



Precinct Summary Report

Fayette County, Tennessee
 2022 State Primary and County General
 TNFAYPG2
 8/4/2022

Alex Brown
Ernestine Brown

| | |
|-------------------------------|-----|
| E - # Of Election Day | 226 |
| A - # Of Paper Absentee | 13 |
| W - # Of Walk-In Early Voting | 262 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 501 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 21.22% |
|----------------|--------|

| | |
|--------------------|------|
| REGISTERED VOTERS: | 2361 |
|--------------------|------|

11-11 Macon

----- VOTES -----

| E | A | W | TOTAL | % | |
|-----------|---|-----|-------|--------|------------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | (R) Governor |
| VOTES=361 | | | | | Bill Lee |
| 169 | 5 | 186 | 360 | 99.72% | Write-In |
| 1 | 0 | 0 | 1 | 0.28% | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) Governor |
| VOTES=110 | | | | | Carnita Faye Atwater |
| 13 | 1 | 17 | 31 | 28.18% | Jason Brantley Martin |
| 12 | 1 | 11 | 24 | 21.82% | JB Smiley Jr. |
| 19 | 5 | 31 | 55 | 50.00% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) US House Of Rep Dist 8 |
| VOTES=363 | | | | | Danny Ray Bridger Jr |
| 3 | 0 | 5 | 8 | 2.20% | Gary Dean Clouse |
| 5 | 0 | 6 | 11 | 3.03% | Bob Hendry |
| 14 | 0 | 18 | 32 | 8.82% | David Kustoff |
| 142 | 5 | 165 | 312 | 85.95% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | (D) US House Of Rep Dist 8 |
| VOTES=98 | | | | | Tim McDonald |
| 13 | 1 | 14 | 28 | 28.57% | Lynnette P. Williams |
| 26 | 4 | 39 | 69 | 70.41% | Write-In |
| 1 | 0 | 0 | 1 | 1.02% | |
| | | | | | VOTE FOR 1 |
| | | | | | (R) TN House Of Rep Dist 94 |
| VOTES=353 | | | | | Ron M. Gant |
| 161 | 5 | 186 | 352 | 99.72% | Write-In |
| 1 | 0 | 0 | 1 | 0.28% | |

11-11 Macon

----- VOTES -----

| E | A | W | TOTAL | % | |
|------------------|----|-----|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (D) TN House Of Rep Dist 94 |
| 1 | 0 | 0 | 1 | 100.00% | No Candidate Qualified Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=288 | | | | | |
| 136 | 5 | 146 | 287 | 99.65% | (R) State Committeeman Dist 26 |
| 1 | 0 | 0 | 1 | 0.35% | Johnny Bellis Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=75 | | | | | |
| 29 | 3 | 43 | 75 | 100.00% | (D) State Committeeman Dist 26 |
| 0 | 0 | 0 | 0 | 0.00% | Randall Rice Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=7 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (R) State Committeewoman Dist 26 |
| 6 | 0 | 1 | 7 | 100.00% | No Candidate Qualified Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=80 | | | | | |
| 33 | 4 | 43 | 80 | 100.00% | (D) State Committeewoman Dist 26 |
| 0 | 0 | 0 | 0 | 0.00% | Meryl Rice Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=368 | | | | | |
| 158 | 10 | 197 | 365 | 99.18% | Circ Court Judge Part 1 Dist 25 |
| 2 | 0 | 1 | 3 | 0.82% | (I) J. Weber McCraw Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=374 | | | | | |
| 166 | 7 | 198 | 371 | 99.20% | Circ Court Judge Part 2 Dist 25 |
| 1 | 0 | 2 | 3 | 0.80% | (R) Blake Neill Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=330 | | | | | |
| 144 | 7 | 179 | 330 | 100.00% | Chancellor Part 1 Dist 25 |
| 0 | 0 | 0 | 0 | 0.00% | (I) William C. "Bill" Cole Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=358 | | | | | |
| 155 | 5 | 190 | 350 | 97.77% | Chancellor Part 2 Dist 25 |
| 2 | 0 | 6 | 8 | 2.23% | (R) Kasey Culbreath Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=370 | | | | | |
| 167 | 6 | 195 | 368 | 99.46% | Attorney General District 25 |
| 1 | 0 | 1 | 2 | 0.54% | (R) Mark E. Davidson Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=345 | | | | | |
| 160 | 5 | 179 | 344 | 99.71% | Public Defender District 25 |
| 1 | 0 | 0 | 1 | 0.29% | (R) Bo Burk Write-In |

11-11 Macon

-----VOTES-----

| E | A | W | TOTAL | % | |
|------------------|----|-----|-------|--------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | County Mayor |
| VOTES=395 | | | | | (R) Rhea "Skip" Taylor |
| 176 | 9 | 205 | 390 | 98.73% | Write-In |
| 2 | 0 | 3 | 5 | 1.27% | |
| | | | | | VOTE FOR 1 |
| | | | | | Co Commission Dist 6 Pos 1 |
| VOTES=455 | | | | | (R) Mike Reeves |
| 151 | 5 | 171 | 327 | 71.87% | (I) Marcia D. Mason |
| 38 | 5 | 55 | 98 | 21.54% | Write-in |
| 16 | 0 | 14 | 30 | 6.59% | |
| | | | | | VOTE FOR 1 |
| | | | | | Co Commission Dist 6 Pos 2 |
| VOTES=432 | | | | | (R) Steve Reeves |
| 152 | 6 | 183 | 341 | 78.94% | (I) Charles Forbes |
| 44 | 2 | 43 | 89 | 20.60% | Write-In |
| 1 | 0 | 1 | 2 | 0.46% | |
| | | | | | VOTE FOR 1 |
| | | | | | County Trustee |
| VOTES=477 | | | | | (R) Charles A. McNab |
| 134 | 4 | 130 | 268 | 56.18% | (I) Demetria "Meme" Odeneal |
| 79 | 8 | 122 | 209 | 43.82% | Write-In |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | General Sessions Judge |
| VOTES=334 | | | | | (I) David Douglas |
| 147 | 9 | 177 | 333 | 99.70% | Write-In |
| 1 | 0 | 0 | 1 | 0.30% | |
| | | | | | VOTE FOR 1 |
| | | | | | Sheriff |
| VOTES=399 | | | | | (I) Bobby Riles |
| 178 | 10 | 207 | 395 | 99.00% | Write-In |
| 3 | 0 | 1 | 4 | 1.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Circuit Court Clerk |
| VOTES=386 | | | | | (R) Ed Pulliam |
| 174 | 7 | 203 | 384 | 99.48% | Write-In |
| 2 | 0 | 0 | 2 | 0.52% | |
| | | | | | VOTE FOR 1 |
| | | | | | County Clerk |
| VOTES=368 | | | | | (R) Shana N. Burch |
| 172 | 5 | 189 | 366 | 99.46% | Write-In |
| 1 | 0 | 1 | 2 | 0.54% | |
| | | | | | VOTE FOR 1 |
| | | | | | Register Of Deeds |
| VOTES=376 | | | | | (R) Eddie Pattat |
| 166 | 5 | 204 | 375 | 99.73% | Write-In |
| 1 | 0 | 0 | 1 | 0.27% | |
| | | | | | VOTE FOR 2 |
| | | | | | School Board District 3 |
| VOTES=540 | | | | | (R) Warner Speakman |
| 145 | 4 | 151 | 300 | 55.56% | (I) Alisa Logan |
| 36 | 5 | 68 | 109 | 20.19% | (I) Melanie R. McGuire |
| 51 | 4 | 65 | 120 | 22.22% | Write-In |
| 4 | 0 | 5 | 9 | 1.67% | Write-In |
| 2 | 0 | 0 | 2 | 0.37% | |

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-----VOTES-----

| E | A | W | TOTAL | % | |
|-----|---|-----|-------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | School Board Dist 3 Unexp Term |
| | | | | | No Candidate Qualified |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| 10 | 0 | 26 | 36 | 100.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Supreme Court - Bivins |
| | | | | | Retain |
| 128 | 5 | 129 | 262 | 74.01% | Replace |
| 41 | 2 | 49 | 92 | 25.99% | |
| | | | | | VOTE FOR 1 |
| | | | | | Supreme Court - Campbell |
| | | | | | Retain |
| 128 | 3 | 127 | 258 | 75.00% | Replace |
| 37 | 2 | 47 | 86 | 25.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Supreme Court - Kirby |
| | | | | | Retain |
| 127 | 6 | 132 | 265 | 75.07% | Replace |
| 41 | 1 | 46 | 88 | 24.93% | |
| | | | | | VOTE FOR 1 |
| | | | | | Supreme Court - Lee |
| | | | | | Retain |
| 119 | 5 | 139 | 263 | 73.67% | Replace |
| 46 | 2 | 46 | 94 | 26.33% | |
| | | | | | VOTE FOR 1 |
| | | | | | Supreme Court - Page |
| | | | | | Retain |
| 127 | 5 | 134 | 266 | 75.57% | Replace |
| 39 | 2 | 45 | 86 | 24.43% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Eastern Div - Davis |
| | | | | | Retain |
| 131 | 5 | 135 | 271 | 76.55% | Replace |
| 35 | 2 | 46 | 83 | 23.45% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Eastern Div - Frierson |
| | | | | | Retain |
| 130 | 4 | 135 | 269 | 76.42% | Replace |
| 38 | 2 | 43 | 83 | 23.58% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Eastern Div - McClarty |
| | | | | | Retain |
| 127 | 4 | 142 | 273 | 75.83% | Replace |
| 41 | 2 | 44 | 87 | 24.17% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Eastern Div - Swiney |
| | | | | | Retain |
| 127 | 5 | 133 | 265 | 76.15% | Replace |
| 37 | 3 | 43 | 83 | 23.85% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Middle Div - Bennett |
| | | | | | Retain |
| 120 | 5 | 141 | 266 | 75.78% | Replace |
| 42 | 3 | 40 | 85 | 24.22% | |

11-11 Macon

----- VOTES -----

| E | A | W | TOTAL | % | |
|-----|------------------|-----|-------|--------|--|
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Middle Div - Clement |
| | VOTES=356 | | | | Retain |
| 123 | 6 | 141 | 270 | 75.84% | Replace |
| 45 | 2 | 39 | 86 | 24.16% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Middle Div - McBrayer |
| | VOTES=348 | | | | Retain |
| 124 | 6 | 131 | 261 | 75.00% | Replace |
| 39 | 2 | 46 | 87 | 25.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Western Div - ArmStrong |
| | VOTES=355 | | | | Retain |
| 126 | 4 | 143 | 273 | 76.90% | Replace |
| 40 | 3 | 39 | 82 | 23.10% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Western Div - Goldin |
| | VOTES=349 | | | | Retain |
| 118 | 5 | 135 | 258 | 73.93% | Replace |
| 45 | 1 | 45 | 91 | 26.07% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Western Div - McGee |
| | VOTES=352 | | | | Retain |
| 123 | 5 | 131 | 259 | 73.58% | Replace |
| 42 | 2 | 49 | 93 | 26.42% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Appeals Western Div - Stafford |
| | VOTES=359 | | | | Retain |
| 118 | 7 | 143 | 268 | 74.65% | Replace |
| 44 | 2 | 45 | 91 | 25.35% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Eastern - Montgomery |
| | VOTES=350 | | | | Retain |
| 128 | 5 | 133 | 266 | 76.00% | Replace |
| 38 | 2 | 44 | 84 | 24.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Eastern - Witt |
| | VOTES=348 | | | | Retain |
| 127 | 5 | 130 | 262 | 75.29% | Replace |
| 39 | 2 | 45 | 86 | 24.71% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Middle - Ayers |
| | VOTES=348 | | | | Retain |
| 126 | 5 | 129 | 260 | 74.71% | Replace |
| 38 | 2 | 48 | 88 | 25.29% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Middle - Easter |
| | VOTES=351 | | | | Retain |
| 124 | 4 | 137 | 265 | 75.50% | Replace |
| 40 | 2 | 44 | 86 | 24.50% | |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Middle - Holloway |
| | VOTES=349 | | | | Retain |
| 122 | 5 | 134 | 261 | 74.79% | Replace |
| 43 | 2 | 43 | 88 | 25.21% | |

11-11 Macon

----- VOTES -----

| E | A | W | TOTAL | % | |
|---|---|---|-------|---|--|
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Middle - Wedemeyer |
| | | | | | Retain |
| | | | | | Replace |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Western - Campbell |
| | | | | | Retain |
| | | | | | Replace |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Western - Dyer |
| | | | | | Retain |
| | | | | | Replace |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Western - McMullen |
| | | | | | Retain |
| | | | | | Replace |
| | | | | | VOTE FOR 1 |
| | | | | | Ct of Crim Appeals Western - Williams |
| | | | | | Retain |
| | | | | | Replace |