct? no
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? no
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? no
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? no
- 9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Angela F. Higgs
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Angela F. Higgs, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 12 day of Oct, 2015.

My Commission expires: 5-1-19

Alongee M. Hilliard
NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application Oct 15, 2015

Full Name (as it will appear on your notary commission):

TARA Shanita McDaniel
FIRST MIDDLE LAST

Residence Address: 2855 Old Brownsville Rd.
STREET ADDRESS
Somerville TN 38068
CITY STATE ZIP

Name of Employer: Two Sisters Tax Service

Principal Business Address: 106 Kay Dr. S
STREET ADDRESS
Somerville TN 38068
CITY STATE ZIP

Telephone: (residence) 901-937-9316 (business) 901-466-3702

Date of Birth: 5-4-76

For RENEWAL applications, give the expiration date of your current commission:

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? No
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? No
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? No
- 5. Have you ever been removed from office as a Notary Public for office misconduct? No
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? No
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? No
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? No
- 9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

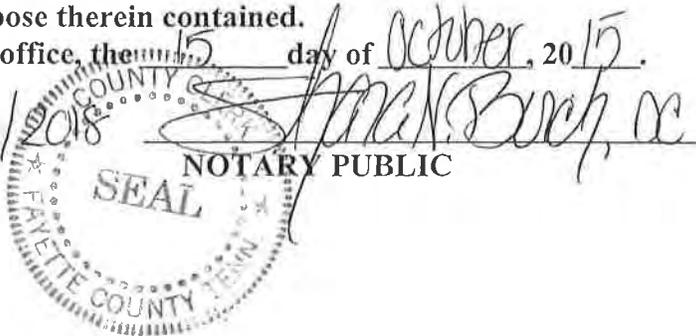
Tara S. McDaniel
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Tara S. McDaniel, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 15 day of October, 2015.

My Commission expires: 8/31/2018



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 9/11/15

Full Name (as it will appear on your notary commission):

Brandy Miller
FIRST MIDDLE LAST

Residence Address: 7057 Dunn Lane
STREET ADDRESS

Olive Branch Ms 38654
CITY STATE ZIP

Name of Employer: Bank of Fayette County

Principal Business Address: 1265 Hwy 57 E
STREET ADDRESS

Piperton TN 38017
CITY STATE ZIP

Telephone: (residence) 901-212-5304 (business) 901-877-6892

Date of Birth: 2/25/76

For RENEWAL applications, give the expiration date of your current commission:

9/30/15

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? no
2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? no
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit of trust under any Foreign power, other state of the United States? no
5. Have you ever been removed from office as a Notary Public for office misconduct? no
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? no
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? no
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? no
9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Brandy Miller
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Brandy Miller, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 11 day of September, 2015.

My Commission expires:

2/6/2019

Tina Nolen
NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application _____

Full Name (as it will appear on your notary commission):

Laura A. Perry
FIRST MIDDLE LAST

Residence Address: 24315 Hwy 76 N
STREET ADDRESS

Somerville TN 38068
CITY STATE ZIP

Name of Employer: HR Block + FEMA

Principal Business Address: 13076 North Main
STREET ADDRESS

Somerville TN 38068
CITY STATE ZIP

Telephone: (residence) 901-465-5852 (business) 901-465-3026

Date of Birth: February 18, 1952

For RENEWAL applications, give the expiration date of your current commission:

November 30, 2015

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? N/A
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
- 5. Have you ever been removed from office as a Notary Public for office misconduct? NO
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
- 9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Laura A. Perry
Signature of Applicant

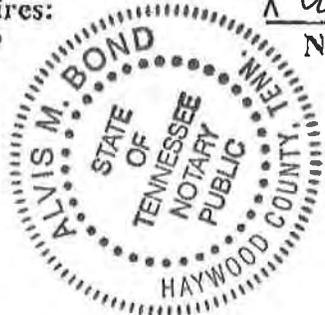
State of Tennessee
County of Fayette

Personally appeared before me, Laura A. Perry, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 5th day of Oct., 2015.

My Commission expires:
Sept. 18, 2018

X Alvin M. Bond
NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 10/6/2015

Full Name (as it will appear on your notary commission):

Lorraine Lorraine N. Seaberry
FIRST MIDDLE LAST

Residence Address: 314 JONES St.
STREET ADDRESS
Somerville Tn. 38068
CITY STATE ZIP

Name of Employer: Self Employed

Principal Business Address: 314 JONES St.
STREET ADDRESS
Somerville Tn. 38068
CITY STATE ZIP

Telephone: (residence) 901-465-8861 (business) 901-627-9405

Date of Birth: 8/4/57

For RENEWAL applications, give the expiration date of your current commission:

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
5. Have you ever been removed from office as a Notary Public for office misconduct? NO
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
9. Are you a United States citizen or Legal permanent resident? yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

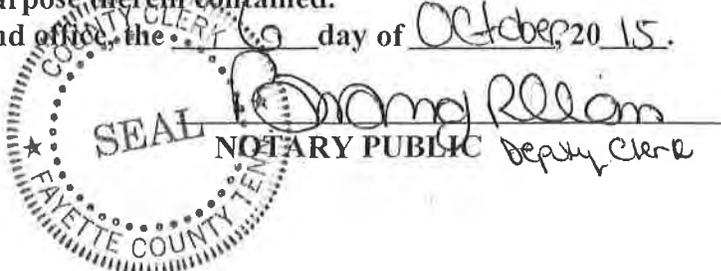
Loraine N. Seaberry
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Loraine N Seaberry, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 6 day of October, 2015.

My Commission expires:



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00). The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application _____

Full Name (as it will appear on your notary commission):

Glover Smith Jr.
FIRST MIDDLE LAST

Residence Address: 425 Seward Drive
STREET ADDRESS

EADS TN 38028
CITY STATE ZIP

Name of Employer: 911 Security Consultants

Principal Business Address: 425 Seward Drive
STREET ADDRESS

EADS TN 38028
CITY STATE ZIP

Telephone: (residence) 901-867-4952 (business) 901-867-8970

Date of Birth: February 29, 1956

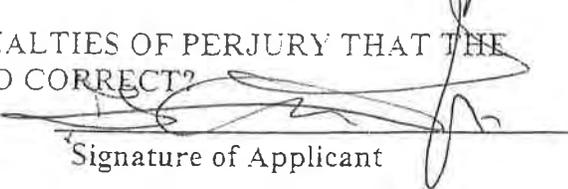
For RENEWAL applications, give the expiration date of your current commission:

September 2, 2015

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
2. If the answer to question 1 was Yes, has your citizenship been Restored? N/A
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
5. Have you ever been removed from office as a Notary Public for office misconduct? NO
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?


Signature of Applicant

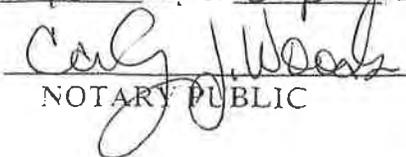
State of Tennessee
County of Fayette

Personally appeared before me, Glenn Smith Jr, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 18th day of Sept, 2015.

My Commission expires:

05/12/2016


NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 10-14-15

Full Name (as it will appear on your notary commission):

Christy Lynn Sprayberry
FIRST MIDDLE LAST

Residence Address: 2290 Cowan Loop
STREET ADDRESS

Moscow TN 38057
CITY STATE ZIP

Name of Employer: Wolf River Cafe

Principal Business Address: 460 Main St Rossville, TN 38066
STREET ADDRESS

CITY STATE ZIP
Telephone: (residence) 901-494-2561 (business) 901-494-2561

Date of Birth: 9-14-76

For RENEWAL applications, give the expiration date of your current commission:

11-30-15

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? No
2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? No
4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? No
5. Have you ever been removed from office as a Notary Public for office misconduct? No
6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? No
7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? No
8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? No
9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Christy Lynn Sprayberry
Signature of Applicant

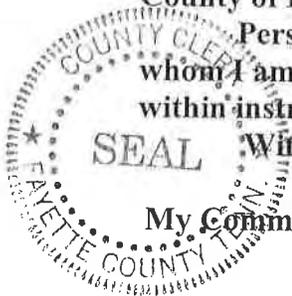
State of Tennessee
County of Fayette

Personally appeared before me, Christy Lynn Sprayberry, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 14th day of October, 2015.

My Commission expires: 8-31-18

Leticia D. Ellis
NOTARY PUBLIC Deputy Clerk



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 10-01-2015

Full Name (as it will appear on your notary commission):

Melissa Tatum
FIRST MIDDLE LAST

Residence Address: 70 Austin Circle
STREET ADDRESS

Oakland TN 38060
CITY STATE ZIP

Name of Employer: Minor Johnston Douglas PLLC

Principal Business Address: 124 E. Market Street
STREET ADDRESS

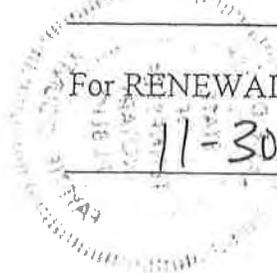
Somerville TN 38068
CITY STATE ZIP

Telephone: (residence) 901-603-7590 (business) 901-465-3117

Date of Birth: 7-24-1971

For RENEWAL applications, give the expiration date of your current commission:

11-30-2015



PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? No
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? _____
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? No
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? No
- 5. Have you ever been removed from office as a Notary Public for office misconduct? No
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? No
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? No
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? No
- 9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Melissa Tatum
Signature of Applicant

State of Tennessee
County of Fayette

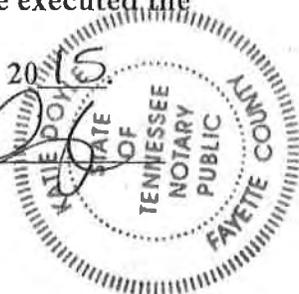
Personally appeared before me, Melissa Tatum, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 6 day of October, 2015.

My Commission expires:

12/31/2016

Kate [Signature]
NOTARY PUBLIC



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 10-16-15

Full Name (as it will appear on your notary commission):

Rosemary R. Timms
FIRST MIDDLE LAST

Residence Address: 55 Blackhill Cove

Oakland TN 38060
CITY STATE ZIP

Name of Employer: TBC Corporation

Principal Business Address: 4770 Hickory Hill

Memphis TN 38141
CITY STATE ZIP

Telephone: (residence) 901-465-3316 (business) 901-541-3619

Date of Birth: 5-19-47

For RENEWAL applications, give the expiration date of your current commission:

12.15.15

PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? No
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? No
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? No
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? No
- 5. Have you ever been removed from office as a Notary Public for office misconduct? No
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? No
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? No
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? No
- 9. Are you a United States citizen or Legal permanent resident? Yes

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

Rosemary R. Summs
Signature of Applicant

State of Tennessee
County of Fayette

Personally appeared before me, Rosemary Summs, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 16th day of October, 2015.

My Commission expires: 8-31-18

Felicia D. Ellis
NOTARY PUBLIC Deputy Clerk



TENNESSEE NOTARY PUBLIC APPLICATION

FAYETTE COUNTY, TENNESSEE

This application must be signed under oath in the presence of a notary public and submitted to the County Clerk at least five days prior to the meeting of the County Legislative Body at which it is to be considered. Once elected, you must then be commissioned by the Governor. If elected, you will be required to post a bond in the amount of Ten Thousand Dollars (\$10,000.00) The bond must be filed in the Office of the County Clerk, who will accept the required fees and administer the oath of office. You are not authorized to act as a notary public until you have received your commission from the Governor, filed your bond, and taken the oath of office. If you move your residence or your principal place of business out of this county, you are required by law to notify the County Clerk of the change of address.

ANSWER EVERY QUESTION. PLEASE PRINT OR TYPE.

Date of Application 09-25-15

Full Name (as it will appear on your notary commission):

AMELISA J WILLIAMS
FIRST MIDDLE LAST

Residence Address: 2985 FEATHERS CHAPEL
STREET ADDRESS

SONNYSVILLE TN 38062
CITY STATE ZIP

Name of Employer: Mohio S Williams, Attorney

Principal Business Address: 116980 Hwy 44 Suite A
STREET ADDRESS

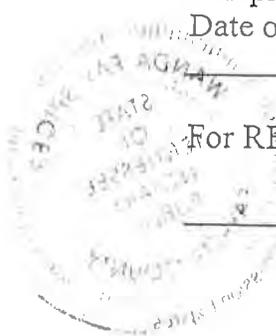
SONNYSVILLE TN 38062
CITY STATE ZIP

Telephone: (residence) 906-465-1288 (business) 901-465-2022

Date of Birth: 12-3-104

For RENEWAL applications, give the expiration date of your current commission:

9-30-15



PLEASE ANSWER THE FOLLOWING QUESTIONS YES OR NO:

- 1. Have you ever been convicted of offering or giving a bribe, larceny, or any other offense declared infamous by law? NO
- 2. If the answer to question 1 was Yes, has your citizenship been Restored? NO
- 3. Is there any unpaid judgment against you for money received in an official capacity and due to the United States, to Tennessee, or any Tennessee County, or are you a defaulter to the Treasury? NO
- 4. Are you a soldier, seaman, marine, or airman in the regular army, Navy or Air Force of the United States, a member of the United States Congress, or a person holding any office of profit or trust under any Foreign power, other state of the United States? NO
- 5. Have you ever been removed from office as a Notary Public for office misconduct? NO
- 6. Have you ever had a Notarial Commission revoked or suspended by this or any other state? NO
- 7. Have you ever been found by a court of this state or any other state to have engaged in the unauthorized practice of law? NO
- 8. Is there any other reason that you are legally disqualified from holding the office of a Notary Public? NO
- 9. Are you a United States citizen or Legal permanent resident? YES

I DO SWEAR OR AFFIRM UNDER PENALTIES OF PERJURY THAT THE STATEMENTS ABOVE ARE TRUE AND CORRECT?

[Signature]
Signature of Applicant

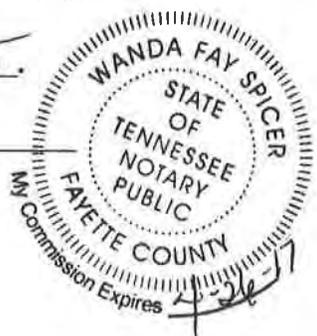
State of Tennessee
County of Fayette

Personally appeared before me, Melissa J. Williams, with whom I am personally acquainted, and who acknowledged that he/she executed the within instrument for the purpose therein contained.

Witness my hand, and office, the 25th day of September, 2015.

My Commission expires: 4-26-17

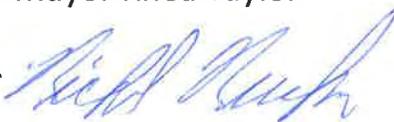
Wanda Fay Spicer
NOTARY PUBLIC



MEMORANDUM

TO: Fayette County Mayor Rhea Taylor

FROM: Richard Rucker



DATE: October 15, 2015

SUBJ: Library Board

It is my understanding that the Education Committee recently voted to recommend that my nomination for a position on the Fayette County Library Board be rejected by the Fayette County Commission.

Given my academic history which includes three science degrees, college level teaching as a Graduate Assistant, publications accepted by national peer-reviewed scientific journals, serving as a referee for national peer-reviewed journals, publication of a Master's Thesis at Tennessee Technological University, publication of a Doctoral Dissertation at the University of Memphis, coupled with 30 years of experience as a volunteer board member on numerous state and local boards, I doubt that my rejection was based on a lack of acceptable qualifications. Therefore, I must assume that I have been rejected for personal reasons.

One of my main goals as a member of the Fayette County Library Board would have been to augment the relationship between the Library Board and the Education Committee. An effective partnership between our local boards and our funding and oversight committees is vital for the continued success of our county's services. I realize that if I have somehow offended the members of the Education Committee, a successful partnership would have great challenges. Therefore, I think the county will be best served if I withdraw my application as a member of the Library Board.

I very humbly appreciate your considering my application and I remain dedicated to a successful future for all of Fayette County.

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

101 GENERAL

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
40110	CURRENT PROPERTY TAX	8,025,099.00	17,227.01-	0.2	668,758.25	17,227.01-	2.6
40120	TRUSTEE'S COLLECTIONS - PRIOR YEAR	220,000.00	74,772.38-	34.0	18,333.33	16,279.20-	88.8
40130	CIR CLK/CLK & MASTER COLLECTIONS-PR YR	160,000.00	31,737.85-	19.8	13,333.33	10,675.02-	80.1
40140	INTEREST AND PENALTY	40,000.00	6,731.02-	16.8	3,333.33	1,797.82-	53.9
40150	PICK-UP TAXES	0.00	86.72-	0.0	0.00	0.00	0.0
40162	PAYMENTS IN LIEU OF TAXES-LOCAL UTILITIE	3,000.00	0.00	0.0	250.00	0.00	0.0
40163	PAYMENTS IN LIEU OF TAXES - OTHER	40,000.00	0.00	0.0	3,333.33	0.00	0.0
40220	HOTEL/MOTEL TAX	4,000.00	1,694.89-	42.4	333.33	501.86-	150.6
40240	WHEEL TAX	180,000.00	49,308.22-	27.4	15,000.00	13,654.94-	91.0
40250	LITIGATION TAX - GENERAL	80,000.00	21,144.01-	26.4	6,666.67	6,049.57-	90.7
40266	LITIGATION TAX-JAIL, WRKHSE, COURTHOUSE	70,000.00	19,568.74-	28.0	5,833.33	5,514.11-	94.5
40270	BUSINESS TAX	270,000.00	21,397.64-	7.9	22,500.00	3,034.10-	13.6
40320	BANK EXCISE TAX	60,000.00	0.00	0.0	5,000.00	0.00	0.0
40330	WHOLESALE BEER TAX	75,000.00	14,880.03-	19.8	6,250.00	6,541.32-	104.7
40350	INTERSTATE TELECOMMUNICATIONS TAX	2,000.00	667.13-	33.4	166.67	183.72-	110.2
41120	ANIMAL REGISTRATION	12,000.00	5,575.00-	46.5	1,000.00	995.00-	99.5
41140	CABLE TV FRANCHISE	150,000.00	34,410.34-	22.9	12,500.00	0.00	0.0
41510	BEER PERMITS	1,000.00	0.00	0.0	83.33	0.00	0.0
41520	BUILDING PERMITS	40,000.00	15,434.00-	38.6	3,333.33	3,326.00-	99.8
42110	FINES	6,000.00	3,942.50-	65.7	500.00	1,330.00-	266.0
42120	OFFICERS COSTS	10,000.00	3,871.24-	38.7	833.33	1,310.05-	157.2
42140	DRUG CONTROL FINES	12,000.00	11,135.42-	92.8	1,000.00	6,056.25-	605.6
42141	DRUG COURT FEES	1,000.00	1,044.51-	104.5	83.33	392.82-	471.4
42150	JAIL FEES	1,000.00	294.97-	29.5	83.33	133.00-	159.6
42180	DUI TREATMENT FINES	1,200.00	522.50-	43.5	100.00	285.00-	285.0
42190	DATA ENTRY FEE - CIRCUIT COURT	1,000.00	602.59-	60.3	83.33	216.64-	260.0
42191	COURTROOM SECURITY FEE	0.00	5.70-	0.0	0.00	3.80-	0.0
42310	FINES	10,000.00	6,205.41-	62.1	833.33	2,417.75-	290.1
42311	FINES FOR LITTERING (GENERAL SESS COURT)	0.00	47.50-	0.0	0.00	0.00	0.0
42320	OFFICERS COSTS	24,000.00	10,250.26-	42.7	2,000.00	2,876.59-	143.8
42330	GAMES AND FISH FINES	500.00	258.75-	51.8	41.67	236.25-	567.0
42340	DRUG CONTROL FINES	750.00	2,636.25-	351.5	62.50	308.75-	494.0
42341	DRUG COURT FEES	500.00	9,779.06-	1955.8	41.67	2,996.50-	7191.0
42350	JAIL FEES	2,000.00	1,163.74-	58.2	166.67	297.82-	178.7
42370	JUDICIAL COMMISSIONER FEES	25,000.00	15,858.33-	63.4	2,083.33	4,638.72-	222.7
42380	DUI TREATMENT FINES	7,000.00	2,280.00-	32.6	583.33	427.50-	73.3
42390	DATA ENTRY FEE - GENERAL SESSIONS COURT	3,500.00	15,984.51-	456.7	291.67	796.50-	273.1
42391	COURTROOM SECURITY FEE	300.00	463.60-	154.5	25.00	159.60-	638.4
42410	FINES	0.00	621.30-	0.0	0.00	431.30-	0.0
42420	OFFICERS COSTS	500.00	575.70-	115.1	41.67	240.35-	576.8
42520	OFFICERS COSTS	2,000.00	530.95-	26.5	166.67	98.80-	59.3
42530	DATA ENTRY FEE - CHANCERY COURT	700.00	384.00-	54.9	58.33	112.00-	192.0
43102	OTHER EMPLOYEE BENEFIT CHARGES/CONTR.	134,600.00	0.00	0.0	11,216.67	0.00	0.0
43107	RESIDENTIAL WASTE COLLECTION CHARGE	10,000.00	3,350.00-	33.5	833.33	850.00-	102.0
43120	PATIENT CHARGES	1,250,000.00	261,870.14-	20.9	104,166.67	72,878.56-	70.0
43190	OTHER GENERAL SERVICE CHARGES	0.00	114.00-	0.0	0.00	0.00	0.0

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

101 GENERAL

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
43310	AIRPORT FEES	98,000.00	15,472.63-	15.8	8,166.67	3,986.00-	48.8
43350	COPY FEES	500.00	0.00	0.0	41.67	0.00	0.0
43360	LIBRARY FEES	5,000.00	2,601.50-	52.0	416.67	770.00-	184.8
43366	GREENBELT LATE APPLICATION FEE	400.00	0.00	0.0	33.33	0.00	0.0
43370	TELEPHONE COMMISSIONS	50,000.00	21,894.18-	43.8	4,166.67	6,797.48-	163.1
43380	VENDING MACHINE COLLECTIONS	500.00	285.45-	57.1	41.67	84.22-	202.1
43392	DATA PROCESSING FEE -REGISTER	15,000.00	2,458.00-	16.4	1,250.00	1,348.00-	107.8
43394	DATA PROCESSING FEE - SHERIFF	2,000.00	761.90-	38.1	166.67	203.30-	122.0
43395	SEXUAL OFFENDER REGISTRATION FEE-SHERIFF	1,500.00	800.00-	53.3	125.00	150.00-	120.0
43396	DATA PROCESSING FEE - COUNTY CLERK	2,500.00	532.00-	21.3	208.33	159.00-	76.3
43990	OTHER CHARGES FOR SERVICES	2,000.00	0.00	0.0	166.67	0.00	0.0
44110	INVESTMENT INCOME	0.00	182.39	0.0	0.00	182.39	0.0
44120	LEASE/RENTALS	30,000.00	8,975.00-	29.9	2,500.00	4,134.00-	165.4
44130	SALE OF MATERIALS AND SUPPLIES	2,000.00	102.35-	5.1	166.67	92.35-	55.4
44131	COMMISSARY SALES	20,000.00	8,235.79-	41.2	1,666.67	3,343.44-	200.6
44135	SALE OF GASOLINE	150,000.00	30,373.49-	20.2	12,500.00	3,396.90-	27.2
44170	MISCELLANEOUS REFUNDS	0.00	2,758.45	0.0	0.00	287.88-	0.0
44530	SALE OF EQUIPMENT	0.00	662.26-	0.0	0.00	662.26-	0.0
45510	COUNTY CLERK	315,000.00	96,939.48-	30.8	26,250.00	29,374.23-	111.9
45520	CIRCUIT COURT CLERK	105,000.00	22,481.31-	21.4	8,750.00	8,198.38-	93.7
45540	GENERAL SESSIONS COURT CLERK	150,000.00	32,279.49-	21.5	12,500.00	13,744.11-	110.0
45550	CLERK AND MASTER	150,000.00	38,388.86-	25.6	12,500.00	10,843.39-	86.7
45560	JUVENILE COURT CLERK	25,000.00	8,687.40-	34.7	2,083.33	3,906.35-	187.5
45580	REGISTER	210,000.00	34,939.42-	16.6	17,500.00	20,163.93-	115.2
45590	SHERIFF	30,000.00	8,781.55-	29.3	2,500.00	3,410.21-	136.4
45610	TRUSTEE	550,000.00	34,546.13-	6.3	45,833.33	14,741.78-	32.2
46120	AIRPORT MAINTENANCE PROGRAM	10,000.00	0.00	0.0	833.33	0.00	0.0
46210	LAW ENFORCEMENT TRAINING PROGRAMS	22,800.00	25,200.00-	110.5	1,900.00	0.00	0.0
46290	OTHER PUBLIC SAFETY GRANTS	0.00	2,138.82-	0.0	0.00	2,138.82-	0.0
46310	HEALTH DEPARTMENT PROGRAMS	288,400.00	38,972.62-	13.5	24,033.33	18,416.46-	76.6
46430	LITTER PROGRAM	43,100.00	17,717.58-	41.1	3,591.67	9,993.63-	278.2
46820	INCOME TAX	50,000.00	147,265.85-	294.5	4,166.67	0.00	0.0
46830	BEER TAX	17,000.00	0.00	0.0	1,416.67	0.00	0.0
46835	VEHICLE CERTIFICATE OF TITLE FEES	0.00	1,519.20-	0.0	0.00	747.15-	0.0
46840	ALCOHOLIC BEVERAGE TAX	75,000.00	22,498.74-	30.0	6,250.00	0.00	0.0
46850	MIXED DRINK TAX	500.00	34.00-	6.8	41.67	3.00-	7.2
46851	STATE REVENUE SHARING -T.V.A.	630,000.00	0.00	0.0	52,500.00	0.00	0.0
46915	CONTRACTED PRISONER BOARD	1,150,000.00	220,409.00-	19.2	95,833.33	87,579.00-	91.4
46960	REGISTRAR'S SALARY SUPPLEMENT	16,000.00	0.00	0.0	1,333.33	0.00	0.0
46980	OTHER STATE GRANTS	70,000.00	16,683.28-	23.8	5,833.33	11,133.32-	190.9
46990	OTHER STATE REVENUES	7,000.00	2,918.76-	41.7	583.33	504.42-	86.5
47220	CIVIL DEFENSE REIMBURSEMENT	52,000.00	0.00	0.0	4,333.33	0.00	0.0
47990	OTHER DIRECT FEDERAL REVENUE	50,000.00	12,500.00-	25.0	4,166.67	0.00	0.0
48110	PRISONER BOARD	50,000.00	6,349.93-	12.7	4,166.67	3,140.68-	75.4
48130	CONTRIBUTIONS	8,500.00	0.00	0.0	708.33	0.00	0.0
48140	CONTRACTED SERVICES	25,000.00	153,201.12-	612.8	2,083.33	2,004.04-	96.2

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

101 GENERAL

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
4890	OTHER	0.00	2,810.00-	0.0	0.00	747.00-	0.0
4970	INSURANCE RECOVERY	0.00	4,550.00-	0.0	0.00	0.00	0.0
Total REVENUES		15,415,349.00	1,710,454.16-	11.1	1,284,612.40	451,316.56-	35.1
EXPENDITURES							
51100	COUNTY COMMISSION	74,329.00-	22,849.75	30.7	6,194.09-	5,036.17	81.3
51220	BEER BOARD	700.00-	207.60	29.7	58.33-	0.00	0.0
51300	COUNTY MAYOR/EXECUTIVE	108,333.00-	29,687.34	27.4	9,027.75-	15,229.44	168.7
51310	PERSONNEL OFFICE	69,778.00-	18,612.87	26.7	5,814.84-	6,241.34	107.3
51400	COUNTY ATTORNEY	59,183.00-	21,379.24	36.1	4,931.92-	5,406.64	109.6
51500	ELECTION COMMISSION	269,947.00-	40,746.18	15.1	22,495.59-	16,158.03	71.8
51600	REGISTER OF DEEDS	181,733.00-	39,960.03	22.0	15,144.41-	14,950.00	98.7
51710	DEVELOPMENT	213,781.00-	45,021.19	21.1	17,815.07-	11,626.72	65.3
51730	BUILDING	86,055.00-	19,233.14	22.3	7,171.24-	6,055.79	84.4
51800	COUNTY BUILDINGS	186,537.00-	45,149.85	24.2	15,544.77-	15,866.29	102.1
51810	OTHER FACILITIES	2,300.00-	740.13	32.2	191.68-	369.54	192.8
51900	OTHER GENERAL ADMINISTRATION	77,929.00-	20,617.40	26.5	6,494.08-	0.00	0.0
52100	ACCOUNTING AND BUDGETING	137,695.00-	39,580.50	28.7	11,474.57-	8,307.14	72.4
52300	PROPERTY ASSESSOR'S OFFICE	275,411.00-	60,335.83	21.9	22,950.94-	20,959.31	91.3
52310	REAPPRAISAL PROGRAM	47,500.00-	7,500.00	15.8	3,958.33-	2,500.00	63.2
52400	COUNTY TRUSTEE'S OFFICE	214,802.00-	65,532.92	30.5	17,900.18-	23,134.39	129.2
52500	COUNTY CLERK'S OFFICE	313,923.00-	96,055.04	30.6	26,160.26-	23,952.82	91.6
53100	CIRCUIT COURT	181,224.00-	48,393.80	26.7	15,102.01-	16,532.00	109.5
53300	GENERAL SESSIONS COURT	159,716.00-	40,576.65	25.4	13,309.67-	12,669.90	95.2
53310	GENERAL SESSIONS JUDGE	217,168.00-	52,663.35	24.3	18,097.33-	17,510.07	96.8
53320	GENERAL SESSIONS COURT CLERK	68,744.00-	18,843.53	27.4	5,728.67-	5,335.03	93.1
53330	DRUG COURT	70,000.00-	18,989.82	27.1	5,833.34-	7,856.50	134.7
53400	CHANCERY COURT	198,005.00-	49,322.83	24.9	16,500.40-	13,702.32	83.0
53500	JUVENILE COURT	56,016.00-	10,529.98	18.8	4,668.00-	3,552.12	76.1
53900	OTHER ADMINISTRATION OF JUSTICE	36,033.00-	0.00	0.0	3,002.76-	136.55-	4.5
54110	SHERIFF'S DEPARTMENT	2,480,544.00-	669,472.77	27.0	206,711.98-	213,766.73	103.4
54150	DRUG ENFORCEMENT	233,367.00-	69,339.66	29.7	19,447.25-	28,295.30	145.5
54210	JAIL	2,965,076.00-	717,330.55	24.2	247,089.69-	263,821.24	106.8
54310	FIRE PREVENTION AND CONTROL	715,877.00-	131,078.77	18.3	59,656.42-	13,675.26	22.9
54410	CIVIL DEFENSE	132,578.00-	43,472.03	32.8	11,048.18-	11,182.64	101.2
54420	RESCUE SQUAD	6,618.00-	172.67	2.6	551.50-	40.01	7.3
54490	OTHER EMERGENCY MANAGEMENT	7,000.00-	0.00	0.0	583.34-	0.00	0.0
54610	COUNTY CORONER/MEDICAL EXAMINER	36,400.00-	9,435.00	25.9	3,033.34-	6,140.00	202.4
54900	OTHER PUBLIC SAFETY	144,820.00-	24,546.56	17.0	12,068.33-	8,130.45	67.4
55110	LOCAL HEALTH CENTER	83,202.00-	10,167.72	12.2	6,933.50-	4,285.70	61.8
55120	RABIES AND ANIMAL CONTROL	87,648.00-	19,387.97	22.1	7,304.00-	6,561.44	89.8
55130	AMBULANCE/EMERGENCY MEDICAL SERVICES	2,040,494.00-	504,813.32	24.7	170,041.18-	137,483.10	92.6
55160	DENTAL HEALTH PROGRAM	288,400.00-	52,554.93	18.2	24,033.34-	16,347.14	68.0
55180	CRIPPLED CHILDREN SERVICES	2,216.00-	0.00	0.0	184.67-	0.00	0.0

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

101 GENERAL

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
EXPENDITURES							
55190	OTHER LOCAL HEALTH SERVICES	1,534.00-	0.00	0.0	127.83-	0.00	0.0
55390	APPROPRIATION TO STATE	25,761.00-	6,440.00	25.0	2,146.75-	0.00	0.0
55520	AID TO DEPENDENT CHILDREN	2,750.00-	0.00	0.0	229.17-	0.00	0.0
55590	OTHER LOCAL WELFARE SERVICES	7,500.00-	0.00	0.0	625.00-	0.00	0.0
55720	SANITATION EDUCATION/INFORMATION	59,276.00-	13,926.33	23.5	4,939.67-	4,121.14	83.4
56300	SENIOR CITIZENS ASSISTANCE	11,925.00-	0.00	0.0	993.75-	0.00	0.0
56500	LIBRARIES	208,860.00-	49,844.76	23.9	17,405.02-	15,188.53	87.3
57100	AGRICULTURAL EXTENSION SERVICE	140,586.00-	14,325.29	10.2	11,715.51-	5,584.80	47.7
57500	SOIL CONSERVATION	66,146.00-	15,912.97	24.1	5,512.16-	5,798.15	105.2
58120	INDUSTRIAL DEVELOPMENT	51,730.00-	11,442.74	22.1	4,310.84-	89.74	2.1
58220	AIRPORT	311,963.00-	68,882.99	22.1	25,996.91-	30,423.70	117.0
58300	VETERAN'S SERVICES	15,585.00-	3,408.14	21.9	1,298.75-	1,427.50	109.9
58400	OTHER CHARGES	351,000.00-	93,800.11	26.7	29,250.00-	3,237.17	11.1
58500	CONTRIBUTIONS TO OTHER AGENCIES	51,062.00-	1,400.00	2.7	4,255.17-	350.00	8.2
58600	EMPLOYEE BENEFITS	1,922,372.00-	513,352.95	26.7	160,197.66-	214,991.94	134.2
58700	MISCELLANEOUS	1,000.00-	899.00	89.9	83.34-	0.00	0.0
	Total EXPENDITURES	15,760,132.00-	3,857,956.20	24.5	1,313,344.48-	1,263,756.69	96.2
	Total GENERAL	344,783.00-	2,147,502.04	622.9	28,732.08-	812,440.13	2827.6

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

116 SOLID WASTE/SANITATION

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
43114	SOLID WASTE DISPOSAL FEE	320,000.00	75,412.01-	23.6	26,666.67	29,768.90-	111.6
44110	INVESTMENT INCOME	18,000.00	11,132.20-	61.8	1,500.00	4,443.24-	296.2
44145	SALE OF RECYCLED MATERIALS	150,000.00	27,905.88-	18.6	12,500.00	12,094.45-	96.8
44170	MISCELLANEOUS REFUNDS	30,000.00	13,326.04-	44.4	2,500.00	11,960.56-	478.4
44530	SALE OF EQUIPMENT	5,000.00	0.00	0.0	416.67	0.00	0.0
46170	SOLID WASTE GRANTS	10,000.00	0.00	0.0	833.33	0.00	0.0
46190	OTHER GENERAL GOVERNMENT GRANTS	14,000.00	3,205.42-	22.9	1,166.67	0.00	0.0
46851	STATE REVENUE SHARING -T.V.A.	325,000.00	0.00	0.0	27,083.33	0.00	0.0
46980	OTHER STATE GRANTS	1,000.00	0.00	0.0	83.33	0.00	0.0
Total REVENUES		873,000.00	130,981.55-	15.0	72,750.00	58,267.15-	80.1
EXPENDITURES							
55732	CONVENIENCE CENTERS	280,000.00-	58,410.48	20.9	23,333.33-	27,080.67	116.1
55754	LANDFILL OPERATION AND MAINTENANCE	593,772.00-	186,862.03	31.5	49,480.99-	49,124.92	99.3
Total EXPENDITURES		873,772.00-	245,272.51	28.1	72,814.32-	76,205.59	104.7
Total SOLID WASTE/SANITATION		772.00-	114,290.96	4804.5	64.32-	17,938.44	7889.4

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

122 DRUG CONTROL

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
42340	DRUG CONTROL FINES	1,000.00	2,233.69-	223.4	83.33	332.50-	399.0
42341	DRUG COURT FEES	2,000.00	0.00	0.0	166.67	0.00	0.0
42910	PROCEEDS FROM CONFISCATED PROPERTY	30,000.00	3,220.00-	10.7	2,500.00	3,220.00-	128.8
Total REVENUES		33,000.00	5,453.69-	16.5	2,750.00	3,552.50-	129.2
EXPENDITURES							
54150	DRUG ENFORCEMENT	33,000.00-	10,507.12	31.8	2,750.00-	8,179.83	297.4
Total EXPENDITURES		33,000.00-	10,507.12	31.8	2,750.00-	8,179.83	297.4
Total DRUG CONTROL		0.00	5,053.43	0.0	0.00	4,627.33	0.0

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

125 ADEQUATE FACILITIES/DEVELOPMENT TAX

Account	Description	-----Year-To-Date-----			-----SEPTEMBER-----		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
40285	ADEQUATE FACILITIES/DEVELOPMENT TAX	250,000.00	121,881.00-	48.8	20,833.33	34,720.00-	166.7
	Total REVENUES	250,000.00	121,881.00-	48.8	20,833.33	34,720.00-	166.7
EXPENDITURES							
58400	OTHER CHARGES	10,000.00-	1,218.81	12.2	833.34-	347.20	41.7
79100	TRANSFERS OUT	312,030.00-	0.00	0.0	26,002.50-	0.00	0.0
	Total EXPENDITURES	322,030.00-	1,218.81	0.4	26,835.84-	347.20	1.3
	Total ADEQUATE FACILITIES/DEVELOPMENT TAX	72,030.00-	120,662.19-	167.5	6,002.51-	34,372.80-	372.6

Fayette Highway
 Summary Financial Statement
 September 2015

131 Highway/Public Works		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Revenues							
40110	Current Property Tax	872,213.00	(1,872.66)	0.21 %	72,684.42	(1,872.66)	2.58 %
40120	Trustee's Collections - Prior Year	22,000.00	(6,151.85)	27.96 %	1,833.33	(1,339.35)	73.06 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	25,000.00	(3,419.98)	13.68 %	2,083.33	(1,150.31)	55.21 %
40140	Interest And Penalty	3,000.00	(565.92)	18.86 %	250.00	(151.07)	60.43 %
40150	Pick-Up Taxes	0.00	(7.11)	0.00 %	0.00	0.00	0.00 %
40162	Payments In Lieu Of Taxes-Local	500.00	0.00	0.00 %	41.67	0.00	0.00 %
40163	Payments In Lieu Of Taxes - Other	1,500.00	0.00	0.00 %	125.00	0.00	0.00 %
40210	Local Option Sales Tax	370,000.00	(69,485.52)	18.78 %	30,833.33	(63,262.95)	205.18 %
40240	Wheel Tax	650,000.00	(141,232.83)	21.73 %	54,166.67	(54,619.74)	100.84 %
40285	Adequate Facilities/Development Tax	104,010.00	0.00	0.00 %	8,667.50	0.00	0.00 %
44145	Sale Of Recycled Materials	1,000.00	0.00	0.00 %	83.33	0.00	0.00 %
44170	Miscellaneous Refunds	500.00	0.00	0.00 %	41.67	30.00	-72.00 %
44530	Sale Of Equipment	10,000.00	0.00	0.00 %	833.33	0.00	0.00 %
44570	Contributions & Gifts	20,000.00	(9,711.00)	48.56 %	1,666.67	(5,211.00)	312.66 %
46410	Bridge Program	631,000.00	0.00	0.00 %	52,583.33	0.00	0.00 %
46420	State Aid Program	745,000.00	0.00	0.00 %	62,083.33	0.00	0.00 %
46920	Gasoline And Motor Fuel Tax	2,000,000.00	(384,147.58)	19.21 %	166,666.67	(365,781.28)	219.47 %
46930	Petroleum Special Tax	28,000.00	(4,619.44)	16.50 %	2,333.33	(4,619.44)	197.98 %
47230	Disaster Relief	0.00	0.00	0.00 %	0.00	0.00	0.00 %
49700	Insurance Recovery	0.00	0.00	0.00 %	0.00	0.00	0.00 %
49800	Transfers In	0.00	0.00	0.00 %	0.00	0.00	0.00 %
	Total Revenues	5,483,723.00	(621,213.89)	11.33 %	456,976.92	(497,977.80)	108.97 %
Expenditures							
61000	Administration	(217,124.00)	59,671.03	27.48 %	(18,093.67)	15,014.59	82.98 %

Fayette Highway
 Summary Financial Statement
 September 2015

131 Highway/Public Works		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
62000	Highway And Bridge Maintenance	(1,579,205.00)	357,520.61	22.64 %	(131,600.42)	87,780.27	66.70 %
63100	Operation And Maintenance Of	(548,000.00)	118,951.71	21.71 %	(45,666.67)	50,598.14	110.80 %
65000	Other Charges	(215,000.00)	157,255.39	73.14 %	(17,916.67)	4,656.63	25.99 %
66000	Employee Benefits	(693,500.00)	201,690.61	29.08 %	(57,791.67)	80,430.51	139.17 %
68000	Capital Outlay	(2,230,894.00)	310,616.62	13.92 %	(185,907.83)	34,691.60	18.66 %
	Total Expenditures	(5,483,723.00)	1,205,705.97	21.99 %	(456,976.92)	273,171.74	59.78 %
Total	131 Highway/Public Works	0.00	584,492.08	100.00 %	0.00	(224,806.06)	0.00 %

141 General Purpose School		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Revenues							
40110	Current Property Tax	5,781,477.00	(12,086.93)	0.21 %	481,789.75	(12,086.93)	2.51 %
40120	Trustee's Collections - Prior Year	200,000.00	(54,681.26)	27.34 %	16,666.67	(11,910.33)	71.46 %
40130	Cir Clk/Clk & Master Collections-Pr Yr	160,000.00	(28,447.91)	17.78 %	13,333.33	(9,568.45)	71.76 %
40140	Interest And Penalty	40,000.00	(5,046.12)	12.62 %	3,333.33	(1,351.47)	40.54 %
40150	Pick-Up Taxes	0.00	(63.17)	0.00 %	0.00	0.00	0.00 %
40162	Payments In Lieu Of Taxes-Local	0.00	0.00	0.00 %	0.00	0.00	0.00 %
40163	Payments In Lieu Of Taxes - Other	25,000.00	0.00	0.00 %	2,083.33	0.00	0.00 %
40210	Local Option Sales Tax	3,143,438.00	(550,118.78)	17.50 %	261,953.17	(271,278.95)	103.56 %
40275	Revenue	0.00	0.00	0.00 %	0.00	0.00	0.00 %
40350	Interstate Telecommunications Tax	2,300.00	(583.96)	25.39 %	191.67	(287.62)	150.06 %
41110	Marriage Licenses	2,750.00	(780.50)	28.38 %	229.17	(252.00)	109.96 %
43517	Tuition - Other	51,067.00	(8,670.00)	16.98 %	4,255.58	(6,595.00)	154.97 %
43583	TBI Criminal Background Fee	2,121.00	0.00	0.00 %	176.75	0.00	0.00 %
44120	Lease/Rentals	43,000.00	(6,181.00)	14.37 %	3,583.33	(2,176.00)	60.73 %
44170	Miscellaneous Refunds	0.00	29,382.82	0.00 %	0.00	581.28	0.00 %
44530	Sale Of Equipment	0.00	(9,075.00)	0.00 %	0.00	0.00	0.00 %
44560	Damages Recovered From Individuals	0.00	(129.17)	0.00 %	0.00	118.48	0.00 %
46511	Basic Education Program	15,646,000.00	(3,147,894.06)	20.12 %	1,303,833.33	(1,564,600.00)	120.00 %
46515	Early Childhood Education	838,778.00	(154,039.67)	18.36 %	69,898.17	(154,039.67)	220.38 %
46530	Energy Efficient School Initiative	0.00	0.00	0.00 %	0.00	0.00	0.00 %
46590	Other State Education Funds	223,526.00	(68,754.52)	30.76 %	18,627.17	(68,754.52)	369.11 %
46610	Career Ladder Program	68,328.00	0.00	0.00 %	5,694.00	0.00	0.00 %
46612	Career Ladder - Extended Contract	0.00	0.00	0.00 %	0.00	0.00	0.00 %
46840	Alcoholic Beverage Tax	1,300.00	0.00	0.00 %	108.33	0.00	0.00 %
46850	Mixed Drink Tax	0.00	(1,393.50)	0.00 %	0.00	(592.75)	0.00 %
47210	Job Training Partnership Act	404,952.00	(56,957.37)	14.07 %	33,746.00	(56,957.37)	168.78 %
48990	Other	1,000.00	(26,000.00)	2,600.00 %	83.33	0.00	0.00 %
49700	Insurance Recovery	41,949.00	0.00	0.00 %	3,495.75	0.00	0.00 %
49800	Transfers In	168,404.00	0.00	0.00 %	14,033.67	0.00	0.00 %
	Total Revenues	26,845,390.00	(4,101,520.10)	15.28 %	2,237,115.83	(2,159,751.30)	96.54 %
Expenditures							
71100	Regular Instruction Program	(11,485,882.00)	1,733,878.30	15.10 %	(957,156.83)	830,031.47	86.72 %
71200	Special Education Program	(1,965,626.00)	323,948.44	16.48 %	(163,802.17)	134,370.40	82.03 %
71300	Vocational Education Program	(654,148.00)	113,106.34	17.29 %	(54,512.33)	62,832.44	115.26 %
72110	Attendance	(159,697.00)	36,832.79	23.06 %	(13,308.08)	18,916.36	142.14 %
72120	Health Services	(263,303.00)	61,530.35	23.37 %	(21,941.92)	27,717.67	126.32 %
72130	Other Student Support	(595,675.00)	87,204.46	14.64 %	(49,639.58)	41,723.31	84.05 %

141 General Purpose School		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
72210	Regular Instruction Program	(640,240.00)	178,450.59	27.87 %	(53,353.33)	62,404.98	116.97 %
72220	Special Education Program	(239,211.00)	49,675.05	20.77 %	(19,934.25)	19,311.55	96.88 %
72230	Vocational Education Program	(122,295.00)	27,901.22	22.81 %	(10,191.25)	9,495.74	93.18 %
72260	Adult Programs	(375,747.00)	83,360.59	22.19 %	(31,312.25)	27,312.32	87.23 %
72310	Board Of Education	(918,592.00)	144,436.20	15.72 %	(76,549.33)	12,145.71	15.87 %
72320	Director Of Schools	(295,057.00)	82,743.11	28.04 %	(24,588.08)	35,030.89	142.47 %
72410	Office Of The Principal	(1,285,259.00)	203,315.29	15.82 %	(107,104.92)	85,043.19	79.40 %
72510	Fiscal Services	(311,439.00)	52,597.24	16.89 %	(25,953.25)	14,450.35	55.68 %
72520	Human Services/Personnel	(68,877.00)	22,069.09	32.04 %	(5,739.75)	7,190.65	125.28 %
72610	Operation Of Plant	(1,767,322.00)	488,440.10	27.64 %	(147,276.83)	128,492.15	87.25 %
72620	Maintenance Of Plant	(590,890.00)	122,995.46	20.82 %	(49,240.83)	50,572.86	102.71 %
72710	Transportation	(2,359,115.00)	452,802.63	19.19 %	(196,592.92)	170,548.22	86.75 %
72810	Central And Other	(240,611.00)	36,368.06	15.11 %	(20,050.92)	23,588.13	117.64 %
73300	Community Services	(47,181.00)	5,718.50	12.12 %	(3,931.75)	2,983.51	75.88 %
73400	Early Childhood Education	(849,278.00)	110,194.55	12.98 %	(70,773.17)	38,329.07	54.16 %
76100	Regular Capital Outlay	(553,654.00)	0.00	0.00 %	(46,137.83)	0.00	0.00 %
82130	Education	(280,000.00)	0.00	0.00 %	(23,333.33)	0.00	0.00 %
82230	Education	(282,034.00)	80,650.00	28.60 %	(23,502.83)	80,650.00	343.15 %
82330	Education	(7,100.00)	0.00	0.00 %	(591.67)	0.00	0.00 %
99100	Transfers Out	(120,607.00)	10,990.97	9.11 %	(10,050.58)	10,990.97	109.36 %
	Total Expenditures	(26,478,840.00)	4,509,209.33	17.03 %	(2,206,570.00)	1,894,131.94	85.84 %
Total	141 General Purpose School	366,550.00	407,689.23	-111.22 %	30,545.83	(265,619.36)	869.58 %

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Fayette County Board of Education
Summary Financial Statement

User: LaWanda Vickers
Date/Time: 10/20/2015 10:41 AM
Page 1 of 1

No Current Control Account Activity		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
	No Current Control Account Activity	0.00	0.00	0.00 %	0.00	0.00	0.00 %
	Total	0.00	0.00	100.00 %	0.00	0.00	0.00 %
Total	No Current Control Account Activity	0.00	0.00	100.00 %	0.00	0.00	0.00 %

143 Central Cafeteria		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Revenues							
43521	Lunch Payments - Children	0.00	0.00	0.00 %	0.00	0.00	0.00 %
43522	Lunch Payments - Adults	25,000.00	(1,091.70)	4.37 %	2,083.33	(1,091.70)	52.40 %
43523	Income From Breakfast	20,000.00	(52.15)	0.26 %	1,666.67	(52.15)	3.13 %
43583	TBI Criminal Background Fee	0.00	0.00	0.00 %	0.00	0.00	0.00 %
43990	Other Charges For Services	275,000.00	(21,040.24)	7.65 %	22,916.67	(21,040.24)	91.81 %
44110	Interest Earned	2,000.00	0.00	0.00 %	166.67	0.00	0.00 %
46520	School Food Service	16,150.00	0.00	0.00 %	1,345.83	0.00	0.00 %
47111	Section 4 - Lunch	1,310,225.00	(192,330.40)	14.68 %	109,185.42	(133,059.73)	121.87 %
47112	USDA - Commodities	0.00	0.00	0.00 %	0.00	0.00	0.00 %
47113	Breakfast	568,000.00	(74,738.05)	13.16 %	47,333.33	(58,694.67)	124.00 %
47114	USDA - Other	45,000.00	(4,606.09)	10.24 %	3,750.00	(4,606.09)	122.83 %
	Total Revenues	2,261,375.00	(293,858.63)	12.99 %	188,447.92	(218,544.58)	115.97 %
Expenditures							
73100	Food Service	(2,053,841.00)	477,393.87	23.24 %	(171,153.42)	206,633.13	120.73 %
	Total Expenditures	(2,053,841.00)	477,393.87	23.24 %	(171,153.42)	206,633.13	120.73 %
Total	143 Central Cafeteria	207,534.00	183,535.24	-88.44 %	17,294.50	(11,911.45)	68.87 %

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

151 GENERAL DEBT SERVICE

Account	Description	-----Year-To-Date-----			-----SEPTEMBER-----		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
40120	TRUSTEE'S COLLECTIONS - PRIOR YEAR	0.00	38.74-	0.0	0.00	13.11-	0.0
40130	CIR CLK/CLK & MASTER COLLECTIONS-PR YR	0.00	463.80-	0.0	0.00	156.00-	0.0
40140	INTEREST AND PENALTY	4,000.00	31.54-	0.8	333.33	10.64-	3.2
40240	WHEEL TAX	1,800,000.00	493,156.09-	27.4	150,000.00	136,569.87-	91.0
40285	ADEQUATE FACILITIES/DEVELOPMENT TAX	208,020.00	0.00	0.0	17,335.00	0.00	0.0
48130	CONTRIBUTIONS	309,520.00	80,650.00-	26.1	25,793.33	80,650.00-	312.7
Total REVENUES		2,321,540.00	574,340.17-	24.7	193,461.66	217,399.62-	112.4
EXPENDITURES							
82110	GENERAL GOVERNMENT	809,083.00-	10,083.69	1.2	67,423.58-	10,083.69	15.0
82130	EDUCATION	764,450.00-	0.00	0.0	63,704.17-	0.00	0.0
82210	GENERAL GOVERNMENT	302,745.00-	13,979.55	4.6	25,228.75-	0.00	0.0
82230	EDUCATION	653,646.00-	446,621.88	68.3	54,470.50-	445,915.63	818.6
82310	GENERAL GOVERNMENT	23,000.00-	4,937.61	21.5	1,916.67-	1,367.73	71.4
82330	EDUCATION	2,000.00-	0.00	0.0	166.67-	0.00	0.0
Total EXPENDITURES		2,554,924.00-	475,622.73	18.6	212,910.34-	457,367.05	214.8
Total GENERAL DEBT SERVICE		233,384.00-	98,717.44-	42.3	19,448.68-	239,967.43	1233.8

172 COMMUNITY DEVELOPMENT/INDUSTRIAL PARK

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
REVENUES							
47180	COMMUNITY DEVELOPMENT	0.00	13,575.00-	0.0	0.00	7,075.00-	0.0
	Total REVENUES	0.00	13,575.00-	0.0	0.00	7,075.00-	0.0
EXPENDITURES							
91190	OTHER GENERAL GOVERNMENT PROJECTS	0.00	7,075.00	0.0	0.00	3,750.00	0.0
	Total EXPENDITURES	0.00	7,075.00	0.0	0.00	3,750.00	0.0
	Total COMMUNITY DEVELOPMENT/INDUSTRIAL PARK	0.00	6,500.00-	0.0	0.00	3,325.00-	0.0

177 Education Capital Projects		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Revenues							
44110	Interest Earned	0.00	(721.29)	0.00 %	0.00	0.00	0.00 %
44170	Miscellaneous Refunds	0.00	0.00	0.00 %	0.00	0.00	0.00 %
48130	Contributions	0.00	(88,434.84)	0.00 %	0.00	(88,434.84)	0.00 %
	Total Revenues	0.00	(89,156.13)	100.00 %	0.00	(88,434.84)	0.00 %
Expenditures							
72310	Board Of Education	0.00	0.00	0.00 %	0.00	0.00	0.00 %
91300	Education Capital Projects	0.00	89,323.84	0.00 %	0.00	89,323.84	0.00 %
	Total Expenditures	0.00	89,323.84	100.00 %	0.00	89,323.84	0.00 %
Total	177 Education Capital Projects	0.00	167.71	100.00 %	0.00	889.00	0.00 %

Summary Financial Statement
SEPTEMBER 30, 2015

Fiscal Year Time Lapse: 25.00

180 EDUCATIONAL CAPITAL PROJECTS

Account	Description	Year-To-Date			SEPTEMBER		
		Budget Estimate	Actual	Percent Of Budget	Estimate Avg/Mth	Actual	Percent Of Avg
EXPENDITURES							
91300	EDUCATION CAPITAL PROJECTS	0.00	88,434.84	0.0	0.00	88,434.84	0.0
	Total EXPENDITURES	0.00	88,434.84	0.0	0.00	88,434.84	0.0
	Total EDUCATIONAL CAPITAL PROJECTS	0.00	88,434.84	0.0	0.00	88,434.84	0.0

G/L Month: 09 SEPTEMBER
 Beginning Fund: 101 Beginning Function:
 Ending Fund: 222 Ending Function: ZZZZZ

* End of Report: FAYETTE CO EXECUTIVE *

DEVELOPMENT COMMITTEE
October 12, 2015
Minutes

Present

Wilson
Howard
Logan

1. Election of Chairman
 - Comm Wilson nominated as Chair by Comm Logan
 - With no further nominations, Comm Wilson was elected Chairman
2. Railroad Committee
 - The Railroad Committee met and considered a request for the transfer of property to Renaissance Bank. The parcel is located west of Sammons Road, just inside western Fayette County.
 - Attorney Rosser has reviewed and approved the request.
 - The Railroad Committee recommended approval.
 - After discussion the committee recommended approval to the Commission, on a motion by Logan, seconded by Wilson. Motion passed.
3. Budget Amendment
 - The Agricultural Extension Service was moving funds to hire a part time employee. No change in fund balance.
 - Motion by Howard, seconded by Logan, to recommend approval. Motion passed.

Meeting adjourned.

HEALTH & WELFARE COMMITTEE

Minutes

October 12, 2015

Present

Dacus Farley German Leggett Reeves Goodroe

1. Election of Chairman
 - Comm Reeves was nominated for Chairman by Comm Farley
 - With no further nominations, Comm Reeves was elected Chairman
2. Election of Vice-Chairman
 - Comm Leggett was nominated for Vice-Chairman by Comm Farley
 - With no further nominations, Comm Leggett was elected Vice-Chairman
3. Ambulance Reports
 - The committee reviewed the financial and run reports for the ambulance service. Financial information showed the expenditures were within the expected budget, but revenues were lagging. The number of runs were as expected.
 - Sam McKnight was talking with the billing company to find out where is the discrepancy.
4. Budget Amendment – Health Department
 - The Health Department was moving funds to cover extra supplies. No fund balance change.
 - Motion to recommend approval by Leggett, seconded by Dacus. Motion passed.
5. Budget Amendment – Solid Waste Fund 116
 - Additional \$231 for Liability Insurance from Fund Balance was added to expenditures.
 - After discussion, motion by Dacus, seconded by Farley, to recommend approval. Motion passed.

Meeting Adjourned.

PERSONNEL COMMITTEE
October 12, 2015
Minutes

Present

Oglesby

Cox

Dacus

Farley

Walker

1. Election of Chairman
 - Comm Oglesby was nominated by Comm Cox for Chairman
 - With no further nominations, Comm Oglesby was elected Chairman
2. Election of Vice-Chairman
 - Comm. Dacus was nominated by Comm Cox for Chairman
 - With no further nominations, Comm Dacus was elected Chairman
3. Employee Health Insurance Salary Lookback Resolution
 - As part of the Federal Government's health insurance reform, an employer must offer insurance that is no more than 9.25% of the employee's salary. To determine the salary, the salary must be averaged over a designated period of time the employee has worked. The choices start at 3 months and go up to one year.
 - Mayor Taylor is recommending that the period of time be one year. This allows the most flexibility to achieve the required percentage.
 - Motion by Dacus, seconded by Cox, to recommend approval. Motion passed.

Meeting adjourned.

**RESOLUTION NO. _____ OF FAYETTE COUNTY GOVERNMENT
ADOPTING THE LOOK-BACK MEASUREMENT METHOD
UNDER THE PATIENT PROTECTION AND AFFORDABLE CARE ACT**

WHEREAS, the Patient Protection and Affordable Care Act (“ACA”) added Section 4980H Shared Responsibility for Employers Regarding Health Care Coverage to Title 26 of the United States Code, the Internal Revenue Code (Section 4980H);

WHEREAS, Section 4980H imposes an assessable payment on an applicable large employer when either (1) it fails to offer “substantially all” of its full-time employees (and their dependents) the opportunity to enroll in minimum essential coverage, or it offers full-time employees (and their dependents) coverage that is either not affordable or does not provide minimum value, and (2) a full-time employee is certified to the employer as having received a subsidy for coverage through the exchange (“Assessable Payment”);

WHEREAS, Fayette County Government is considered an applicable large employer because it employed an average of at least 50 full-time and/or full-time equivalent employees on business days during the preceding calendar year;

WHEREAS, the Department of Treasury issued final regulations regarding Section 4980H, that permit Fayette County Government to adopt a look-back measurement method in order to determine the status of an employee as full-time for purposes of determining and calculating the Assessable Payment 26 CFR Parts 1, 54, and 301, 79 Fed. Reg. 8543 (Feb. 12, 2014); and

NOW THEREFORE, be it resolved by the County Commission of Fayette County Government as follows:

- 1) **Adoption of Look-Back Measurement Method** - Fayette County Government hereby adopts the look-back measurement method for purposes of determining employee status under Section 4980H.
- 2) **Administration of Look-Back Measurement Method** – Fayette County Government shall administer the look-back measurement method pursuant to (i) the periods identified in this resolution, and (ii) the guidance set forth in 26 CFR Parts 1, 54, and 301, 79 Fed. Reg. 8543 (Feb. 12, 2014) and other related notices and materials.
- 3) **Ongoing Employees** - Fayette County Government adopts the following periods for purposes of administering the look-back measurement method with regard to all ongoing employees for the 2016 plan year and thereafter:
 - a) **Standard Measurement Period** - Starting on 10/05/2014, a 12 month standard measurement period will begin 10/05/2014 and end on 10/04/2015. Subsequent standard measurement periods will begin on 10/05 and end on 10/04 each year thereafter.
 - b) **Standard Administrative Period** - Starting on 10/5/2015, a 88 day administrative period for ongoing employees will begin on 10/5/2015 and end on 12/31/2015. Subsequent administrative periods for ongoing employees will begin on 10/5 and end on 12/31 each year thereafter.

- c) **Standard Stability Period** - Starting on 1/1/2016, a 12 month stability period for ongoing employees will begin on 1/1/2016 and end on 12/31/2016. Subsequent stability periods for ongoing employees will begin on 1/1 and end on 12/31 each year thereafter.
- 4) **New Employees** - Fayette County Government adopts the following periods for purposes of administering the look-back measurement method with regard to new employees hired on or after 1/1/2015:
- a. **Initial Measurement Period** - A 12 month initial measurement period will start the 1st of the calendar month after the new employee's hire date, unless the hire date is the first of a calendar month in which case the initial measurement period will start on that date.
 - b. **Initial Administrative Period** - An administrative period for new employees shall include (i) the period from hire date to the beginning of the initial measurement period, if any, and, (ii) the period following the last day of the initial measurement period through the last day of the first calendar month beginning on or after the first anniversary of the employee's hire date.
 - c. **Initial Stability Period** - A 12 month stability period for new employees will start immediately following the administrative period.

I, Rhea Taylor, County Mayor of Fayette County Government, State of Tennessee, hereby certify the above and foregoing to be a full, true and correct copy of a resolution adopted by said County Commission on the _____ day of _____, 2015.

SIGNED: _____

DATED: This _____ day of _____, 2015.

EDUCATION COMMITTEE

Minutes

October 13, 2015

Present

Howard
Watkins

Cox
Allen

Lillard

1. Election of Chairman
 - Comm Lillard was nominated by Comm Allen as Chairman
 - With no further nominations, Comm Lillard was elected Chairman
2. Election of Vice-Chairman
 - Comm. Bunker was nominated by Comm. Howard
 - Comm. Watkins was nominated by Comm Cox
 - The vote was 2 (Allen and Howard) in favor of Comm Bunker and 1 (Cox) in favor of Comm Watkins
 - Comm Bunker was elected Vice-Chairman
3. Budget Amendment – School Fund 141
 - The School Board received a \$1,000 grant and was bringing it into the budget.
 - After discussion, the committee voted to recommend approval on a motion by Allen, seconded by Howard. Motion passed.
4. Library Board Nomination
 - The Library Board has sent Richard Rucker as a recommendation.
 - After discussion, a motion by Allen, seconded by Watkins, to recommend denial of the appointment. Motion passed.
5. School Board Member Replacement Update
 - Mayor Taylor reported to the committee that an advertisement has been placed in the Fayette Falcon for the appointment to the School Board in District Two.
 - He advised the committee that any potential nominees needed to get a statement from the Election Commission saying that the nominee lived in the correct area and met the requirements to serve in the position.
6. Joint School Board Meeting proposal
 - The committee discussed having a joint meeting with the School Board prior to the Budget season starting.
 - After further discussion, the committee asked that Director of School King, Chairman Doll and the new finance director be invited to the November Education committee.

Meeting Adjourned.

CRIMINAL JUSTICE & PUBLIC SAFETY COMMITTEE

Minutes

October 13, 2015

Present

Kelley Leggett Seals Watkins

1. Election of Chairman
 - Comm Kelley was nominated by Comm Watkins for Chairman
 - With no further nominations, Comm Kelley was elected Chairman
2. Election of Vice-Chairman
 - Comm Brewer was nominated by Comm Watkins
 - With no further nominations, Comm was elected Vice-Chairman
3. Budget Amendment – Sheriff, Jail and Fire Insurance Adjustments
 - The Sheriff, Jail and Fire Departments needed additional funds for liability insurance premiums. The Fire Department and General Government insurance line provided some off setting charges. The fund balance was reduced by \$9,778.
 - After discussion, motion to approve was made by Leggett, seconded by Seals. Motion passed.
4. Budget Amendment – Circuit Court Drug program
 - Funds were being moved from a reserved fund to expenditures for the Circuit Court Drug Program. No change in fund balance.
 - Motion by Leggett, seconded by Seals, to recommend approval. Motion passed.
5. Budget Amendment – Sheriff’s Salary Supplement
 - The Sheriff’s Department’s annual state salary supplement was received and is brought into the budget.
 - After discussion, motion by Seals, seconded by Leggett, to recommend approval. Motion passed.

Meeting Adjourned.

BUDGET COMMITTEE

Minutes

October 13, 2015

Present

German	Lillard	Wilson	Kelley	Allen
Oglesby	Reeves	Seals		

1. Election of Chairman
 - Comm German was nominated by Comm Lillard
 - With no further nominations, Comm German was elected Chairman
2. Election of Vice-Chairman
 - Comm Wilson was nominated by Comm Lillard
 - With no further nominations, Comm Wilson was elected Vice-Chairman
3. Budget Amendment – County Clerk
 - Fund from a reserve account for the Clerk’s use are requested for Office Supplies
 - After discussion, a motion to approve was passed on a motion by Lillard, seconded by Reeves.
4. Budget Amendment – Misc
 - Several departments moved funds for supplies or equipment, but had no effect on fund balance.
 - After discussion, motion to approve by Reeves, seconded by Kelley. Motion passed.
5. Budget Amendment – Ag Extension
 - The Agricultural Extension Service was moving funds to hire a part time employee. No change in fund balance.
 - Motion by Wilson, seconded by Oglesby, to recommend approval. Motion passed.
6. Budget Amendment – Health Department
 - The Health Department was moving funds to cover extra supplies. No fund balance change.
 - Motion to recommend approval by Reeves, seconded by Wilson. Motion passed.
7. Budget Amendment – Circuit Court Drug program
 - Funds were being moved from a reserved fund to expenditures for the Circuit Court Drug Program. No change in fund balance.
 - Motion by Kelley, seconded by Lillard, to recommend approval. Motion passed.
8. Budget Amendment – Sheriff’s Salary Supplement
 - The Sheriff’s Department’s annual state salary supplement was received and is brought into the budget.
 - After discussion, motion by Kelley, seconded by Wilson, to recommend approval. Motion passed.
9. Budget Amendment – Sheriff, Jail and Fire Insurance Adjustments
 - The Sheriff, Jail and Fire Departments needed additional funds for liability insurance premiums. The Fire Department and General Government insurance line provided some off setting charges. The fund balance was reduced by \$9,778.

- After discussion, motion to approve was made by Kelley, seconded by Oglesby. Motion passed.
10. Budget Amendment – Solid Waste Fund 116
- Additional \$231 for Liability Insurance from Fund Balance was added to expenditures.
 - After discussion, motion by Reeves, seconded by Oglesby, to recommend approval. Motion passed.
11. Budget Amendment – School Fund 141
- The School Board received a \$1,000 grant and was bringing it into the budget.
 - After discussion, the committee voted to recommend approval on a motion by Lillard, seconded by Oglesby. Motion passed.
12. Public Works Equipment Financing
- Public Works solicited offers for financing on the paving equipment that the Commission approved buying.
 - The low bid was from The Bank of Fayette County for 1.73% for five years.
 - Motion by Oglesby, seconded by Reeves, to recommend approval. Motion passed.

Meeting Adjournment

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Reserve Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
34515 <u>Restricted for Finance</u>	<u>\$ 1,373.52</u>	
Subtotal-34515	\$ 1,373.52	
TOTAL INCREASE/DECREASE TO RESERVE ACCOUNTS:	\$ 1,373.52	
<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
52500 <u>County Clerk</u>		
435 <u>Office Supplies</u>		<u>\$ 1,373.52</u>
Subtotal-52500		\$ 1,373.52
TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:		\$ 1,373.52
Prior Estimated Expenditures		\$ 15,760,132.00
Total Estimated Expenditures this Amendment		\$ 15,760,132.00
Projected Fund Balance before Amendment		\$ 3,754,420.94
Change in Fund Balance this Amendment		\$ 0.00
Estimated Ending Fund Balance as of June 30, 2015		\$ 3,754,420.94

Budget Amendment Summary

Fund 101

Amendment	Expenditure Appropriations at Beginning of Month		Estimated Fund Balance at Beginning of Month		Brief Explanation
	Change in Expenditure Appropriations	\$	Change in Fund Balance	\$	
		15,760,132.00		3,754,420.94	
Agriculture Extension	\$ -	\$ 15,760,132.00	\$ -	\$ 3,754,420.94	Adjust for full time position to be covered by part time employee while looking for replacement
Circuit Drug Court	\$ 7,500.00	\$ 15,767,632.00	\$ -	\$ 3,754,420.94	Pull from Reserve account for request from Circuit Drug Court
County Clerk	\$ 1,373.52	\$ 15,769,005.52	\$ -	\$ 3,754,420.94	Pull from Reserve account per request from County Clerk for paper
Health Department	\$ -	\$ 15,769,005.52	\$ -	\$ 3,754,420.94	Keep \$790 from contract w/ state to use for employee health program per request/approval
Liability Insurance Adjustment	\$ 9,778.00	\$ 15,778,783.52	\$ (9,778.00)	\$ 3,744,642.94	Appropriate funds to cover liability insurance costing more than estimated
Sheriff Salary Supplement	\$ 25,200.00	\$ 15,803,983.52	\$ -	\$ 3,744,642.94	Prior year salary supplement that was received and paid in current year
Misc. No Fund Balance Changes	\$ -	\$ 15,803,983.52	\$ -	\$ 3,744,642.94	Adjusting within given functions. No change in Function Total or Fund Balance.
	\$ -	\$ 15,803,983.52	\$ -	\$ 3,744,642.94	
	\$ -	\$ 15,803,983.52	\$ -	\$ 3,744,642.94	
	\$ -	\$ 15,803,983.52	\$ -	\$ 3,744,642.94	
Estimated End of Month		<u>\$ 15,803,983.52</u>	Estimated End of Month	<u>\$ 3,744,642.94</u>	

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
<u>51100 County Commission</u>		
435 Office Supplies	<u>\$ 134.89</u>	
599 Other Charges		<u>\$ 134.89</u>
Subtotal-51100	\$ 134.89	\$ 134.89
 <u>51600 Register of Deeds</u>		
106 Deputies	<u>\$ 3,169.91</u>	
169 Part-time Personnel		<u>\$ 3,169.91</u>
Subtotal-51600	\$ 3,169.91	\$ 3,169.91
 <u>51730 Building</u>		
499 Other Supplies & Materials	<u>\$ 17.50</u>	
718 Motor Vehicles		<u>\$ 17.50</u>
Subtotal-51730	\$ 17.50	\$ 17.50
 <u>51800 County Buildings</u>		
338 Maintenance & Repair – Vehicle		\$ 59.22
410 Custodial Supplies	<u>\$ 127.02</u>	
435 Office Supplies		<u>67.80</u>
Subtotal-51800	\$ 127.02	\$ 127.02
 <u>52100 Accounting & Budgeting</u>		
317 Data Processing Services		<u>\$ 4,255.84</u>
709 Data Processing Equipment	\$ 255.84	
719 Office Equipment	<u>4,000.00</u>	
Subtotal-52100	\$ 4,255.84	\$ 4,255.84

<u>52300</u>	<u>Property Assessor's Office</u>		
337	Maintenance & Repair – Vehicle		\$ 31.80
709	Data Processing Equipment		<u>258.55</u>
719	Office Equipment	<u>\$ 290.35</u>	
	Subtotal-52300	\$ 290.35	\$ 290.35
<u>52400</u>	<u>Trustee's Office</u>		
317	Data Processing Services		\$ 189.75
320	Dues & Memberships		<u>450.00</u>
435	Office Supplies	<u>\$ 639.75</u>	
	Subtotal-52400	\$ 639.75	\$ 639.75
<u>53310</u>	<u>General Sessions Judge</u>		
355	Travel		<u>\$ 304.28</u>
499	Other Supplies & Materials	<u>\$ 304.28</u>	
	Subtotal-53310	\$ 304.28	\$ 304.28
<u>53500</u>	<u>Juvenile Court</u>		
196	In-Service Training	<u>\$ 125.00</u>	
320	Dues & Memberships		<u>\$ 125.00</u>
	Subtotal-53500	\$ 125.00	\$ 125.00
<u>56500</u>	<u>Libraries</u>		
432	Library Books / Media	<u>\$ 1,596.52</u>	
435	Office Supplies		<u>\$ 1,596.52</u>
	Subtotal-56500	\$ 1,596.52	\$ 1,596.52
	TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:	\$ 10,661.06	\$ 10,661.06
	Prior Estimated Expenditures		\$ 15,760,132.00
	Total Estimated Expenditures this Amendment		\$ 15,760,132.00
	Projected Fund Balance before Amendment		\$ 3,754,420.94
	Change in Fund Balance this Amendment		\$ 0.00
	Estimated Ending Fund Balance as of June 30, 2015		\$ 3,754,420.94

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
<u>57100 Agriculture Extension Service</u>		
169 Part-time Personnel		\$ 8,000.00
201 Social Security		600.00
212 Employer Medicare		<u>200.00</u>
309 Contracts w/ Govt. Agencies	\$ 8,687.87	
355 Travel	<u>112.13</u>	
Subtotal-57100	\$ 8,800.00	\$ 8,800.00
TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:	\$ 8,800.00	\$ 8,800.00
Prior Estimated Expenditures		\$ 15,760,132.00
Total Estimated Expenditures this Amendment		\$ 15,760,132.00
Projected Fund Balance before Amendment		\$ 3,754,420.94
Change in Fund Balance this Amendment		\$ 0.00
Estimated Ending Fund Balance as of June 30, 2015		\$ 3,754,420.94

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
<u>55110 Local Health Center</u>		
435 Office Supplies		<u>\$ 790.00</u>
Subtotal-55110		\$ 790.00
<u>55390 Appropriations to State</u>		
309 Contracts w/ Govt. Agencies	<u>\$ 790.00</u>	
Subtotal-55390	\$ 790.00	
TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:	\$ 790.00	\$ 790.00
Prior Estimated Expenditures		\$ 15,760,132.00
Total Estimated Expenditures this Amendment		\$ 15,760,132.00
Projected Fund Balance before Amendment		\$ 3,754,420.94
Change in Fund Balance this Amendment		\$ 0.00
Estimated Ending Fund Balance as of June 30, 2015		\$ 3,754,420.94



**STATE OF TENNESSEE
DEPARTMENT OF HEALTH
WEST TENNESSEE REGION – JACKSON OFFICE
295 SUMMAR AVENUE
JACKSON, TENNESSEE 38301-3984**

August 26, 2015

**Rhea Taylor,
Fayette County Mayor
P.O. Box 218
Somerville, TN 38068**

Dear Mr. Taylor:

Approval has been granted to hold back \$790 from Appropriation to the State to fund supplies needed for health department employees participating in the Primary Prevention Initiative. This request is not a request for new funding, but simply a hold back from Appropriation to the State. Therefore, I will be invoicing Fayette County the following amount for Appropriation to the State for fiscal year 2015-2016:

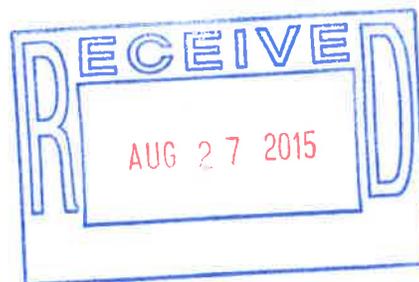
Original Appropriation to the State	\$25,761
Less: PPI Budget	-\$ 790
Amount Due for FY 2015-2016	\$24,971

Should you have any questions, please do not hesitate to contact me.

Sincerely,

Vickie Thompson

**Vickie Thompson,
Accounting Manager
Tennessee Department of Health**



RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Reserve Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
34520 Restricted for Admin of Justice	\$ 7,500.00	
Subtotal-34520	\$ 7,500.00	
TOTAL INCREASE/DECREASE TO RESERVE ACCOUNTS:	\$ 7,500.00	
<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
55170 Alcohol & Drug Programs		
413 Drugs & Medical Supplies		\$ 1,600.00
432 Library Books / Media		2,000.00
599 Other Charges		<u>3,900.00</u>
Subtotal-55170		\$ 7,500.00
TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:		\$ 7,500.00
Prior Estimated Expenditures		\$ 15,760,132.00
Total Estimated Expenditures this Amendment		\$ 15,767,632.00
Projected Fund Balance before Amendment		\$ 3,754,420.94
Change in Fund Balance this Amendment		\$ 0.00
Estimated Ending Fund Balance as of June 30, 2015		\$ 3,754,420.94

theGROVE
Primary Care Clinic, LLC.

8/17/2015

Charles McNab
13095 North Main Street
Somerville, TN 38068

RE: Drug Treatment Court Act of 2003

Mr. McNab,

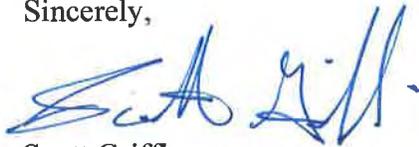
Thank you for your assistance in guiding The Grove Primary Care Clinic, LLC. through the Fayette County budget process. The Grove is very excited to be working with both Fayette County and the 25th Judicial District Recovery Court.

The 25th Judicial District Recovery Court is currently funded by a State of Tennessee Certified Recovery Court grant. The Recovery Court grant has been awarded to The Grove Primary Care Clinic, LLC. for fiscal year 2015/2016. The Grove Primary Care Clinic, LLC. is formally requesting that the following items & budget amounts be added to the Fayette County budget for fiscal year 2015/2016 under funds collected by the State of Tennessee Drug Court Treatment Act of 2003.

- Instant Urine Drug Screens - \$1,000
- Intensive Outpatient / Relapse Prevention Curriculum - \$2,000
- Breathalyzer - \$600
- Recovery Court Office Occupancy - \$3,900

The Grove Primary Care Clinic, LLC. looks forward to a continued partnership as we strive to serve the citizens of Fayette County.

Sincerely,



Scott Griffin
Director
25th Judicial District Recovery Court

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Revenue Accounts:</u>	<u>INCREASE</u>	<u>DECREASE</u>
46210 <u>Law Enforcement Training Programs</u>	<u>\$ 25,200.00</u>	
TOTAL INCREASE/DECREASE TO REVENUE ACCOUNTS:	\$ 25,200.00	
<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
54110 <u>Sheriff's Department</u>		
140 Salary Supplements		\$ 22,200.00
Subtotal-54110		\$ 22,200.00
54150 <u>Drug Enforcement</u>		
140 Salary Supplements		\$ 2,400.00
Subtotal-54150		\$ 2,400.00
54210 <u>Jail</u>		
140 Salary Supplements		\$ 600.00
Subtotal-54210		\$ 600.00
TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:		\$ 25,200.00
Prior Estimated Expenditures		\$ 15,760,132.00
Total Estimated Expenditures this Amendment		\$ 15,785,332.00
Projected Fund Balance before Amendment		\$ 3,754,420.94
Change in Fund Balance this Amendment		\$ 0.00
Estimated Ending Fund Balance as of June 30, 2015		\$ 3,754,420.94

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 15/16 October, 2015

<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
<u>54110 Sheriff's Department</u>		
506 Liability Insurance		<u>\$ 5,331.00</u>
Subtotal-54110		\$ 5,331.00
 <u>54210 Jail</u>		
506 Liability Insurance		<u>\$ 11,128.00</u>
Subtotal-54210		\$ 11,128.00
 <u>54310 Fire Prevention & Control</u>		
412 Diesel	\$ 4,034.00	
502 Building & Contents Insurance		\$ 459.00
506 Liability Insurance	<u>\$ 2,756.00</u>	
511 Vehicle & Equipment Insurance		<u>\$ 6,331.00</u>
Subtotal-54310	\$ 6,790.00	\$ 6,790.00
 <u>58400 Other Charges</u>		
506 Liability Insurance	<u>\$ 6,681.00</u>	
Subtotal-58400	\$ 6,681.00	
 TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:	\$ 13,471.00	\$ 23,249.00
 Prior Estimated Expenditures		\$ 15,760,132.00
 Total Estimated Expenditures this Amendment		\$ 15,769,910.00

Projected Fund Balance before Amendment	\$ 3,754,420.94
Change in Fund Balance this Amendment	\$ (9,778.00)
Estimated Ending Fund Balance as of June 30, 2015	\$ 3,744,642.94

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 27th day of October, 2015, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the Solid Waste / Sanitation Fund #116 Budget be amended in the following words and figures, to wit:

**SOLID WASTE / SANITATION FUND
BUDGET AMENDMENT
F/Y 15/16
October, 2015**

<u>Adjustment to Expenditure Accounts:</u>	<u>DECREASE</u>	<u>INCREASE</u>
55754 <u>Landfill Operation & Maintenance</u>		
506 Liability Insurance		\$ <u>231.00</u>
Subtotal-55754		\$ 231.00
TOTAL INCREASE/DECREASE TO EXPENDITURE ACCOUNTS:		\$ 231.00
Prior Estimated Expenditures		\$ 873,772.00
Total Estimated Expenditures this Amendment		\$ 874,003.00
Projected Fund Balance before Amendment		\$ 140,609.05
Change in Fund Balance this Amendment		\$ (231.00)
Estimated Ending Fund Balance as of June 30, 2015		\$ 140,378.05

FAYETTE COUNTY PUBLIC WORKS DEPARTMENT

115 YANCEY STREET
P.O. BOX 579
SOMERVILLE, TENNESSEE 38068

901-465-5222
FAX 901-465-9105

HANK FRANCK, Chairman
ANDREW AVERY, Secretary
JIMMY JORDAN

WESLEY PARKS
RUSSELL WICKER
JIM SMITH, Superintendent

Date: October 13, 2015

To: Mayor Taylor, County Commission

From: Public Works Board

Subject: Equipment Financing Bids

Bids to provide financing for the purchase of a chispreader and rubber tired roller for Fayette County Public Works were received, opened and read aloud at the Board's regular meeting on October 12, 2015. The results of the bid are as follows:

BancorpSouth -	2.31%
First Citizens National Bank -	4.00%
The Bank of Fayette County -	1.73%
Trustmark -	2.09%

Based on these bid results, the Public Works Board voted to recommend to the County Commission that The Bank of Fayette County be selected to finance the equipment purchase at the lowest bid interest rate of 1.73% for the 60 month term of the note.

RAILROAD COMMITTEE AGENDA
October 2015

October 5, Monday

Railroad Committee – Conference Room, County Mayor’s Office

4:00 pm

- 1. Renasant Bank Transfer of Right-of-way Request**

THIS INSTRUMENT PREPARED
WITHOUT THE BENEFIT OF A TITLE
OPINION BY:
WILLIAM S. RHEA
Attorney at Law
205 West Market
Somerville, TN 38068
(901) 465-3336

QUITCLAIM DEED

THIS INDENTURE MADE and entered into on this ____ day of _____
2015, by and between FAYETTE COUNTY, TENNESSEE acting by and through RHEA
TAYLOR, County Mayor, and SUE CULVER, County Clerk, and pursuant to the adoption of
the motion made by Commissioner _____ and seconded by Commissioner
_____ and adopted by the Fayette County Commission at its regular session of
said county legislative body held in the Bill G. Kelley Criminal Justice Complex in
Somerville, Tennessee on the 22 day of September, 2015 and of record on the minutes of
said body in Minute Book ____ Page _____, parties of the first part, and RENASANT BANK, a
MISSISSIPPI BANKING ORGANIZATION, party of the second part.

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00) cash in
hand paid by the parties of the second part to the parties of the first part, and other good and
valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said
parties of the first part has bargained and conveyed and does hereby release, relinquish,
quitclaim, transfer and convey all of his right, title and interest unto the party of the second
part, her heirs and assigns, in and to that certain real estate situated in the 7th Civil District of
Fayette County, Tennessee, to wit:

Description of part of the abandoned right of way of the Paducah and Memphis
Branch of the Nashville Division of the railroad between Jackson and Cordova,
in the County of Fayette, between Valuation Stations 9266+58 and 10747+90
recorded in Book 155, Page 710 and being more particularly described as follows:

Description of a parcel of land lying between the Dee R. Baker property recorded in
Book 62, Page 81 and the Dee R. Baker property recorded in Book 68, Page 109:

Beginning at a set 1/2" rebar with plastic cap at the southwest corner of the Dee R.
Baker property recorded in Book 62, Page 81, said point being in the north line of L.
& N. Railroad Right-of-Way; thence north 72 degrees 07 minutes 59 seconds east with
the south line of said property recorded in Book 62, Page 81 and with the north line of
said L. & N. Railroad Right-of-Way, 1260.11 feet to a found 3/8" rebar in the west
line of the Nicholas Tiscia and wife Jewel M. Tiscia property recorded in Book 385,

Page 574; thence south 17 degrees 52 minutes 01 seconds east across said L. & N. Railroad Right-of-Way, 50.00 feet to a point in the centerline of said L. & N. Railroad Right-of-Way; thence north 72 degrees 07 minutes 59 seconds east with the centerline of said L. & N. Railroad Right-of-Way, 154.52 feet to a point; thence south 17 degrees 52 minutes 01 seconds east across said L. & N. Railroad Right-of-Way, 50.00 feet to a set 1/2" rebar with plastic cap in the north line of the Dee R. Baker property recorded in Book 68, Page 109; thence south 72 degrees 07 minutes 59 seconds west with the north line of said property recorded in Book 68, Page 109 and with the south line of the L. & N. Railroad Right-of-Way, 1447.19 feet to a set 1/2" rebar with plastic cap in the east line of the Richard H. Whittington, Jr. and wife Ann H. Whittington property recorded in Book 249, Page 906; thence north 17 degrees 52 minutes 01 seconds west across said L. & N. Railroad Right-of-Way, 50.00 feet to a point in the centerline of said L. & N. Railroad Right-of-Way; thence north 72 degrees 07 minutes 59 seconds east with the centerline of said L. & N. Railroad Right-of-Way, 32.56 feet to a point; thence north 17 degrees 52 minutes 01 seconds west across said L. & N. Railroad Right-of-Way, 50.00 feet to the point of beginning and containing 3.108 acres of land.

A CONTROVERSY HAS ARISEN IN THE COUNTY OF FAYETTE WITH REGARD TO THE FEE SIMPLE OWNERSHIP OF THE ONE HUNDRED (100) FEET WIDE RAILROAD RIGHT-OF-WAY ABANDONED BY THE LOUISVILLE AND NASHVILLE RAILROAD COMPANY IN 1968. THE LOUISVILLE AND NASHVILLE RAILROAD COMPANY CONVEYED TO FAYETTE COUNTY ANY INTEREST THAT IT MIGHT HAVE TO SAID RIGHT-OF-WAY BY A QUITCLAIM DEED DATED AUGUST 19, 1968 AS OF RECORD IN THE REGISTER'S OFFICE OF FAYETTE COUNTY, TENNESSEE IN DEED BOOK 155, PAGE 710. THE GRANTEE IN THIS QUITCLAIM DEED OBTAINED TITLE TO A CERTAIN PARCEL OF REAL ESTATE WHICH IS MORE PARTICULARLY DESCRIBED IN BOOK 712 PAGE 516 IN SAID REGISTER'S OFFICE OF FAYETTE COUNTY, TENNESSEE. THE ABOVE MENTIONED ABANDONED RAILROAD RIGHT-OF-WAY IS CONTAINED WITHIN THE BOUNDS OF OR JOINS THE ABOVE REFERENCED DEED OR DEEDS OF THE GRANTEE. TO QUIET TITLE TO THE ABOVE MENTIONED ABANDONED RIGHT-OF-WAY. THE FAYETTE COUNTY COMMISSION VOTED TO SELL ANY INTEREST THAT IT MIGHT HAVE IN THE ABOVE MENTIONED ABANDONED RIGHT-OF-WAY TO THE ADJACENT LAND OWNERS TO SAID RIGHT-OF-WAY. THIS SALE WAS APPROVED BY THE FAYETTE COUNTY COMMISSION FOR THE APPROVAL OF THIS TRANSACTION, SEE THE MINUTES OF THE FAYETTE COUNTY COMMISSION FOR SEPTEMBER 28, 2015, AS OF RECORD IN THE COUNTY CLERK'S OFFICE OF FAYETTE COUNTY, TENNESSEE IN MINUTE BOOK _____ PAGE _____.

WITNESS the signature of the parties of the first part on the date first above written.

RHEA V. TAYLOR
Fayette County Mayor

SUE CULVER
County Clerk

**STATE OF TENNESSEE
COUNTY OF FAYETTE**

On the _____ day of _____ 2015, before me, a Notary Public, in and for said State and County, duly commissioned and qualified, personally appeared **RHEA TAYLOR AND SUE CULVER**, with whom I am personally acquainted and who, upon oath acknowledged themselves to be the County Mayor and County Clerk, respectively of Fayette County, Tennessee, the within named bargainer, a political subdivision and that they as such County Mayor and County Clerk being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of such political subdivision by themselves as County Mayor and County Clerk respectively and also acknowledging the execution thereof to be their free act and deed.

WITNESS my hand and Notarial Seal at office the day and year above written.

NOTARY PUBLIC

My Commission Expires:

AFFIDAVIT

**STATE OF TENNESSEE
COUNTY OF FAYETTE**

I hereby swear or affirm that the actual consideration for this transfer is \$ _____.

Affiant

Sworn to and subscribed before me this _____ day of _____, 2015.

Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED
WITHOUT THE BENEFIT OF A TITLE
OPINION BY:
WILLIAM S. RHEA
Attorney at Law
205 West Market
Somerville, TN 38068
(901) 465-3336

IDENTIFIED AS PART OF:
MAP 103, PARCEL 2.01

MAIL TAX NOTICES TO:

Renasant Bank
c/o Steve Moody

RICHARD G ROSSER ATTORNEY AT LAW

102 East Court Square
Somerville, Tennessee 38068

Telephone: (901) 465-5624
Telecopier: (901) 465-6129

September 25, 2015

Mayor Rhea V Taylor
County Mayor's Office
Fax No (901) 465-5229

IN RE: Railroad Deed
Steve Moody

Dear Mayor Taylor:

This letter is to advise you that I approve Mr. Rhea's deed regarding the above referenced railroad property. Please execute the Quitclaim Deed on behalf of the County.

Very truly yours,



Richard G Rosser

RGR/bw





TENNESSEE DEPARTMENT OF REVENUE

COUNTY EXECUTIVE/MAYOR
 FAYETTE COUNTY
 PO BOX 218
 SOMERVILLE TN 38068-0218

October 10, 2015

Month of: SEPTEMBER
 Tot. Collections: \$498,286.21
 Cost of Admin: \$5,605.72
 Net Collections: \$492,680.49

The Department of Revenue has collected and allocated the above total during the month indicated from Local Option Sales Tax as follows:

COUNTY/CITY NAME	TOTAL COLLECTIONS	LESS ADMIN. COSTS	NET COLLECTIONS
FAYETTE COUNTY	\$47,083.17	\$529.69	\$46,553.48
SOMERVILLE	\$87,379.72	\$983.02	\$86,396.70
LAGRANGE	\$293.89	\$3.31	\$290.58
MOSCOW	\$9,576.65	\$107.74	\$9,468.91
OAKLAND	\$216,425.70	\$2,434.79	\$213,990.91
ROSSVILLE	\$14,211.40	\$159.88	\$14,051.52
GALLAWAY	\$38,094.00	\$428.56	\$37,665.44
BRADEN	\$3,206.39	\$36.07	\$3,170.32
WILLISTON	\$1,502.50	\$16.90	\$1,485.60
PIPERTON	\$79,646.59	\$896.02	\$78,750.57
GRAND JUNCTION	\$866.20	\$9.74	\$856.46

Note that we have deducted 1.125% state cost of administration leaving the net collections. The Department of Finance and Administration has been notified to issue a payment to the Trustee of your county in the amount of the net collections.

Please be aware that normal Local Option Sales Tax collections may fluctuate. This could be due to additional collections on assessments or reductions as a result of taxpayer refunds or returned checks. Should your collection amount increase significantly, it might be the result of an audit assessment.

For additional information regarding the allocation you may call the Division of Fiscal Services at (615) 532-8944 between 8:00 a.m. and 4:30 p.m., Monday through Friday, holidays excepted.

Sales Tax

Average 2015-16 Monthly School Collections Target is \$259,826

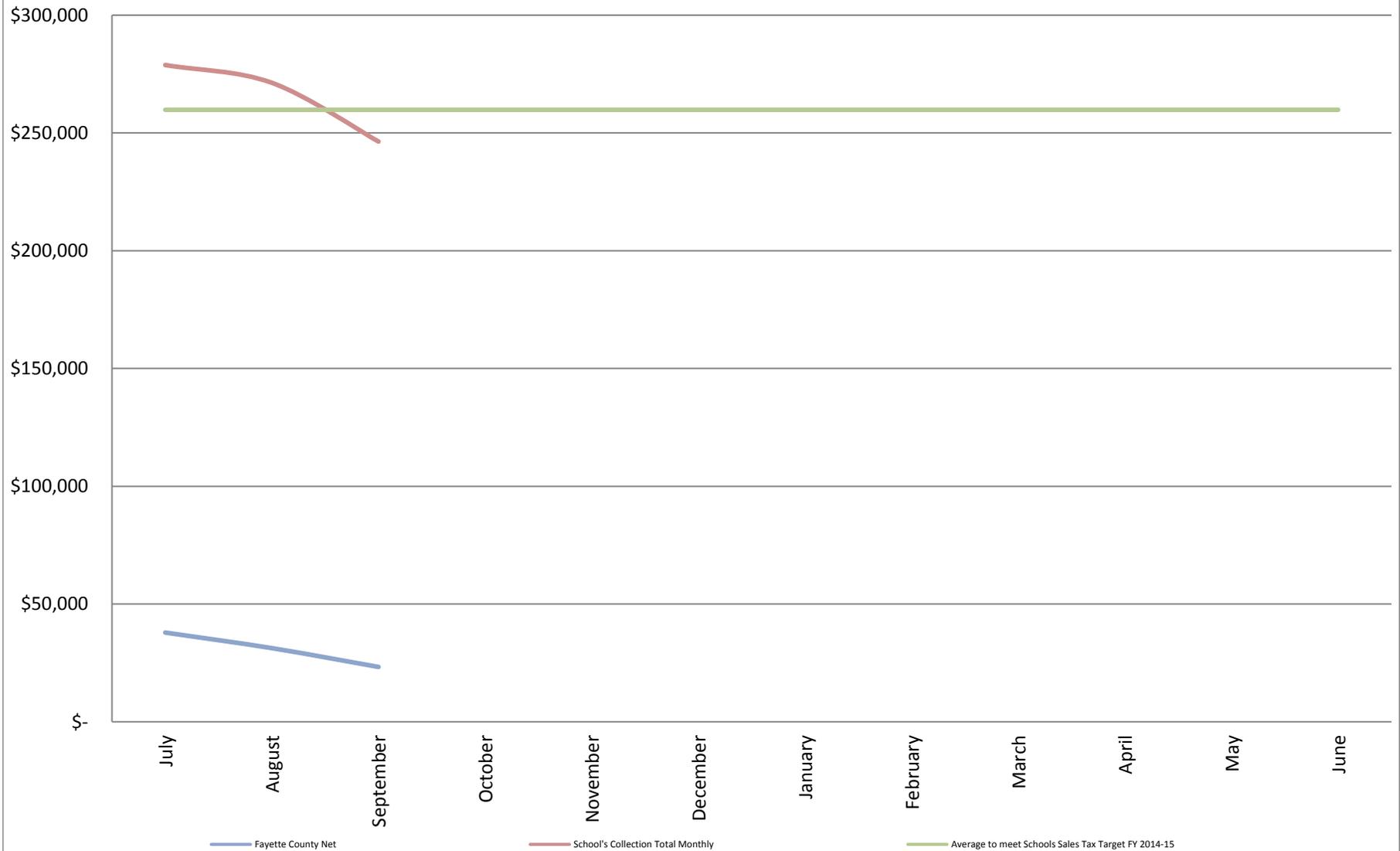
14.2

Revenue by Month (Net Collections)

	County Total	Fayette County Collections	Fayette County Net	School's Collection Total Monthly	Year-To-Date School Amount	School Avg Monthly Collections
July	\$ 557,680	\$ 75,762	\$ 37,881	\$ 278,840	v	\$ 278,840
August	\$ 542,558	\$ 62,526	\$ 31,263	\$ 271,279	v	\$ 275,059
September	\$ 492,680	\$ 46,553	\$ 23,277	\$ 246,340	v	\$ 265,486
October	\$ -	\$ -			v	\$ -
November	\$ -	\$ -			v	\$ -
December	\$ -	\$ -			v	\$ -
2016 January	\$ -	\$ -			v	\$ -
February	\$ -	\$ -			v	\$ -
March	\$ -	\$ -			v	\$ -
April	\$ -	\$ -			v	\$ -
May	\$ -	\$ -			v	\$ -
June	\$ -	\$ -			\$ 796,459	\$ -

Goes to Public Works \$ 92,420

Sales Tax





STATE OF TENNESSEE
 DEPARTMENT OF REVENUE
 ANDREW JACKSON STATE OFFICE BUILDING
 NASHVILLE, TENNESSEE 37242

BILL HASLAM
 Governor

RICHARD H. ROBERTS
 Commissioner

OCTOBER 09, 2015

FAYETTE COUNTY EXECUTIVE
 PO BOX 340
 SOMERVILLE, TN 38068

THE DEPARTMENT OF REVENUE HAS ALLOCATED THE FOLLOWING TOTALS FROM STATE SALES TAX ON INTERSTATE TELECOMMUNICATIONS SERVICES DURING THE MONTH OF SEPTEMBER, 2015. THIS ALLOCATION IS BASED ON TENNESSEE CODE ANNOTATED SECTION 67-6-221 WHICH WAS EFFECTIVE JANUARY 1, 2000. TENNESSEE CODE ANNOTATED 67-6-712 (LOCAL OPTION SALES TAX) IS REFERENCED FOR FURTHER COUNTY DISTRIBUTION.

FAYETTE COUNTY EDUCATION	173.17
SOMERVILLE EDUCATION	21.84
LAGRANGE EDUCATION	.94
MOSCOW EDUCATION	3.92
OAKLAND EDUCATION	46.74
ROSSVILLE EDUCATION	4.69
GALLAWAY EDUCATION	4.80
BRADEN EDUCATION	1.99
WILLISTON EDUCATION	2.79
PIPERTON EDUCATION	10.20
GRAND JUNCTION EDUCATION	.03
TOTAL ALLOCATION FOR FAYETTE COUNTY EDUCATION	\$271.11
FAYETTE COUNTY GENERAL PURPOSE	173.17
GRAND TOTAL ALLOCATION	\$444.28

THE DEPARTMENT OF FINANCE AND ADMINISTRATION HAS BEEN NOTIFIED TO ISSUE A PAYMENT TO THE TRUSTEE OF YOUR COUNTY FOR THE GRAND TOTAL ALLOCATION. PAYMENTS DO NOT NEED TO BE FORWARDED TO THE MUNICIPALITIES BECAUSE THEIR SHARE IS BEING REMITTED DIRECTLY. THE TOTAL EDUCATION ALLOCATION LISTED ABOVE SHOULD BE DISTRIBUTED IN THE SAME MANNER AS THE COUNTY PROPERTY TAX FOR SCHOOL PURPOSES. THE COUNTY GENERAL PURPOSE FUND IS EARMARKED FOR GENERAL FUND PURPOSES.

FOR ADDITIONAL INFORMATION REGARDING THIS ALLOCATION, YOU MAY CALL THE DIVISION OF FISCAL SERVICES AT (615) 741-1028 BETWEEN 8:00 A.M. AND 4:30 P.M. MONDAY THROUGH FRIDAY, HOLIDAYS EXCEPTED.

C: COUNTY TRUSTEE
 COUNTY DIRECTOR OF FINANCE

BUILDING PERMIT REPORT

Data For: September 2015

Permits Issued: 33

Fees Collected: \$3933

TOTAL BY CIVIL DISTRICT AND PURPOSE

CD #	HOUSES	MOBILE	BUSINESS	INDUSTRY	ADDITIONS	OTHER	CD#	TOTAL
#01								0
#02					1			1
#03								0
#04						1		1
#05								0
#06								0
#07	2	1			2	4		9
#08						3		3
#09						1		1
#10					1	2		3
#11	2				1	2		5
#12	1					4		5
#13						1		1
#14					1	2		3
#15	1							1
TOTAL	6	1	0	0	6	20		33

MONTHLY REVENUE REPORT

PREVIOUS FISCAL YEAR

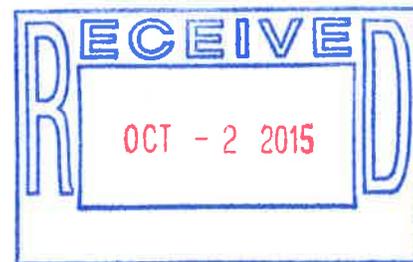
BUILDING PERMITS	\$3,683	BUILDING PERMITS	\$1,837
ROAD CONS. REVIEW FEES	\$0	ROAD CONS. REVIEW FEES	\$0
BEER PERMITS	\$0	BEER PERMITS	\$0
APPEALS BOARD FEES	\$0	APPEALS BOARD FEES	\$300
REZONING FEES	\$0	REZONING FEES	\$0
SUBDIVISION REVIEW FEES	\$50	SUBDIVISION FEES	\$100
REINSPECTION FEES	\$200	REINSPECTION FEES	\$100
ORDINANCE COPY FEES	\$0	ORDINANCE COPY FEES	\$0
GIS MAP & DATA FEES	\$0	GIS MAP & DATA FEES	\$0
MONTHLY TOTAL	\$3,933	MONTHLY TOTAL	\$2,337
BEGINNING BALANCE	\$12,138	BEGINNING BALANCE	\$7,897
MONTHLY TOTAL	\$3,933	MONTHLY TOTAL	\$2,337
YEAR TO DATE	\$16,071	YEAR TO DATE	\$10,234

STATE OF TENNESSEE
HOUSE OF REPRESENTATIVES

14.6



BETH HARWELL
SPEAKER OF THE HOUSE



September 30, 2015

Mayor Rhea Taylor
Fayette County Government
P.O. Box 218
Somerville, TN 38068

Dear Mayor Taylor,

Each year, the General Assembly's Office of Legislative Budget Analysis prepares county specific reports with a variety of information that may be of interest to you. Enclosed is a copy of the recently released FY 2014-15 report with revenue and expenditure data by department for Fayette County.

It is of vital importance for all citizens of Tennessee that local and state governments work together to provide those services Tennesseans expect in their communities. As funding is a large part of this partnership, I want to ensure that you are always kept informed when reports such as the one attached are produced. This packet is a good snapshot of how local and state government work together to achieve those goals.

Thank you for your service to Fayette County and our state. If I can ever be of assistance to you, please know my door is always open.

Sincerely,

A handwritten signature in blue ink that reads "Beth Harwell".

Beth Harwell
Speaker of the House
Tennessee General Assembly

TENNESSEE GENERAL ASSEMBLY

COUNTY-BY-COUNTY ANALYSIS FISCAL YEAR 14-15

PREPARED BY
OFFICE OF LEGISLATIVE BUDGET ANALYSIS

(615) 741-4378

<http://www.capitol.tn.gov/joint/staff/budget-analysis/>

Fayette County

	TENNESSEE	Fayette County
Population, 2014 estimate	6,549,352	39,011
Population, 2010 (April 1) estimates base	6,346,275	38,413
Population, percent change - April 1, 2010 to July 1, 2014	3.2	1.6
Persons under 5 years, percent, 2013	6.2	5.5
Persons under 18 years, percent, 2013	23	21.4
Persons 65 years and over, percent, 2013	14.7	17.8
High school graduate or higher, percent of persons age 25+, 2009-2013	84.4	85.7
Bachelor's degree or higher, percent of persons age 25+, 2009-2013	23.8	21.5
Veterans, 2009-2013	484,901	2,956
Households, 2009-2013	2,475,195	14,535
Per capita money income in past 12 months (2013 dollars), 2009-2013	\$24,409	\$28,201
Median household income, 2009-2013	\$44,298	\$56,618
Persons below poverty level, percent, 2009-2013	17.6	14
Land area in square miles, 2010	41,234.9	704.8
Population per square mile, 2010	153.9	54.5

Source: US Census Bureau, State & County QuickFacts

State Shared Taxes County of Fayette

2014-15 Tax Collections	Braden	Gallaway	Grand Junction	LaGrange	Moscow	Oakland	Piperton	Rossville	Somerville	Williston	Fayette County	Total
Alcoholic Beverage	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$84,311	\$84,311
Beer	\$135	\$325	\$155	\$64	\$266	\$3,168	\$691	\$318	\$1,480	\$189	\$18,055	\$24,845
Business	\$0	\$0	\$0	\$0	\$4,775	\$0	\$30,854	\$287	\$29,213	\$0	\$251,883	\$317,011
Excise	\$0	\$0	\$2,814	\$0	\$4,576	\$10,769	\$5,652	\$1,560	\$20,681	\$0	\$149,298	\$195,350
Gas & Motor Fuel	\$7,979	\$19,240	\$9,196	\$3,763	\$15,731	\$187,390	\$40,885	\$18,787	\$87,541	\$11,176	\$2,109,270	\$2,510,958
Income Tax	\$368	\$211	\$1,785	\$5,630	\$19,975	\$28,677	\$24,881	\$30,859	\$109,796	\$1,586	\$38,785	\$262,552
Mixed Drink	\$0	\$0	\$0	\$0	\$0	\$13,186	\$0	\$0	\$1,932	\$0	\$1,155	\$16,272
Sales	\$21,107	\$50,897	\$24,326	\$9,955	\$41,616	\$495,722	\$108,156	\$49,699	\$231,582	\$29,565	\$6,053	\$1,068,678
Telecom Sales	\$27	\$65	\$31	\$13	\$53	\$634	\$138	\$64	\$296	\$38	\$6,026	\$7,385
Tire Tax - County	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$11,394	\$11,394
TVA Replacement	\$3,268	\$7,881	\$3,767	\$14,120	\$6,444	\$76,762	\$16,748	\$7,696	\$35,860	\$4,578	\$963,673	\$1,140,797
Total	\$32,884	\$78,619	\$42,074	\$33,544	\$93,436	\$816,309	\$228,005	\$109,270	\$518,379	\$47,132	\$3,639,904	\$5,639,555

**STATE OF TENNESSEE
COUNTY by COUNTY ANALYSIS
Fayette County
FY14-15**

AGRICULTURE

Category	State Expenditures	Federal Expenditures	Total Expenditures
Agricultural Enhancement Program	\$100,066	\$0	\$100,066
Agricultural Resources Conservation Fund	\$84,886	\$0	\$84,886
Fairs	\$0	\$0	\$0
Soil Conservation Districts	\$0	\$0	\$0
Volunteer Fire Department Grants	\$0	\$2,989	\$2,989

CHILDREN'S SERVICES

Category	State Expenditures	Federal Expenditures	TennCare Expenditures	Total Expenditures	Served
Child and Family Management Grants	\$404,800	\$162,800	\$607,500	\$1,175,100	106
Facilities Operations	\$13,620,700	\$0	\$0	\$13,620,700	-
Foster Care	\$22,500	\$42,100	\$0	\$64,600	16
Independent Living	\$4,300	\$6,300	\$0	\$10,600	4

Facilities Operations Name(s): John S. Wilder Youth Development Center

COMMERCE AND INSURANCE

Category	State Expenditures	Federal Expenditures	Total Expenditures	Served
E911 Funding	\$451,963	\$0	\$451,963	-
Fire Academy Trainees	\$0	\$0	\$0	133
Firefighter Supplements	\$2,400	\$0	\$2,400	4
Police Pay Supplements (POST)	\$26,400	\$0	\$26,400	44
TN Law Enforcement Training Academy (TLETA)	\$0	\$0	\$0	-

COMMISSION ON AGING AND DISABILITY

Category	State Expenditures	Federal Expenditures	Total Expenditures	Meals Served	Served
Meals	\$0	\$110,224	\$110,224	18,675	149
OPTIONS	\$26,617	\$0	\$26,617	-	7
State Health Insurance Assistance Program (SHIP)	\$0	\$3,655	\$3,655	-	227

COMMISSION ON CHILDREN AND YOUTH

Category	State Expenditures	Federal Expenditures	Total Expenditures
Court Appointed Special Advocates (CASA)	\$0	\$0	\$0

COMPTROLLER

Category	Property Tax Relief	Total Debt	Debt per Capita FY2014
State Contribution to Property Tax Relief	\$67,992	\$0	\$0
County Debt and Debt per Capita FY2014	\$0	\$33,906,607	\$683

CORRECTION

Category	State Expenditures	Federal Expenditures	Total Expenditures
Community Supervision	\$452,700	\$0	\$452,700
Facilities Operation	\$0	\$0	\$0
Local Jails Housing State Inmates	\$889,000	\$0	\$889,000

Facilities Operation Name(s): None

COURT SYSTEM

Category	State Expenditures	Federal Expenditures	Total Expenditures
Indigent Defendant's Counsel/Guardian Ad Litem	\$119,939	\$0	\$119,939

DISTRICT ATTORNEYS GENERAL

Category	State Expenditures	Federal Expenditures	Total Expenditures	Judicial District
Operations	\$403,933	\$32,988	\$436,921	25

ECONOMIC AND COMMUNITY DEVELOPMENT

Category	State Expenditures	Federal Expenditures	Total Expenditures
Development District Grants	\$6,582	\$0	\$6,582
FastTrack Infrastructure and Development	\$45,482	\$0	\$45,482
FastTrack Training	\$0	\$0	\$0

EDUCATION

Category	State Expenditures	Federal Expenditures	Total Expenditures	Students	BEP Teachers
After School Programs	\$0	\$0	\$0	-	-
K-12 Programs	\$15,383,000	\$4,243,849	\$19,626,849	3,361	218
Pre-Kindergarten Programs	\$838,779	\$0	\$838,779	180	-
Special Schools Operations	\$0	\$0	\$0	-	-
Students Served at Special Schools	\$0	\$0	\$0	2	-

Special Schools Operations Name(s): None

ENVIRONMENT AND CONSERVATION

Category	State Expenditures	Federal Expenditures	Total Expenditures	Acres
Grants (Recreation Trails, Clean Diesel, Stream Repair, Recycling, Used Oil, Waste Tire, and Energy)	\$0	\$10,436	\$10,436	-
Historical Commission Grants	\$0	\$12,000	\$12,000	-
Natural Areas	\$12,928	\$1,096	\$14,024	2,560
State Parks	\$0	\$0	\$0	-

Historical Commission Grants Recipient Name(s): Fayette County

Natural Areas Name(s): Ghost River, William B. Clark

State Parks Name(s): None

FINANCE AND ADMINISTRATION

Category	State Expenditures	Federal Expenditures	Total Expenditures	Programs
Office of Criminal Justice Programs	\$0	\$29,200	\$29,200	1

FINANCIAL INSTITUTIONS

Category	Monitored Entities
Entities	14

GENERAL SERVICES

Category	Sq Ft of State Owned Space
State Space	231,200

HEALTH

Category	State Expenditures	Federal Expenditures	Rebates Expenditures	TennCare Expenditures	Total Expenditures	Served
Children Health and Development (CHAD)	\$0	\$0	\$0	\$0	\$0	-
Children's Special Services (CSS)	\$6,694	\$3,433	\$0	\$0	\$10,128	8
Faith Based Clinics (Safety Net)	\$0	\$0	\$0	\$0	\$0	-
Federally Qualified Health Clinics (FQHC)	\$0	\$0	\$0	\$0	\$0	-
Healthier Beginning Programs	\$0	\$0	\$0	\$0	\$0	-
Healthy Start	\$0	\$0	\$0	\$0	\$0	-
Help Us Grow Successfully (HUGS)	\$0	\$0	\$0	\$44,362	\$44,362	48
HIV AIDS Prevention	\$0	\$0	\$0	\$0	\$0	382
Project Diabetes	\$0	\$0	\$0	\$0	\$0	-
Ryan White - HIV AIDS	\$0	\$0	\$0	\$0	\$0	-
Tobacco Related Services (Prevention, Stop Usage, Control Services)	\$1,876	\$2,950	\$0	\$0	\$4,826	4
Tobacco Settlement Funds	\$22,004	\$0	\$0	\$0	\$22,004	-
Women, Infant, Children (WIC)	\$0	\$546,842	\$221,842	\$0	\$768,684	1,678

HIGHER EDUCATION

Category	State Expenditures	Federal Expenditures	Total Expenditures	Campuses (Main + Satellites)	Employees	Students Enrolled	TN Student Assistance Award Recipients	Average TN Student Assistance Award	Lottery Scholarship Recipients	Lottery Scholarships
Board of Regents	\$0	\$0	\$0	-	-	919	-	\$0	-	\$0
Scholarships	\$0	\$0	\$0	-	-	-	236	\$1,907	374	\$1,521,816
University of Tennessee	\$259,044	\$0	\$259,044	-	10	155	-	\$0	-	\$0
UT: County Technical Advisory Service	\$6,229	\$0	\$6,229	-	-	-	-	\$0	-	\$0
UT: Institute for Public Service	\$16,815	\$0	\$16,815	-	-	-	-	\$0	-	\$0
UT: Municipal Technical Advisory Service	\$19,944	\$0	\$19,944	-	-	-	-	\$0	-	\$0

Board of Regents Main Campus Name(s): None

University of Tennessee Main Campus Name(s): None

HUMAN RESOURCES

Category	Positions
State Employment Positions Assigned	289

HUMAN SERVICES

Category	State Expenditures	Federal Expenditures	Total Expenditures	Total Disbursed	Served
Child and Adult Care Food Program (meals)	\$0	\$29,581	\$29,581	\$0	14,868
Child Care Certificate Program	\$0	\$0	\$0	\$173,931	93
Child Support Disbursement (cases)	\$0	\$0	\$0	\$2,798,825	1,449
Families First Cash Assistance	\$62,130	\$295,070	\$357,200	\$0	5,064
Summer Food Service Program (meals)	\$0	\$0	\$0	\$0	-
Supplemental Nutrition Assistance Program (SNAP) FY Aggregate	\$0	\$11,750,754	\$11,750,754	\$0	91,247
Vocational Rehabilitation (Direct Client Services)	\$4,246	\$15,689	\$19,936	\$0	-

INTELLECTUAL AND DEVELOPMENTAL DISABILITIES

Category	State Expenditures	TennCare Expenditures	Total Expenditures	Regional Office	Served
Community Homes	\$0	\$2,785,064	\$2,785,064	-	8
Developmental Centers	\$0	\$0	\$0	-	-
Family Support Services	\$42,985	\$0	\$42,985	-	15
Regional Offices	\$0	\$0	\$0	West Region	-
Resource Center	\$0	\$0	\$0	West Region	-
State Funded Wrap-Around - Support Services	\$34,091	\$0	\$34,091	-	7

LABOR AND WORKFORCE DEVELOPMENT

Category	State Expenditures	Federal Expenditures	Total Expenditures	Served	Claims	Diplomas Earned
Adult Education	\$19,461	\$58,384	\$77,845	108	-	33
Unemployment Insurance Benefits	\$1,906,532	\$0	\$1,906,532	-	-	-
Workers Compensation	\$36,114	\$0	\$36,114	-	300	-

LOTTERY

Category	Retailer Commissions	Ticket Retailers	Ticket Sales
Operations	\$428,216	22	\$6,562,202

MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

Category	State Expenditures	Federal Expenditures	TennCare Expenditures	Total Expenditures	Served
Behavioral Safety Net	\$34,855	\$0	\$0	\$34,855	89
Crisis Services Continuum	\$46,674	\$0	\$0	\$46,674	323
Other Mental Health Services	\$0	\$0	\$0	\$81,529	419
Regional Mental Health Institute	\$0	\$0	\$0	\$157,794	24
Substance Abuse Services	\$0	\$0	\$0	\$208,636	119

MILITARY

Category	State Expenditures	Federal Expenditures	Total Expenditures	Army and Air Centers	Air Guard Reserve Personnel	Air Guard Active Personnel	Army Guard Reserve Personnel	Army Guard Active Personnel	Total Guard Personnel
FEMA Grants	\$9,489	\$87,146	\$96,635	-	-	-	-	-	-
Homeland Security Grants	\$0	\$1,032	\$1,032	-	-	-	-	-	-
Readiness Centers	\$0	\$0	\$0	-	22	5	20	-	47

PUBLIC DEFENDERS

Category	State Expenditures	Federal Expenditures	Total Expenditures	Judicial District
Operations	\$323,599	\$0	\$323,599	25

SAFETY AND HOMELAND SECURITY

Category	Service Centers	Driver Licenses (new + renewals)	Handgun Permits (new + renewals)	Citations
Driver Licenses	1	27,458	-	-
Handgun Permits	-	-	1,245	-
Traffic Citations Issued by Highway Patrol Officers	-	-	-	2,588

SECRETARY OF STATE

Category	State Expenditures	Federal Expenditures	Total Expenditures
Archives Grants	\$0	\$0	\$0
Help America Vote Grants	\$0	\$0	\$0
Regional Library Grants	\$0	\$0	\$0

TENNCARE AND STRATEGIC HEALTH

Category	State Expenditures	Federal Expenditures	Total Expenditures	Served
Access TN	\$41,648	\$0	\$41,648	3
Adults on TennCare	\$8,205,170	\$15,281,791	\$23,486,960	2,869
Children on TennCare	\$3,446,411	\$6,543,185	\$9,989,596	3,941
CHOICES Enrollees	\$3,362,918	\$6,263,296	\$9,626,214	196
Cover Kids	\$161,488	\$497,378	\$658,866	353
Cover RX	\$17,230	\$0	\$17,230	95
Intellectual and Developmental Disabilities Waivers	\$691,649	\$1,288,167	\$1,979,816	26
Supplemental Hospital Payments	\$302,755	\$563,869	\$866,624	1

TENNESSEE ARTS COMMISSION

Category	State Expenditures	Federal Expenditures	Total Expenditures
Grants	\$600	\$0	\$600

TENNESSEE BUREAU OF INVESTIGATION

Category	State Expenditures	Federal Expenditures	Total Expenditures	Cleanups	Forensic Tests
Meth Lab Cleanups and Tests	\$4,525	\$9,438	\$13,963	3	2
Other Forensic Tests	\$0	\$0	\$0	-	184

TENNESSEE HOUSING DEVELOPMENT AGENCY

Category	State Expenditures	Federal Expenditures	Total Expenditures	State Units	Federal Units	Total Units
Total THDA Investment CY 2014	\$109,090	\$2,680,815	\$2,789,905	12	905	917

TENNESSEE REGULATORY AUTHORITY

Category	Rate Regulated Utilities	Registrants	TDAP Devices Distributed
Do Not Call Registrants as of June 2015	-	28,498	-
Rate Regulated Utilities Per County	-	-	-
Telecommunications Device Access Program (TDAP)	-	-	-

TOURIST DEVELOPMENT

Category	State Expenditures	Federal Expenditures	Total Expenditures
Marketing Grants	\$0	\$0	\$0

TRANSPORTATION

Category	State Expenditures	Federal Expenditures	Total Expenditures	Miles	Airports
Airports	\$116,900	\$0	\$116,900	-	1
Bridge Grant Program	\$260,789	\$0	\$260,789	-	-
Highway Safety Grants	\$0	\$104,262	\$104,262	-	-
State Aid Road Program	\$233,011	\$0	\$233,011	-	-
State-maintained Highways	\$1,608,640	\$0	\$1,608,640	705	-

TREASURY

Category	State Expenditures	Federal Expenditures	Total Expenditures
Tennessee Consolidated Retirement System Payments	\$13,947,996	\$0	\$13,947,996

VETERAN AFFAIRS

Category	State Expenditures	Federal Expenditures	Total Expenditures	Served
Veterans and Benefits	\$0	\$6,433,000	\$6,433,000	3,831

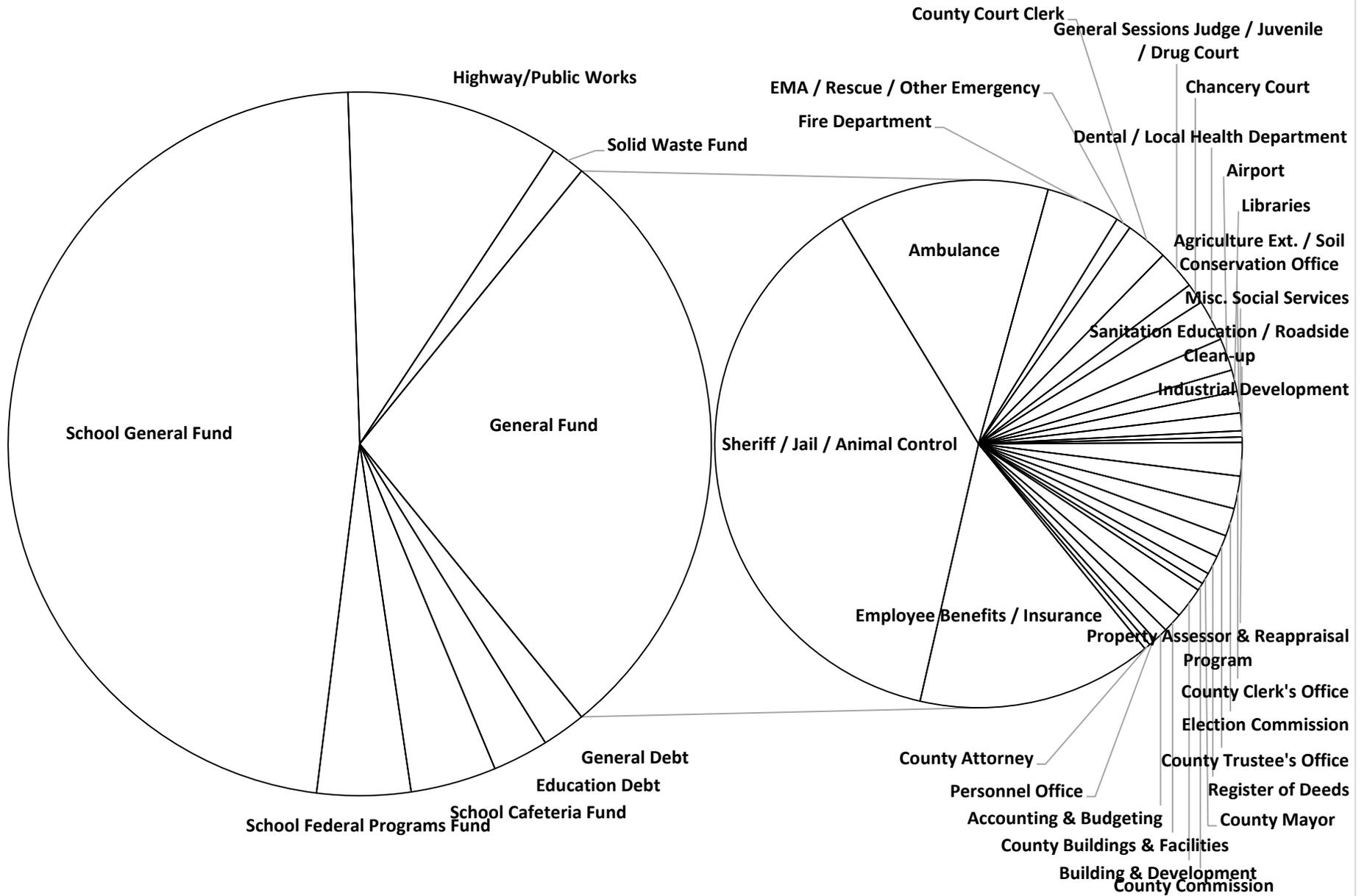
WILDLIFE RESOURCES AGENCY

Category	State Expenditures	Federal Expenditures	Total Expenditures	Hunting Licenses (new + renewals)	Fishing Licenses (new + renewals)	Watercraft Registrations (new + renewals)
Grants (for operations and research)	\$0	\$0	\$0	-	-	-
Payments In-Lieu of Taxes for Land Holdings	\$10,662	\$0	\$10,662	-	-	-
Sale of Licenses	\$0	\$0	\$0	2,806	2,669	202

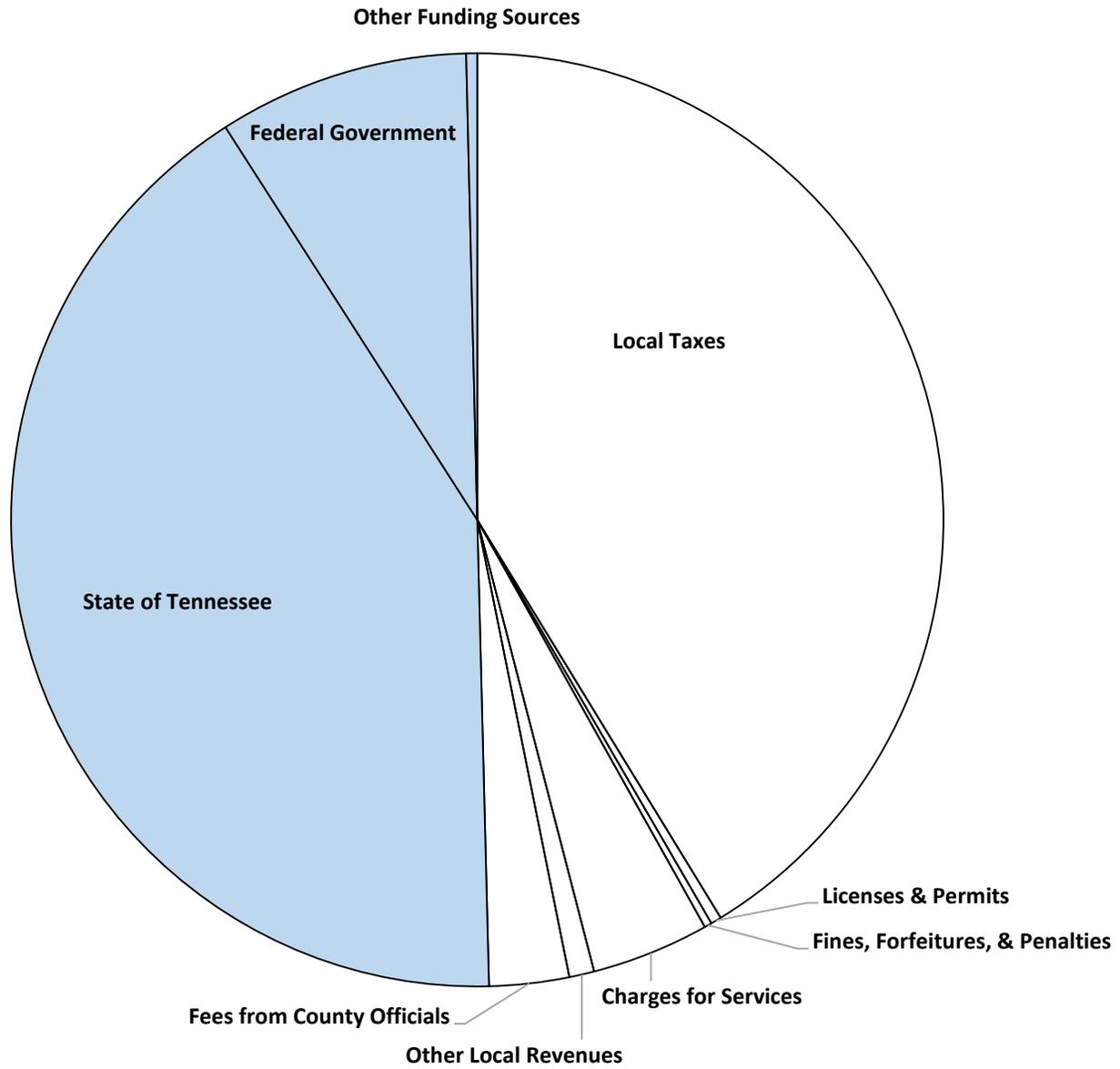
Wildlife Management Areas Acres: 7,093

Wildlife Management Areas Name(s): John S. Porter Conservation Area, Wolf River WMA

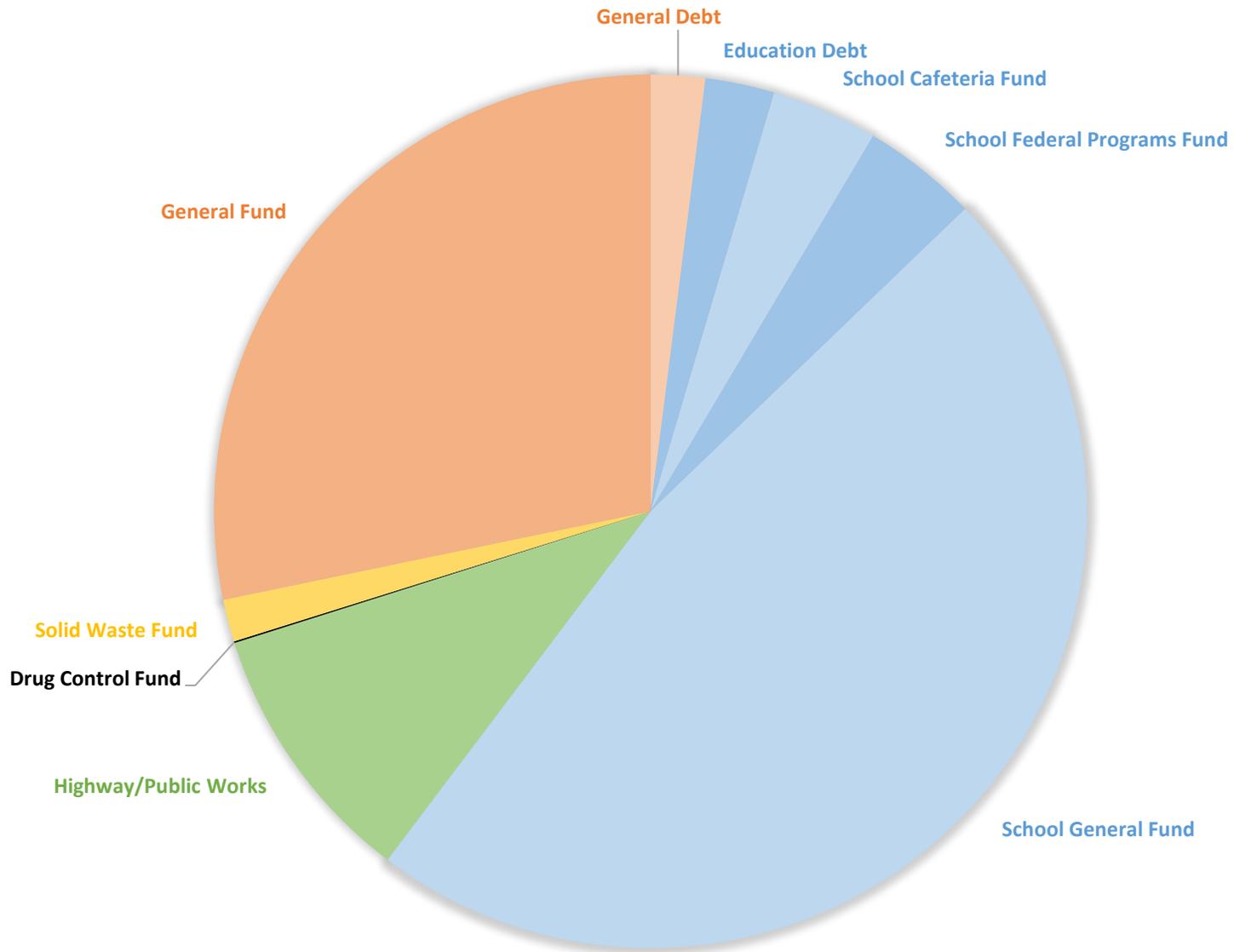
WHERE FAYETTE COUNTY'S TAX DOLLARS GO TO



WHERE FAYETTE COUNTY'S REVENUE COMES FROM



WHERE FAYETTE COUNTY'S TAX DOLLARS GO TO



GENERAL FUND BREAKDOWN

