FAYETTE COUNTY LEGISLTIVE BODY FEBRUARY 22, 2022

BE IT REMEMBERED that the Fayette County Legislative Body met in regular session on February 22, 2022, at the Bill G. Kelley Criminal Justice Complex in Somerville, Tennessee. Present and presiding was County Mayor Rhea Taylor. Also, present were James R. "Bobby" Riles, Sheriff, Shana N. Burch, Fayette County Clerk, and the following County Commissioners: Charles E. Dacus, Jr., Ben Farley, Willie German, Jr., Tim Goodroe, Jimmy Jordan, Terry Leggett, David Lilliard, Sylvester Logan, Jim Norton, Claude Oglesby, Tommy Perkins, Kevin J. Powers, Steve Reeves, Elizabeth Rice, Ray Seals, Roberts Sills, Bill Walker, Larry Watkins, and David Webb.

A quorum was declared with nineteen (19) Commissioner present and non-absent.

The Chairman opened the floor for comments on non-agenda items. Eric Greer of Hebron Drive in Stanton addressed the board about eighteen wheelers parking on the side of Highway 222 blocking the average driver's line of site when traveling down the highway and that the citizens of that area are concerned that once the Blue Oval comes into play that more truckers will be parking alongside the highway. The chairman stated that TDOT may be able to address the situation with sign of No Parking. Bethany German of Fern Road in Somerville address the board about the Fayette County Animal Shelter. She stated that she had been a part of the Germantown Shelter from 2003 to 2013 and it was located by the Methodist Hospital. Subdivisions were being built and with no decline in housing projects, school fieldtrips were held, tours were held, they had adoption contracts in place, no noise complaints, and the animals were spade and neutered when they became of age.

Commissioner Walker made the motion to approve the January 25, 2022, minutes. The motion was seconded by Commissioner Farley and passed with Commissioner's Dacus request for the date to be corrected on page 30 from 20025 to 2025.

Commissioner Sills made the motion to approve the resolution of a 35 Miles Per Hour speed limit sign to be posted on Seward Road of its entirety. The motion was seconded by Commissioner Perkins and passed unanimously.

NOTICE OF INTENT TO PROPOSE RESOLUTION

I, Robert Sills, duly elected member of the Fayette County Legislative Body, representing the 8th Commissioner District of Fayette County Tennessee, hereby give public notice of my intention to propose a Resolution to post the speed limit of 35 Miles Per Hour on Seward Road in its entirety (a distance of 3.41 miles) from Highway 196 to Highway 64 in Civil District 9, and Commissioner District 8.

Robert Sills, County Commissioner

RESOLUTION

BE IT RESOLVED by the Board of County Commissioners and/or assembled on this 22nd day of February 2022, being the fourth Tuesday, and the regular monthly meeting date of the February said County Legislative Body, in the Criminal Justice Complex at Somerville, Tennessee, that pursuant to the provisions of Chapter No. 357 of the Private Acts of Tennessee, 1967-68, and amendments thereto, it shall be unlawful for any person to operate or drive a motor vehicle in excess of thirty (35) MPH on Seward Road in its entirety, being located in the 9th Civil District of Fayette County, Tennessee; and BE IT FURTHER RESOLVED that any person violating the provision of this Resolution shall be guilty of a misdemeanor and punished accordingly.



Commissioner Walker made the motion to approve the following notaries: Jo Ann Allen, D. Beck-Melancon, Lisa Birmingham, James Bond, Cavarius J. Broyles, Melissa D. Byrd, Steven E. Chester, Jaime Copeland, Janice Davis, Jacquelyn K. Gandy, Vickie Howard, Glen Ilagan, Paula Joyner, Michelle D. King, Tammy G. Lewis, Andrea Lowe, Thomas George Mikulski, Kristie Danielle Moffett, Brandy V. Motley, Joyce J. Murphy, Danielle Redfearn, Kathy J. Shemwell, Mollie Anne Vance, Belinda N. Webb, and Stephanie Bishop Wilkerson. The motion was seconded by Commissioner Perkins and passed unanimously.

Next on the agenda was the Election Vacant School Board Position District 3. Commissioner Leggett nominated Warner Speakman of Warren Road in Oakland. Commissioner Oglesby nominated Wanda Keath of Highway 195 in Somerville. The candidate would fill the position until November when it will go on the general ballot for February. Commissioner Powers asked for the chairman to get clarification from Mr. Tapp about a candidate to become a write in on the August Ballot to fulfill the two (2) years.

Fayette County Election Commission P.O. Box 339, 45 Dogwood Lane Somerville, TN 38068-0339 TTE COUNTY .February 22, 2022 Rhea V. Taylor, Mayor P.O. Box 218 Somerville, TN 38068 Re: School Board District 3 Vacancy Dear Mayor Taylor, Mr. Warner Speakman has contacted the Fayette County Election Office (CEO) and would like to be considered for the Fayette County School Board District 3 vacancy. His current address listed in our files is 4280 Warren Rd., Oakland, TN 38060, and he has been a registered voter in Fayette County since April 4, 2002. He provided a copy of the following information to the Election Office: Decatur High School Diploma (Decatur, Alabama) The above information meets the Election Commission requirements per T.C.A. 49-2-202, and a copy of his proof of education is attached to this letter. Mr. Speakman's current address listed above is in School Board District 3. Please contact the Fayette County Election Office if there are any questions. Sincerely, Josh Tapp Administrator of Elections Phone (901)465-5223 Fax (901)465-5238 E-Mail fayetteco@bellsouth.net

| R | te County Electio D. Box 339, 45 Dogwood Lane Somer | |
|---|---|--|
| February 22, 2022 | | |
| | | |
| Rhea V. Taylor, Mayor P.O. Box 218 Somerville, TN 38068 | | |
| Re: School Board District | t 3 Vacanc v | |
| Dear Mayor Taylor, | | |
| be considered for the Fay listed in our files is 4780 | ontacted the Fayette County Election Office yette County School Board District 3 vaca Hwy. 195, Somerville, TN 38068, and sl v since May 18, 1988. She provided n Office: | ncy. Her current address he has been a registered |
| Fayette County | Public Schools Transcript | 4 |
| The above information m and a copy of her proof of | neets the Election Commission requirement f education is attached to this letter. | ents per T.C.A. 49-2-202, |
| Ms. Keath's current addre | ess listed above is in School Board District | 3. |
| Please contact the Fayette | te County Election Office if there are any qu | uestions. |
| Sincerely, | | |
| ah Im | | |
| Josh Tapp Administrator of Election | ons | |
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Both candidates had the opportunity to address the board about the position. A roll call vote was called. Voting for Warner Speakman were Commissioners: Willie German, Jr., Tim Goodroe, Jimmy Jordan, Terry Leggett, David Lilliard, Jim Norton, Tommy Perkins, Kevin J. Powers, Steve Reeves, Robert Sills, Bill Walker, and David Webb. Voting for Wanda Keath were Commissioners: Charles E. Dacus, Jr., Claude Oglesby, Elizabeth Rice, and Larry Watkins. Commissioners Ben Farley, Sylvester Logan, and Ray Seals abstained. Warner Speakman was voted in with twelve (12) votes in favor for him.

| | Speakman | Keath | |
|------------------------|----------|-----------------|---------|
| | -YES- | NO - | ABSTAIN |
| Dacus, Charles E., JR. | | 1 | |
| Farley, Ben | | | |
| German, Willie, JR. | | | |
| Goodroe, Tim | | | |
| Jordan, Jimmy | 1 | | |
| Leggett, Terry | | - | |
| Lilliard, David | 1 | | |
| Logan, Sylvester | | | |
| Norton, Jím | | | |
| Oglesby, Claude | | 1 | |
| Perkins, Tommy | 1 | | |
| Powers, Kevín J. | 1 | | |
| Reeves, Steve | 1 | | |
| Rice, Elizabeth | | 1 | |
| Seals, Ray | | | |
| Sílls, Robert | 1 | | |
| Walker, Bill | 1 | | |
| Watkins, Larry | |) | |
| Webb, David | 1 | | |
| Total | 12 | 4 | 3 |

ROLL CALL FAYETTE COUNTY BOARD OF COMMISSIONERS

The Chairman stated that questions about the financial reports needed to be directed to the proper official.

| General | Description arty Tax ections - Prior Year Master Collections-Pr Yr Penalty s Lieu Of Taxes - Other Sales Tax ax General 1 Wrkhse, | Budget Estimate 12,080,040.00 160,000.00 110,000.00 10,000.00 10,000.00 50,000.00 50,000.00 450,010.00 | Year-To-Date Actual | | | | |
|--------------------------------------|---|--|------------------------|-------------|---------------------|----------------|------------|
| ccount | scription , Tax tons - Prior Year teter Collections-Pr Yr naity u Of Taxes-Local u Of Taxes - Other les Tax General sil, Wrkhse, | Budget Estimate 12,080,040.00 160,000.00 33,000.00 33,000.00 10,000.00 50,000.00 450,010.00 | Actual | | | Month-To-Date | |
| | r/ Tax tions - Prior Year tister Collections-Pr Yr nalty u Of Taxes - Other u Of Taxes - Other les Tax General sil, Wrkhse, | 12,080,040.00 160,000.00 110,000.00 33,000.00 10,000.00 50,000.00 120,000.00 450,010.00 | | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| | r Tax tions - Prior Year ster Collections-Pr Yr nalty u Of Taxes-Local u Of Taxes - Other les Tax General sil, Writhse, | 12,080,040.00 166,000.00 110,000.00 33,000.00 10,000.00 50,000.00 120,000.00 450,010.00 | | | | | |
| | tions - Prior Year Ister Collections-Pr Yr nalty u Of Taxes-Local u Of Taxes - Other les Tax General sil, Wrkhse, | 160,000.00 110,000.00 33,000.00 10,000.00 50,000.00 120,000.00 450,010.00 | (8,296,206.60) | 68.68 % | 1,006,670.00 | (1,146,021.36) | 113.84 % |
| | ister Collections-Pr Yr nalty u Of Taxes-Local u Of Taxes - Other les Tax General sil, Wrkhse, | 110,000.00 33,000.00 10,000.00 50,000.00 120,000.00 450,010.00 | (77,932.45) | 48.71 % | 13,333.33 | (6,675.80) | 50.07 % |
| | nalty u Of Taxes-Local u Of Taxes - Other les Tax General sil, Wrkhse, | 33,000.00 10,000.00 50,000.00 120,000.00 450,010.00 | (54,892.94) | 49.90 % | 9,166.67 | (1,592.14) | 17.37 % |
| | u Of Taxes-Local u Of Taxes - Other les Tax General sil, Wrkhse, | 10,000.00 50,000.00 120,000.00 450,010.00 | (8,720.24) | 26.42 % | 2,750.00 | (1,090.92) | 39.67 % |
| | u Of Taxes-Local u Of Taxes - Other les Tax General sil, Wrkhse, | 50,000.00 120,000.00 450,010.00 | (14,828.86) | 148.29 % | 833.33 | (641.98) | 77.04 % |
| | u Of Taxes - Other les Tax General sil, Wrkhse, | 120,000.00 450,010.00 | 0.00 | 0.00 % | 4,166.67 | 0.00 | 0.00 % |
| | es Tax General all, Wrkhse, | 450,010.00 | (50,380.83) | 41.98 % | 10,000.00 | (39,912.55) | 399.13 % |
| | General all, Wrkhse, | | (298,176.09) | 66.26 % | 37,500.83 | (298,176.09) | 795.12 % |
| | General sil, Wrkhse, | 5,000.00 | (4,236.45) | 84.73 % | 416.67 | (660.52) | 158.52 % |
| | General ail, Wrkhse, | 200,000.00 | (104,761.90) | 52.38 % | 16,666.67 | (14,960.14) | 89.76 % |
| | ail, Wrkhse, | 120,000.00 | (52,286.26) | 43.57 % | 10,000.00 | (9,419.50) | 94.20 % |
| | | 00'000'06 | (47,857.29) | 53.17 % | 7,500.00 | (8,675.74) | 115.68 % |
| | | 300,000.00 | (73,842.39) | 24.61 % | 25,000.00 | (12,653.72) | 50.61 % |
| | | 0.00 | (69.75) | 0.00 % | 0.00 | 00.00 | 0.00 % |
| | Adequate Facilities/Development Tax | 80,000.00 | (80,000.00) | 100.00 % | 6,666.67 | (80,000,00) | 1,200.00 % |
| | | 185,000.00 | 0.00 | 0.00 % | 15,416.67 | 0.00 | 0.00 % |
| | tion | 15,000.00 | (15,132.73) | 100.88 % | 1,250.00 | (1,842.41) | 147.39 % |
| | | 1,000.00 | (190.00) | 19.00 % | 83.33 | (190.00) | 228.00 % |
| 41520 Building Permits | | 90,000,00 | (88,989.50) | 98.88 % | 7,500.00 | (12,080.50) | 161.07 % |
| 42110 Fines | | 5,000.00 | (4,465.00) | 89.30 % | 416.67 | 0.00 | % 00.0 |
| 42120 Officers Costs | | 16,000.00 | (8,699.12) | 54.37 % | 1,333.33 | (1,216.95) | 91.27 % |
| 42140 Drug Control Fines | les | 15,000.00 | (8,421.27) | 56.14 % | 1,250.00 | (1,334.75) | 106.78 % |
| 42141 Drug Court Fees | | 3,000.00 | (1,385.57) | 46.19 % | 250.00 | (20.37) | 23.75 % |
| 42150 Jail Fees | | 500.00 | (74.10) | 14.82 % | 41.67 | (11.40) | 27.36 % |
| 42180 DUI Treatment Fines | Fines | 1,200.00 | (273.60) | 22.80 % | 100.00 | 0,00 | % 00.0 |
| 42190 Data Entry Fee - Circuit Court | - Circuit Court | 2,500.00 | (1,217.47) | 48.70 % | 208.33 | (184.97) | 88.79 % |
| 42191 Courtroom Security | irity Fee | 500.00 | (24.70) | 4.94 % | 41.67 | 0,00 | 0.00 % |
| 42192 Victims Assistan | Victims Assistance Assessments | 1,266.00 | (1,451.00) | 114.61 % | 105.50 | (172.00) | 163.03 % |
| 42310 Fines | | 22,000.00 | (7,030.47) | 31.96 % | 1,833.33 | (366.55) | 54.36 % |
| 42320 Officers Costs | | 55,000.00 | (17,138.23) | 31.16 % | 4,583.33 | (2,840.26) | 61.97 % |
| 42330 Games And Fish Fines | I Fines | 500.00 | (45.00) | 9.00 % | 41.67 | 0.00 | 0.00 % |
| 42340 Drug Control Fines | les | 4,500.00 | (2,227.99) | 49.51 % | 375.00 | 0.00 | 0.00 % |
| 42341 Drug Court Fees | | 10,000.00 | (1,993.57) | 19.94 % | 833.33 | (315.16) | 37.82 % |
| 42350 Jail Fees | | 5,000.00 | (1,062.81) | 21.26 % | 416.67 | (159.60) | 38.30 % |
| 42370 Judicial Commissioner Fees | sioner Fees | 105,000.00 | (41,433.86) | 39.46 % | 8,750.00 | (7,697.55) | 87.97 % |
| 42380 DUI Treatment Fines | Fines | 6,000.00 | (3,368.23) | 56.14 % | 500.00 | (342.00) | 68.40 % |
| 42390 Data Entry Fee - | Data Entry Fee - General Sessions | 10,000.00 | (7,183.16) | 71.83 % | 833.33 | (1,343.83) | 161.26 % |
| 42391 Courtroom Security | urity Fee | 3,000.00 | (1,258.27) | 41.94 % | 250.00 | (167.20) | 66.88 % |

| Template Name: LGC Defined Created by: LGC | LGC Defined | Fa Sumi | Fayette County Executive Summary Financial Statement January 2022 | hent | User: Date/Time: | Charles McNab 2/18/2022 3:16 PM Page 2 of 10 |
|---|---|------------------------|---|-------------|---------------------|--|
| 101 General | | | Year-To-Date | | | Month-To-Date |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual |
| 42392 | Victims Assistance Assessments | 2,354.50 | (3,252.25) | 138.13 % | 196.21 | (420.00) |
| 42410 | Fines | 1,000.00 | (190.00) | 19.00 % | 83.33 | (47.50) |
| 42420 | Officers Costs | 2,000.00 | (494.00) | 24.70 % | 166.67 | 0.00 |
| 42520 | Officers Costs | 2,000.00 | (1,675.80) | 83.79 % | 166.67 | (361.00) |
| 42530 | Data Entry Fee - Chancery Court | 4,000.00 | (2,167.79) | 54.19 % | 333.33 | (204.00) |
| 42990 | Other Fines, Forfeitures, And Penalties | 0.00 | (19,237.50) | 0.00 % | 0.00 | (3,325.00) |
| 43102 | Other Employee Benefit | 146,600.00 | (157,700.00) | 107.57 % | 12,216.67 | 0.00 |
| 43107 | Residential Waste Collection Charge | 10,000.00 | (4,400.00) | 44.00 % | 833,33 | 0.00 |
| 43120 | Patient Charges | 1,750,000.00 | (1,045,420.53) | 59,74 % | 145,833.33 | (174,889.68) |
| 43310 | Airport Fees | 106,200.00 | (52,313.56) | 49.26 % | 8,850.00 | (9,221.56) |
| 43350 | Copy Fees | 0.00 | (28.00) | 0.00 % | 0.00 | 0.00 |
| 43360 | Library Fees | 10,000.00 | (5,791.50) | 57.92 % | 833.33 | (567.50) |
| 43365 | Archives And Records Management | 10,000.00 | (10,439.60) | 104.40 % | 833.33 | (1,953.00) |
| 43370 | Telephone Commissions | 55,000.00 | (30,060.92) | 54.66 % | 4,583.33 | (7,684.97) |
| 43392 | Data Processing Fee -Register | 15,000.00 | (11,820.00) | 78.80 % | 1,250.00 | (2,066.00) |
| 43394 | Data Processing Fee - Sheriff | 2,000.00 | (1,020.30) | 51.02 % | 166.67 | (167.20) |
| 43395 | Sexual Offender Registration Fee- | 6,000.00 | (1,500.00) | 25.00 % | 500.00 | (150.00) |
| 43396 | Data Processing Fee - County Clerk | 2,500.00 | (1,800.00) | 72.00 % | 208.33 | (135.00) |
| 43399 | Vehicle Insurance Coverage and | 0.00 | (3,341.91) | 0.00 % | 0.00 | 0.00 |
| 43990 | Other Charges For Services | 0.00 | (10.00) | 0.00 % | 0,00 | 0.00 |
| 44110 | Investment Income | 0.00 | (2,155.98) | 0.00 % | 0.00 | 0.00 |
| 44120 | Lease/Rentals | 10,000.00 | (15,076.32) | 150,76 % | 833,33 | 0.00 |
| 44130 | Sale Of Materials And Supplies | 0.00 | (206.95) | 0.00 % | 0.00 | (77.00) |
| 44131 | Commissary Sales | 15,000.00 | (2,789.85) | 18.60 % | 1,250.00 | 0.00 |
| 44135 | Sale Of Gasoline | 210,000.00 | (113,136.01) | 53.87 % | 17,500.00 | (12,465,44) |
| 44161 | Cobra Insurance Payments | 0.00 | (4,440.44) | 0.00 % | 0.00 | (389.56) |
| 44170 | Miscellaneous Refunds | 0.00 | (32,947.09) | 0.00 % | 0.00 | (3,690.70) |
| 44530 | Sale Of Equipment | 10,000.00 | (48,196.00) | 481.96 % | 833.33 | 0.00 |
| 44990 | Other Local Revenues | 0.00 | (291.75) | 0.00 % | 0.00 | (230.00) |
| 45510 | County Clerk | 470,000.00 | (248,283.83) | 52.83 % | 39,166.67 | (33,476.98) |
| 45520 | Circuit Court Clerk | 110,000.00 | (48,586.11) | 44.17 % | 9,166.67 | (8,553.46) |
| 45540 | General Sessions Court Clerk | 270,000.00 | (110,005.00) | 40.74 % | 22,500.00 | (15,867.92) |
| 45550 | Clerk And Master | 140,000.00 | (76,369.34) | 54.55 % | 11,666.67 | (8,623.41) |
| 45560 | Juvenile Court Clerk | 25,000.00 | (7,822.63) | 31.29 % | 2,083.33 | (1,299,40) |
| 45580 | Register | 250,000.00 | (215,321.72) | 86.13 % | 20,833.33 | (37,471.67) |
| 45590 | Sheriff | 20,000.00 | (10,296.22) | 51.48 % | 1,666.67 | (1,369.30) |
| 45610 | Trustee | 580,000.00 | (450,555.13) | 77,68 % | 48,333.33 | (70,863.39) |
| | Airport Maintenance Program | 14,000.00 | (8,294.09) | 59.24 % | 1,166.67 | (4,989.47) |
| 46120 | | | | 0000 | | |

| General Text-To-Date Month-To-Date Month-To-Date Month-To-Date Constr Description Budget Estimate Actual System Actual System Constr Description Budget Estimate Actual System Actual System Constr Description Budget Estimate Actual System System System Actual System Check relation Budget Estimate System | Created by: | Created by: LGC | Sum | Summary Financial Statement January 2022 | lent | Date/Time: | 2/18/2 | 2/18/2022 3:16 PM Page 3 of 10 |
|---|-------------|--------------------------------------|------------------------|---|-------------|---------------------|----------------|-----------------------------------|
| Count Description Dudget Estimate (4,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 | 101 Genera | | | Year-To-Date | | | Ionth-To-Date | |
| Mealth Department Programs 65,000 (938.7) 113.9% 5,6000 0.00 Hearth Department Programs 5,6000 (938.23) 0.00 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (3,55.4%) 1,0000 (4,35.4%) 1,0000 (0,000 (0,000 (4,35.4%) 1,0000 (0,000 (4,35.4%) 1,0000 (0,000 (4,35.4%) 1,0000 (0,000 (4,35.4%) 1,0000 (0,000 (4,35.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,0000 (4,37.4%) 1,37.4% 1,37.4% 1,37.4% | Account | | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Here Health And Welfere Gants 0.00 (3,254.87) 0.00 </th <th>46310</th> <th>Health Department Programs</th> <th>65,400.00</th> <th>(6,928.75)</th> <th>10.59 %</th> <th>5,450.00</th> <th>0.00</th> <th>0.00 %</th> | 46310 | Health Department Programs | 65,400.00 | (6,928.75) | 10.59 % | 5,450.00 | 0.00 | 0.00 % |
| Hute Program 51,000 (13,557) 64,24 (1,9000 (4,9053) (1,9000 (4,9053) (1,9000 (4,9053) (1,9000 (4,9053) (1,9000 (4,9053) (1,9000 (4,9053) (1,9000 (4,9053) (1,9000 (4,9033) (1,9000 (4,9003) (1,9000 (4,9003) (1,9000 (4,9003) (1,9000 (1,9000 (1,9000 (1,9000) (1,9000 (1,9000) <td>46390</td> <td>Other Health And Welfare Grants</td> <td>0.00</td> <td>(18,820.88)</td> <td>0.00 %</td> <td>0.00</td> <td>(3,654.87)</td> <td>% 00°0</td> | 46390 | Other Health And Welfare Grants | 0.00 | (18,820.88) | 0.00 % | 0.00 | (3,654.87) | % 00°0 |
| Network Control (1,1,55,56) 56,4% 1,00000 0.00 Verter Carritrate (The Feas 10,00000 (1,1,55,50) 56,4% 1,00000 0.00 Verter Carritrate (The Feas 10,00000 (4,94,1.1) (4,3,2,1.2.3) 0.00 0.00 0.00 State Started Sports Gaming Phylicing 77,14,100 (9,2,2,2.3) 0.00 (9,2,0.00) 0.00 | 130 | Litter Program | 51,600.00 | (23,857.94) | 46.24 % | 4,300.00 | (4,299.87) | 100.00 |
| Verter Carrington 000 | 30 | Beer Tax | 18,000.00 | (10,195.98) | 56.64 % | 1,500.00 | 00'0 | 00.0 |
| Alconic Boreary Tr.N. 97,010.00 (64,964.13) 64.55 8,147.58 (23,37.33) 0.00 State Network Simp Tr.N. 97,010.00 (64,964.13) 64.55 8,147.58 (23,37.50) 200 Present Simp Tr.N. 97,010.00 (92,20.32) 0.00 (90,000 (97,20.00) 0.00 <td< td=""><td>35</td><td>Vehicle Certificate Of Title Fees</td><td>12,000.00</td><td>0.00</td><td>0.00 %</td><td>1,000.00</td><td>00.00</td><td>00.0</td></td<> | 35 | Vehicle Certificate Of Title Fees | 12,000.00 | 0.00 | 0.00 % | 1,000.00 | 00.00 | 00.0 |
| State Revence Standing T,V.A. 977,611.00 (#1,241.26) 9.02.9% 8,07.58 (733,875.86) 22 Persone Transportation 0.00 (0.00%) 0.00 0.00 0.00 0.00 Persone Transportation 0.00 (2,220.25) 0.00% 5,000 0.00 0.00 Persone Transportation 0.00 (2,220.25) 0.00% 5,000 0.00 0.00 Registrat's Siley Splement 5,000 (7,374.0%) 5,913.33 (0.10.256.00) 2,000 0.00 <td< td=""><td>40</td><td>Alcoholic Beverage Tax</td><td>100,000.00</td><td>(64,948.13)</td><td>64.95 %</td><td>8,333.33</td><td>00.00</td><td>00.0</td></td<> | 40 | Alcoholic Beverage Tax | 100,000.00 | (64,948.13) | 64.95 % | 8,333.33 | 00.00 | 00.0 |
| State State State Species 0.00 (92.20.25) 0.00 % 0.00 0.00 0.00 Passer Transportation Contracted Prisoner Board 50.00% 51.25.25.00 0.00% 0.00 | 51 | State Revenue Sharing -T.V.A. | 977,611.00 | (481,241.28) | 49.23 % | 81,467.58 | (239,875.88) | 294.44 |
| Presner Transportation 0.00 <td>55</td> <td>State Shared Sports Gaming Privilege</td> <td>0.00</td> <td>(9,220.25)</td> <td>0.00 %</td> <td>0.00</td> <td>00.00</td> <td>00'0</td> | 55 | State Shared Sports Gaming Privilege | 0.00 | (9,220.25) | 0.00 % | 0.00 | 00.00 | 00'0 |
| Contracted Prisoner Board 600,000,0 (59,45,00) 99,1% S0,000,00 (10,26,60) 23 Register's Statistic Grants 7,000,00 (47,073,1) 57,2% 5,413,33 (11,133) 1 Other State Grants 7,000,00 (47,073,1) 57,2% 5,413,33 (11,133) 1 Cold Defices Reimbursement 2,000,00 (47,073,1) 57,2% 5,413,33 (11,133) 1 Cold Defices Reimbursement 2,000,00 (47,074,1) 57,2% 5,413,33 (11,133) 1 Cold Defice Reimbursement 0,00 0,00% 0,00% 0,00 0, | 06 | Prisoner Transportation | 0.00 | (2,275.20) | 0.00 % | 0.00 | 0.00 | 0.00 |
| Register's Salary Supplement 15,16,400 (7,58,200) 5000% 1,55,167 (3,791,00) 30 Other State Genes 6,49000 (4,2437,19) 77,24% 5,833,33 (0,00 0.00 | 15 | Contracted Prisoner Board | 600,000.00 | (59,436.00) | 9.91 % | 50,000.00 | (10,296.00) | 20.59 |
| Other State Genits 7,0,00,0 (4,0,0,1) 57,2,4% 5,833.33 0,00 Ordin Perferse Reimbursement 5,0,000 (47,371.9) 7,2,4% 5,833.33 (0,10) Cold Perferse Reimbursement 5,0,000 (47,371.9) 7,2,1% 5,833.33 (0,10) Cold Perferse Reimbursement 5,0,000 0,000% 0,000% 4,333.33 (0,10) Cold Perferse Reimbursement 5,0,000 (18,734.9) 0,000% 2,013.00 0,000 Cold Perferse Reimbursement 2,0,000 (18,734.9) 0,000% 2,013.00 0,000 Contributions Contributions 100,0000 (18,736.9) 13,44% 0,000 (4,736.0) 0,000 Contributions 20,00000 (13,737.9) 8,32.4% 2,033.33 (1,930.00) 14,236.00 0,000 Contributions 20,00000 (13,37.6) 13,44% 0,000 0,000 (4,133.0) 14,33.00 0,000 Contributions Contributions 2,33.33 (1,930.0) 14,33.00 0,000 | 09 | Registrar's Salary Supplement | 15,164.00 | (7,582.00) | 50.00 % | 1,263.67 | (3,791.00) | 300.00 |
| Other State Revenues 64,9600 (472,437.19) 727.27 % 5,413.33 (611.33) 1 Own Defere Rembursement 0.00 0.00 0.00 6,96.00 (42,437.19) 72.12.7 % 5,413.33 (611.33) 1 Own Defere Rembursement 0.00 0.00 0.00 0.00 4,333.33 0.00 | 80 | Other State Grants | 70,000.00 | (40,070.31) | 57.24 % | 5,833.33 | 00.00 | 0.00 |
| Ovil Deferse Reimbursement 22,000,0 0.00 6,333,33 0.00 COVID-19 Grant #2 0.00 0.0 | 06 | Other State Revenues | 64,960.00 | (472,437.19) | 727.27 % | 5,413.33 | (611.33) | 11.29 |
| CoVID-15 Graft #2 0.00 <td>20</td> <td>Civil Defense Reimbursement</td> <td>52,000.00</td> <td>0.00</td> <td>0.00 %</td> <td>4,333.33</td> <td>00.00</td> <td>00.0</td> | 20 | Civil Defense Reimbursement | 52,000.00 | 0.00 | 0.00 % | 4,333.33 | 00.00 | 00.0 |
| CoVID-19 Grant #4 13,000.00 0.00 4,083.33 0.00 Other Federal Through State 24,156.00 0.00 4,083.33 0.00 642.00 0.00 642.00 0.00 642.00 0.00 0.00 643.00 0.00 0.00 643.00 0.00 0.00 643.00 0.00 0.00 643.00 0.00 0.00 643.00 0.00 <t< td=""><td>02</td><td>COVID-19 Grant #2</td><td>0.00</td><td>00.0</td><td>0.00 %</td><td>0.00</td><td>0.00</td><td>00.00</td></t<> | 02 | COVID-19 Grant #2 | 0.00 | 00.0 | 0.00 % | 0.00 | 0.00 | 00.00 |
| Other Federal Through State 24,156,00 0.00 0.00 2,013,00 0.00 Other Direct Federal Revenue 0.00 (33,60.96) (33,60.96) (33,60.96) (33,60.96) (46,200) (64,200) | 04 | COVID-19 Grant #4 | 13,000.00 | 0.00 | 0.00 % | 1,083.33 | 00'0 | 00'0 |
| Other Direct Federal Revenue 0.00 (18,735,43) 0.00 (642,00) (642,0 | 90 | Other Federal Through State | 24,156.00 | 00.0 | 0.00 % | 2,013.00 | 00.00 | 00.00 |
| Prisoner Board 250,000.00 (33,500.96) 13,44 % 20,833.33 (5,924.96) 3 Contributions Contributions 100,000.00 (3,316.16) 8.32 % 8,333.33 (5,924.96) 3 Contracted Services 23,040.00 (1,315.16) 8.32 % 8,333.33 (5,924.96) 3 Donations 23,045.00 (1,399.58) (10,399.58) (10,399.53) 19,90.47 (652.77) 3 Donations 21,138,406.09 (13,426,949.32) 63.55 % 1,900.47 (652.77) 3 Aditures 21,138,406.09 (13,426,949.32) 63.55 % 1,143.74 8,525,43 1 Aditures 21,138,406.09 55,66.28 55.58 % (1,1,43.74) 8,525,43 1 Ber Board (133,74,88) 75,666.28 55.58 % (1,1,43.74) 8,525,43 1 Ber Board (11,143.74) 75,666.29 43.59 % (1,1,43.74) 8,525,43 1 Revenue (113,690.00) 57,938.139 64.59 % (1,1,143.74) | 06 | Other Direct Federal Revenue | 0.00 | (18,735.43) | 0.00 % | 0.00 | (642.00) | 00.00 |
| Contributions 100,000.00 (8,316,16) 8.23 % 8,333.33 0.000 Contracted Services 2,045.01 (2,447.78) 97.44 8.656 % 2,083.33 (1,903.06) 46.56 % 2,083.33 (1,903.06) 46.56 % 2,083.33 (1,903.06) 46.56 % 2,083.33 (1,903.06) 46.56 % 2,083.33 (1,903.06) 46.56 % 2,083.33 (1,903.06) 46.56 % 4,326.05 46.55 % 4,326.05 44.256.03 46.55 % 45.35.67 47.356.03 46.55 % 47.356.03 46.55 % 47.356.03 45.55 % 47.356.03 47 | 10 | Prisoner Board | 250,000.00 | (33,600.98) | 13.44 % | 20,833.33 | (5,924.98) | 28.44 |
| Contracted Services 25,000.00 (11,733.66) 46.56 % 2,083.33 (1,903.08) 5 Donations Insurance Recovery 10,399.58) (10,399.58) 100.00 % 2,083.33 (1,903.08) 5 Total Revenues 10,399.58 (10,399.58) 100.00 % 86.66.3 (4,256.00) 3 ditures 21,128,406.09 (13,425,943.32) 63.55 % 1,760,700.51 (2,327,882.91) 33 ditures 20.01 % Mayor/Executive (133,724,88) 75,666.28 56.58 % (11,143.74) 8,525.43 1 County Mayor/Executive (118,049.00) 57,992.36 49.13 % (9,937.42) 8,103.83 8 Resonal Office (118,049.00) 57,992.36 49.13 % (9,937.42) 8,103.83 8 Resonal Office (13,940.12) 57,583 (1,937.02) 10,3000 9,574.15 10,000 Resonal Office (13,440.12) 57,583 (11,143.74) 8,525.43 1 Resonal Office (13,840.12) 57,583 48.133 | 30 | Contributions | 100,000.00 | (8,316.16) | 8.32 % | 8,333.33 | 00.00 | 00.0 |
| Donations 23,045,01 (22,447.78) 97,41 % 1,920,42 (652.77) 3 Insurance Recovery 10,399,56 (10,399,55) (10,399,55) (10,399,55) (4236,06) 44 Aditures 21,128,406,09 (13,476,99,32) 63.55 % 1,760,700.51 (2,237,882,91) 13 Aditures 21,128,406,00 (13,774,88) 75,666,28 56.58 % (11,143,74) 8,525,43 1 Beer Board (135,60,00) 57,992,33 93,13 8 0.00 0.0 | 40 | Contracted Services | 25,000.00 | (11,739.66) | 46.96 % | 2,083.33 | (1,903.08) | 91,35 |
| Insurance Recovery 10,399.58 (10,399.58) 100.00 % 866.63 (4,256.06) 44 Octal Revenues 21,128,406.09 (13,3724.88) 75,666.28 56.58 % 1,760,700.51 (2,327,882.91) 133 ditures County Commission (133,724.88) 75,666.28 56.58 % (11,143.74) 8,525.43 13 ditures County Mayor/Executive (133,724.88) 75,666.28 56.58 % (11,143.74) 8,525.43 13 ditures County Mayor/Executive (118,049.00) 57,992.36 9413 % (11,143.74) 8,525.43 13 Deer Board (11,143.74) 8,525.43 73,993.36 943.99 % (11,143.74) 8,525.43 13 Resonancy (133,742) 57,149.27 57,393.291.36 9,327.42 9,103.333 8 Resister of Deeds (133,453.20) 113,845.32 51.34 % 0,020.29 10,231.46 10 Register of Deeds (24,195.00) 113,845.32 51.34 % 5,734 % 30,177.57 9 | 10 | Donations | 23,045.01 | (22,447.78) | 97.41 % | 1,920.42 | (652.77) | 33.99 |
| Total Revenues 21,128,406.09 (13,426,949.32) 63.55 % 1,760,700.51 (2,327,882.91) 13 ditures County Commission (13,724,88) 75,666.28 56.58 % (11,143.74) 8,525.43 7 Beer Board (957,00) 0.00 (977,00) 0.00 8,525.43 7 County Commission (13,724,88) 75,966.28 56.58 % (11,143.74) 8,525.43 7 Beer Board (957,00) 0.00 (957,00) 0.00 8,00 9,000 9,774.15 8,103.88 8,103.88 8,103.88 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.83 8,103.84 10,231.48 11,23 2,23.29 8,103.83 8,103.23 10,231.48 12,23,200 13,3,403.03 13,3,41.00 10,231.48 12,23,200 10,231.48 12,23,200 10,231.48 12,23,6667 8,103.84 10,231.48 12,24,103 20,175.57 9,84 12,3,403.69 10,231,232 <t< td=""><td>00</td><td>Insurance Recovery</td><td>10,399.58</td><td>(10,399.58)</td><td>100.00 %</td><td>866.63</td><td>(4,236.06)</td><td>488.80</td></t<> | 00 | Insurance Recovery | 10,399.58 | (10,399.58) | 100.00 % | 866.63 | (4,236.06) | 488.80 |
| ditures curry Commission (13,724.88) 75,666.28 56.58 % (11,143.74) 8,525.43 1 Beer Board (957.00) 0.00 0.00 (79.75) 0.00 Beer Board (957.00) 0.00 0.00 (79.75) 8,103.83 Dounty Mayor/Executive (13,560.00) 57,992.36 49.13 % (9,377.42) 8,103.83 Personal Office (13,560.00) 57,992.36 49.13 % (9,377.42) 8,103.83 County Mayor/Executive (13,560.00) 57,992.36 49.13 % (9,377.29) 10,211.48 11 County Attorney (13,76.67) 9,574.15 57,922.90 10,214.81 11 Register of Deeds (73,763.29) 113,845.32 51.38 % (13,466.00) 15,156.67 9,046.31 20 Building (161,634.00) 138,404.12 32.22.9 % (13,469.50) 10,255.85 11 20 Outher Facilities (161,634.00) 173,477.85 59.97 % (24,106) 30,177.57 9 Outher Ba | | | 21,128,406.09 | (13,426,949.32) | 63.55 % | 1,760,700.51 | (2,327,882.91) | 132.21 |
| County Commission (135/24.88) 7,000.48 (1,743.74) 0,223.49 Beer Board (1375) 0.00 (1,743.74) 0,203.83 8 County Mayor/Executive (118,049.00) 57,992.36 49.13 % (1,300.00) 9,574.15 8 Personnel Office (135,600.00) 65,881.39 48.19 % (11,300.00) 9,574.15 8 Personnel Office (135,600.00) 65,881.39 48.19 % (11,300.00) 9,574.15 8 County Mayor/Executive (137,57) 57,149.27 57,149.27 57,149.27 57,148 11 County Building (123,400.00) 138,404.12 32.29 % (11,300.00) 9,574.15 8 Development (221,592.00) 113,845.32 32,322.28 10,231.48 11 Building (161,634.00) 173,477.85 59.97 % (13,466.60) 15,156.67 9,946.31 22 County Buildings (161,634.00) 173,477.85 59.97 % (34,1100) 30,177.57 9 Outher Facilities | enditures | | 100 + | | LC 10 11 | INT CAL IN | 0 575 42 | 76 EN |
| Beer Board (957.00) 0.00 0.00 (79.75) 0.00 Currty Mayor/Executive (118,049.00) 57,992.36 49.13 % (9,837.42) 8,103.83 8 Personnel Office (115,600.00) 55,881.39 46.13 % (9,837.42) 8,103.83 8 County Mayor/Executive (135,600.00) 55,881.39 46.13 % (9,837.42) 8,103.83 8 County Attorney (135,600.00) 55,881.39 46.13 57,415 8 10,231.48 11 Register (397,622) 138,464.12 32.29 % (31,466.00) 15,156.67 8 10,231.48 11 Register (283,430) 13,845.32 59.97 % (32,4100) 30,177.57 9 9,046.31 20 Building (151,634.00) 13,845.32 59.97 % (31,466.00) 15,156.67 8 24,105.67 12,256.67 12 20 Building (161,634.00) 173,477.85 59.97 % (24,105.67) 10,255.85 12 24 24,137.08< | 00 | County Commission | (133,/24.88) | 07'000'c/ | 0/ 00.00 | (L/"CLT'TT) | CL'C7C'0 | 00.0 |
| County Mayor/Executive (113,049.00) 57,932.36 49.13 % (9,837.42) 8,103.83 8 Personnel Office (13,600.00) 65,881.39 49.13 % (9,837.42) 8,103.83 8 Personnel Office (13,600.00) 65,881.39 48.59 % (11,200.00) 9,574.15 6 County Attorney (9,243.42) 57,149.27 57.18 % (8,270.29) 10,231.48 11 Register Of Deeds (23,56.00) 13,845.32 51.38 % (13,466.00) 15,156.67 8 Development (239,56.00) 13,845.32 51.38 % (13,469.50) 10,231.48 12 Development (239,56.00) 13,347.32 51.38 % (13,469.50) 10,235.85 7 Buildings (16,1,634.00) 13,347.32 53.138 % (13,469.50) 10,235.85 7 Outher Facilities (16,1,634.00) 13,347.32 53.14 % (13,469.50) 10,255.85 7 Outher Pacilities (16,1,634.00) 1,219.06 17.29 % (24,137.08) 32,362 | 20 | Beer Board | (957.00) | 0.00 | 0.00 % | (22.62) | 00.00 | 0.00 |
| Personnel Office (135,600.00) 65,881.39 48.59 % (11,300.00) 9,574.15 8 County Attorney (99,43:42) 57,149.27 57,158 % (11,300.00) 9,574.15 1 County Attorney (99,43:42) 57,149.27 57,58 % (13,300.00) 9,574.15 1 Election Commission (337,692.00) 128,404.12 32.29 % (33,141.00) 30,177.57 9 Register Of Deeds (21,592.00) 173,473.85 59.97 % (3,141.00) 30,177.57 9 Building (221,592.00) 173,477.85 59.97 % (3,141.00) 30,177.57 9 Building (151,634.00) 173,477.85 59.97 % (31,469.50) 10,255.657 12 Buildings (161,634.00) 173,377.85 39.84 % (13,469.50) 10,255.657 32,362.22 13 Other Facilities (16,630.00) 1,219.06 17.93 % (56.657) 32,362.22 13 Other General Administration (79,546.00) 1,213.05 1,241.67) 8,3 | 00 | County Mayor/Executive | (118,049.00) | 57,992.36 | 49.13 % | (9,837.42) | 8,103.83 | 82.38 |
| County Attorney (99,243,42) 57,149,27 57,58 % (8,270,29) 10,231,48 11 Election Commission (397,992,00) 118,404,12 32,29 % (33,141,00) 30,177,57 9 Register of Deeds (21,992,00) 113,445,32 51,38 % (18,466,00) 30,177,57 9 Development (221,992,00) 113,445,32 51,38 % (13,446,00) 30,177,57 9 Building (15,634,00) 173,477,85 59,84 % (13,466,00) 10,255,85 1 2 Buildings (16,634,00) 1,33,807,82 39,84 % (13,469,50) 10,255,85 1 2 2,36,67 8 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 32,365,22 1 2 3 3,366,22 1 2 | 10 | Personnel Office | (135,600.00) | 65,881.39 | 48.59 % | (11,300.00) | 9,574.15 | 84.73 |
| Election Commission (337,692.00) 128,404.12 32.29 (33,141.00) 30,177.57 5 Register Of Deeds (221,592.00) 113,845.32 51.38 (18,466.00) 15,156.67 8 Development (221,592.00) 113,845.32 51.38 (18,466.00) 15,156.67 8 Development (221,592.00) 113,845.32 51.38 (18,466.00) 15,156.67 8 Building (161,634.00) 173,477.85 59.97 (34,105.67) 49,846.31 22 County Buildings (161,634.00) 143,807.82 49.65 (13,469.50) 10,255.85 7 Other Facilities (289,645.00) 143,807.82 49.65 (34,137.08) 32,232.22 11 Other Facilities (6,600.00) 1,219.06 17.293 6.452.06 (54,137.08) 32,202.22 13 Other General Administration (79,546.00) 51,319.73 64.52.46 (6,628.83) 0.00 Preservation Of Records (18,500.00) 10,252.31 55.42.46 (1,541.67) | 00 | County Attorney | (99,243.42) | 57,149.27 | 57.58 % | (8,270.29) | 10,231.48 | 123.71 |
| Register Of Deeds (221,592.00) 113,845.32 51.38 % (18,466.00) 15,156.67 8 Development (228),268.00) 173,477.85 59.97 % (24,105.67) 49,846.31 20 Development (161,634.00) 173,477.85 59.97 % (13,469.50) 10,255.85 7 Building (161,634.00) 173,477.85 59.97 % (13,469.50) 10,255.85 7 County Buildings (161,634.00) 143,807.82 49.65 % (13,469.50) 10,255.85 7 Other Facilities (289,645.00) 1,219.06 17.219.66 17.93 % (54,137.08) 32,362.22 11 Other General Administration (79,546.00) 51,319.73 64.52 % (6,628.83) 0.00 Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 5 | 00 | Election Commission | (397,692.00) | 128,404.12 | 32.29 % | (33,141.00) | 30,177.57 | 91.06 |
| Development (28),268,00) 173,477.85 59.97 % (24,105,67) 49,846.31 20 Building (161,634,00) 64,392.28 39.84 % (13,469,50) 10,255.85 7 Building (161,634,00) 64,392.28 39.84 % (13,469,50) 10,255.85 7 County Buildings (289,545,00) 143,807.82 49.65 % (24,137,08) 32,362.22 11 Other Facilities (5,800.00) 1,219.06 17.33 % (56,67) 32,362.22 11 Other General Administration (79,546.00) 51,319.73 64.52 % (5,6567) 32,362.22 13 Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 5 Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 5 | 00 | Register Of Deeds | (221,592.00) | 113,845.32 | 51.38 % | (18,466.00) | 15,156,67 | 82.08 |
| Building (15,634.00) 64,392.28 39.84 % (13,469.50) 10,255.85 7 County Buildings (289,645.00) 143,807.82 49.65 % (24,137.08) 32,362.22 11 County Buildings (289,645.00) 1,219.06 17.93 % (54,667) 32,362.22 11 Other Facilities (6,800.00) 1,219.06 17.93 % (566.67) 32,362.22 11 Other General Administration (79,546.00) 51,319.73 64.52 % (6,528.83) 0.00 Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 5 Page 131 Page 131 55.42 % (1,541.67) 8,353.34 5 | 10 | Development | (289,268.00) | 173,477.85 | 59.97 % | (24,105.67) | 49,846.31 | 206.78 |
| County Buildings (289,645.00) 143,807.82 49.65 % (24,137.08) 32,362.22 13 Other Facilities (6,800.00) 1,219.06 17.93 % (566.67) 332.08 6 Other Facilities (5,800.00) 1,219.06 17.93 % (566.67) 332.08 6 Other General Administration (79,546.00) 51,319.73 64.52 % (6,628.83) 0.00 Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 5 Page 131 Page 131 55.42 % (1,541.67) 8,353.34 5 | 30 | Building | (161,634.00) | 64,392.28 | 39.84 % | (13,469,50) | 10,255.85 | 76.14 |
| Other Facilities (6,60.00) 1,219.06 17.93 % (566.67) 352.08 6 Other Facilities (79,546.00) 51,319.73 64.52 % (6,628.83) 0.00 Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 5 Page 131 Page 131 55.42 % (1,541.67) 8,353.34 5 | 00 | County Buildings | (289,645.00) | 143,807.82 | 49.65 % | (24,137.08) | 32,362.22 | 134.08 |
| Other General Administration (79,546.00) 51,319.73 64.52 (6,628.83) 0.00 Preservation Of Records (18,500.00) 10,252.31 55.42 6 (1,541.67) 8,353.34 5 Page 131 55.42 (1,541.67) 8,353.34 5 | 10 | Other Facilities | (6,800.00) | 1,219.06 | 17.93 % | (566.67) | 352.08 | 62.13 |
| Preservation Of Records (18,500.00) 10,252.31 55.42 % (1,541.67) 8,353.34 Page 131 | 00 | Other General Administration | (79,546.00) | 51,319.73 | 64.52 % | (6,628.83) | 0.00 | 0.00 |
| Page 131 | 10 | Preservation Of Records | (18,500.00) | 10,252.31 | 55.42 % | (1,541.67) | 8,353.34 | 541.84 |
| | | | | Page 131 | | | | |
| | | | | | | | | |

| Template Name: Created by: 101 General Account 52100 52310 | LGC Defined LGC Description Accounting And Budgeting Property Assessor's Office Reannaicel Propriam | Faj Sumr Budget Estimate (168,023,00) (375,816.00) (43,660.00) | Fayette County Executive Summary Financial Statement January 2022 Year-To-Date % Actual % 0) 60,279,00 % 0) 151,232,17 % 0) 727,795,00 % | nty Execution ncial Statem Y 2022 Date Date 60,279.00 51,232.17 51,232.17 | xecutive Statement 92 96 of Budget 79.00 of Sudget 32.17 40.24 % 95.00 57.28 % | User: Date/ Date/ b of Budget Estimate Avg/Mth 35.88 % (14,001.92) 40.24 % (31,318.00) 52.28 % (3.633.33) | 6 of Budget Estimate 35.88 % (14,001 40.24 % (31,318 52.28 % (3.63 |
|---|--|---|--|---|--|--|---|
| 52400 | County Trustee's Office | (269,614.80) | 153,637.30 | | 56.98 % | (| (22,467.90) |
| 52500 | County Clerk's Office | (377,773.00) | 182,349.13 | | 48.27 % | | (31,481.08) |
| 53100 | Circuit Court | (207,659.00) | 116,298.40 | | 56.00 % | | |
| 53300 | General Sessions Court | (189,088.00) | 113,128.22 | | 59.83 % | | (15,757.33) |
| 53310 | General Sessions Judge | (244,335.00) | 129,495.84 | | 53.00 % | | (20,361.25) |
| 53320 | General Sessions Court Clerk | (114,168.00) | 33,506.50 | | 29.35 % | | (9,514.00) |
| 53330 | Drug Court | (70,000.00) | 26,655.36 | | 38.08 % | | (5,833.33) |
| 53400 | Chancery Court | (254,714.00) | 131,238.09 | | 51.52 % |) | |
| 53500 | Juvenile Court | (58,104.00) | 27,971.89 | | 48.14 % | 48.14 % (4,842.00) | |
| 53900 | Other Administration Of Justice | (41,002.00) | 1,282.51 | | 3.13 % | | (3,416.83) |
| 53930 | Victim Assistance Programs | (8,749.00) | 0.00 | | 0.00 % | | (729.08) |
| 54110 | Sheriff's Department | (4,100,343.00) | 2,116,297.68 | | 51.61 % | (34) | |
| 54150 | Drug Enforcement | (218,013.00) | 133,701.41 | | 61,33 % | | (18,167.75) |
| 54210 | Jail | (4,617,567.00) | 2,254,367.04 | | 48.82 % | (| (384,797.25) 3 |
| 54310 | Fire Prevention And Control | (1,149,584.58) | 439,260.55 | | 38.21 % | 38.21 % (95,798.72) | |
| 54410 | Civil Defense (EMA) | (225,080.00) | 124,254.36 | | 55.20 % | 55.20 % (18,756.67) | (18,756.67) |
| 54420 | Rescue Squad | (6,000.00) | 1,178.40 | | 19.64 % | 19.64 % (500.00) | |
| 54490 | Other Emergency Management | (7,000.00) | 5,801.15 | | 82.87 % | | |
| 54510 | Inspection And Regulation | (25,000.00) | 0.00 | | 0.00 % | 0.00 % (2,083.33) | (2,083.33) |
| 54610 | County Coroner/Medical Examiner | (43,630.00) | 30,080.00 | | 68.94 % | 68.94 % (3,635.83) | |
| 54900 | Other Public Safety (Sheriff's Shop) | (195,028.00) | 68,859.77 | | 35.31 % | 35.31 % (16,252.33) | |
| 55110 | Local Health Center | (61,274.00) | 29,452.86 | | 48,07 % | | (5,106.17) |
| 55120 | Rabies And Animal Control | (150,132.00) | 48,998.24 | | 32.64 % | | (12,511.00) |
| 55130 | Ambulance/Emergency Medical | (3,195,600.00) | 1,871,359.61 | | 58.56 % | (2 | (266,300.00) 27 |
| 00100 | Alcohol And Drug Brograms | (00,000 L) | 7 200 00 | | 100 00 % | 100 00 % (500 00) | |
| 55180 | Crippled Children Services | (2,216.00) | 0.00 | | 0.00 % | | (184.67) |
| 55390 | Appropriation To State | (24,971.00) | 0.00 | | 0.00 % | (2 | (2,080.92) |
| 55520 | Aid To Dependent Children | (2,750.00) | 0.00 | | 0.00 % | | |
| 55720 | Sanitation Education/Information | (70,423.00) | 30,808.00 | | 43.75 % | 43.75 % (5,868.58) | |
| 56500 | Libraries | (313,859.00) | 127,271.79 | | 40.55 % | | (26,154.92) |
| 57100 | Agricultural Extension Service | (150,022.00) | 140,066.24 | | 93.36 % | 93.36 % (12,501.83) | |
| 57500 | Soil Conservation | (89,104.00) | 42,727.35 | | 47.95 % | | (7,425.33) |
| 58120 | Industrial Development | (31,730.00) | 27,020.00 | | 85.16 % | | (2,644.17) |
| 58220 | Airport | (469,892.01) | 317,271.86 | | 67.52 % | 0 | (39,157.67) 6 |
| 58300 | Veteran's Services | (35,822.00) | 13,838.62 | | 38.65 % | 38.63 % (2,985.17) | - |

| | Total 116 | | 55754 | Expenditures 55732 | | 46820 | 46170 | 44530 | 44170 | 44145 | 44120 | 44110 | 43116 | 43114 | 41140 | Revenues 40330 | Account | 116 Soli | Template Na Created by: |
|----------|----------------|--------------------|------------------------------------|--------------------------|----------------|------------|--------------------|-------------------|-----------------------|----------------------------|---------------|-------------------|-------------------------------|--------------------------|--------------------|--------------------|-----------------|------------------------|---|
| | Solid Was | Total Expenditures | Landfill Operation And Maintenance | s Convenience Centers | Total Revenues | Income Tax | Solid Waste Grants | Sale Of Equipment | Miscellaneous Refunds | Sale Of Recycled Materials | Lease/Rentals | Investment Income | Surcharge-Waste Tire Disposal | Solid Waste Disposal Fee | Cable TV Franchise | Wholesale Beer Tax | Description | Solid Waste/Sanitation | Template Name: Loc Defined Created by: LGC |
| | (213,326.00) | (1,461,961.00) | (941,961.00) | (520,000.00) | 1,248,635.00 | 0.00 | 5,000.00 | 5,000.00 | 10,000.00 | 105,000.00 | 2,635.00 | 150,000.00 | 21,000.00 | 715,000.00 | 160,000.00 | 75,000,00 | Budget Estimate | | Sum |
| Page 134 | 125,322.32 | 799,907.09 | 507,245.33 | 292,661.76 | (674,584.77) | 0.00 | 0.00 | 0.00 | 1,485.51 | (113,514.87) | 0.00 | (52,150.72) | (11,348.89) | (375,461.01) | (91,994.97) | (31,599.82) | Actual | Year-To-Date | Fayerre county executive Summary Financial Statement January 2022 |
| | 58.75 % | 54.71 % | 53.85 % | 56.28 % | 54.03 % | 0.00 % | 0.00 % | 0.00 % | -14.86 % | 108.11 % | 0.00 % | 34.77 % | 54.04 % | 52.51 % | 57.50 % | 42.13 % | % of Budget | | nent |
| | (17,777.17) | (121,830.08) | (78,496.75) | (43,333.33) | 104,052.92 | 0.00 | 416.67 | 416.67 | 833.33 | 8,750.00 | 219.58 | 12,500.00 | 1,750.00 | 59,583.33 | 13,333.33 | 6,250.00 | Avg/Mth | Fetimate | Date/Time: |
| | 16,135.38 | 113,352.47 | 59,306.02 | 54,046.45 | (97,217.09) | 0.00 | 0.00 | 0.00 | (1,500.00) | (26,185.10) | 0.00 | (8,816.21) | 0.00 | (56,576.70) | 0.00 | (4,139.08) | Actual | Month-To-Date | |
| | 90.76 % | 93.04 % | 75.55 % | 124.72 % | 93.43 % | 0.00 % | 0.00 % | 0.00 % | 180.00 % | 299.26 % | 0.00 % | 70.53 % | 0.00 % | 94.95 % | 0.00 % | 66.23 % | % of Avg | | 2/18/2022 3:16 PM Page 6 of 10 |

| 1.2 Dug Cutrdi Actual Var-To-Date Month-To-Date Month-To-Date Acount Description Budget Extinues Actual % of Budget Actual % of Actal < | Drug Control Vert Tot Date Vert Tot Date Month Tot Date Month Tot Date new Description Budget Estimate Actual % of budget Estimate Month Tot Date new Description Budget Estimate Actual % of budget Estimate Month Tot Date new Description 0.000 (7.12.%) 2.000 0.00 (16.1.90) 0.00 new 2.000.00 (15.1758.60) 3.0.1% 2.300.00 0.00< | ne co | | | Summary Financial Statement January 2022 | nent | Date/Time: | | 2/18/2022 3:16 PM Page 7 of 10 |
|---|--|----------|--------------------------------------|------------------------|---|-------------|---------------------|-------------|-----------------------------------|
| Count Description Budget Etimate Actual | Count Description Undget Estimate Actual | Accou | ug Control | | Year-To-Date | | | ith-To-Date | |
| mt 000 (7.04.3) 0.00% (61.5) 0.00 Dig Cartrel Fine 1,00.00 (2,41.2.7) 241.28% 0.00 0.00 Dig Cartrel Fine 1,00.00 (2,41.2.7) 241.28% 0.00 0.00 Dig Cartrel Fine 2,000.00 (0.00% (161.50) 0.00 Needer Fine 3,000.00 (14.1.61) 247.26% 2,900.00 0.00 Needer Fine 3,000.00 (14.1.61) 297.3% 2,191.5% 0.00 Needer Fine 100 (16.1.61) 2,01.5% 2,191.5% 1,166.67 0.00 Needer Fine 100 (14.1.61) 20.75% 4,166.67 1,00 0.00 Needer Fine 11,15 29.75% 4,166.67 1,01 1,125.5% 4 Die Fine (14.1.61) 2,175.00 1,125.5% 4 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% 1,144.5% <th>off Total files 0.00 (16,13) 0.00 (16,13) 0.00 Dig Cartrel files 1,0000 (2,12,25) 241,25% 243,25% 0.00 Dig Cartrel files 1,0000 (2,14,5%) 241,25% 2,300,00 0.00 Proceed File 3,000,00 (6,14,16) 241,25% 2,300,00 0.00 Asset Prefume Finds 3,000,00 (6,14,16) 2,97,3% (16,15,20) 0.00 Asset Prefume Finds 3,000,00 (15,756,69) 2,97,3% 1,166,67 0.00 Asset Prefume Finds (16,15,15,00) (16,14,15) 2,175,00 0,130,00 1,166,67 0.00 Dig Enforcement (16,15,15,00) (16,12,15,00) (16,14,12) 2,131,50 1,166,67 0.00 Dig Enforcement (16,15,15,00) (16,12,15,00) (16,14,12) 2,131,50 1,166,67 1,164,67 1,144,44,50 1,144,44,50 1,144,44,56 1,144,44,56 1,144,44,56 1,144,44,56 1,144,44,56 1,24,05,00 1,144,66 1,144,44,56 1,144,44,56</th> <th>evenues</th> <th></th> <th>Budget Estimate</th> <th>Actual</th> <th>% of Budget</th> <th>Estimate Avg/Mth</th> <th>Actual</th> <th>% of Avg</th> | off Total files 0.00 (16,13) 0.00 (16,13) 0.00 Dig Cartrel files 1,0000 (2,12,25) 241,25% 243,25% 0.00 Dig Cartrel files 1,0000 (2,14,5%) 241,25% 2,300,00 0.00 Proceed File 3,000,00 (6,14,16) 241,25% 2,300,00 0.00 Asset Prefume Finds 3,000,00 (6,14,16) 2,97,3% (16,15,20) 0.00 Asset Prefume Finds 3,000,00 (15,756,69) 2,97,3% 1,166,67 0.00 Asset Prefume Finds (16,15,15,00) (16,14,15) 2,175,00 0,130,00 1,166,67 0.00 Dig Enforcement (16,15,15,00) (16,12,15,00) (16,14,12) 2,131,50 1,166,67 0.00 Dig Enforcement (16,15,15,00) (16,12,15,00) (16,14,12) 2,131,50 1,166,67 1,164,67 1,144,44,50 1,144,44,50 1,144,44,56 1,144,44,56 1,144,44,56 1,144,44,56 1,144,44,56 1,24,05,00 1,144,66 1,144,44,56 1,144,44,56 | evenues | | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Drug Control Fines 0.00 (7.2/4.3.2) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 (6.15.50) 0.00 | Pug Guttel Final 0.00 (7.2/4.3.2) 0.00 (161.30) Pug Guttel Final 1.000 (7.2/4.3.2) 0.00 (161.30) Pug Guttel Final 30.000 (14.1.6.1) 30.71% 1.66.67 0.00 Active Final 30.000 (14.1.6.1) 30.71% 1.66.67 0.00 Active Final 30.71% 30.71% 1.66.67 0.00 0.00 Active Final 53.000 (14.1.6.1) 30.71% 1.66.67 0.00 Active Final 53.000 (14.7.55.69) 64.16.67 (161.30) 1.61.30 Active Final Active Final (16.2.000) 1.41.66.67 0.00 0.00 Active Final Active Final (16.3.000) 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.00 1.65.37.32.0 1.65.37.32.0 | | | | | | | | |
| | Drug Control fines 1,0000 (2,41,26) 24,12,96 8,33 0.00 Drug Control fines Drug Control fines 0,000 0,00% 2,560.0 0.00 Reset Frent Confiscated Property 30,000.00 (1,41,45) 2,017.4 (1,41,50) 1 Roset Frent Confiscated Property 30,000.00 (1,41,45) 2,07.44 (1,41,45) 1 Roset Frent Confiscated Property 30,000.00 (1,27,735.00) (1,27,735.00) 2,11.44 (1,41,44,56) 1 Roset Frent Confiscated Property (1,27,735.00) 7,556.00 3,09.00 1 3,9.00.00 1 3,9.00.00 1 1 1,4.14.456) 1 1,4.14.456) 1 1 1,4.14.456 1 1,4.14.456 1 1,4.14.456 1 1,4.14.456 1 1,4.14.456 1 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456 1,4.14.456< | 2140 | Drug Control Fines | 0.00 | (7,204.32) | 0.00 % | 0.00 | (161.50) | % 00.0 |
| Drag Cont Tess Asset Printme Funds 2,00,00 2,00,00 0,00 (1,11,15) 1,66.67 0,00 00 Asset Printme Funds 3,00,00 (1,11,15) 0,71 % 1,66.67 0,00 00 Asset Printme Funds 3,00,00 (1,11,15) 0,71 % (1,11,61) 0,07 % 1,66.67 0,00 00 Asset Printme Funds 100 (1,11,15) 2,73 % 4,416.67 (1,11,29) 1 Add terment (1,27,735.00) (1,27,735.00) (1,27,735.00) 3,01 % 1,166.67 1,10 Otel Extend Externation (1,27,735.00) (1,27,735.00) 5,375.00 4,31 % (1,4,14.56) 1,414.67 1,414.67 1,414.67 1,414.67 1,414.65 1,414.66 | Projectification 20000 0.00 0.00 0.00 0.00 Rest friction 200000 ((1,11,1)) 0.01% 1,6667 0.00 Asst friction 0.0000 ((1,11,1)) 0.01% 2,9000 0.00 Asst frictine flux 33,0000 ((1,11,1)) 0.01% 2,191.29 1 Antic if icona 0.01% 1,575.60 (1,2,755.60) 2,191.29 1 Antic if icona 0.01% 1,575.60 39.9% (1,4,14.5) 1 Other build steley (Sheiffris Shop) (1,2,755.00) 1,6,190 39.9% (1,4,14.4.56) 1 Other build steley (Sheiffris Shop) (1,2,755.00) 1,6,190 0,00 1 1 Other build steley (Sheiffris Shop) (1,4,14.4.50) 3,191.50 14,44.4.50 1 1 Ord of ther build steley (Sheiffris Shop) (1,6,73.50.0) 5,036.60 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <t< td=""><td>2340</td><td>Drug Control Fines</td><td>1,000.00</td><td>(2,412.76)</td><td>241.28 %</td><td>83.33</td><td>0.00</td><td>0.00 %</td></t<> | 2340 | Drug Control Fines | 1,000.00 | (2,412.76) | 241.28 % | 83.33 | 0.00 | 0.00 % |
| Processis From Confiscante Property sust Fondmune 20,000 (s, 14, 65) (s, 10, 60) (s, 14, 65) (s, 10, 60) (s, 14, 166) (s, 166) | Proceeds From Confiscande Property Activation 30,000 (1,14,16,1) 0,00 (1,14,16,1) 2,000 (1,14,16,1) 0,00 (1,16,75,6,0) 0,00 (1,16,75,6,0) 0,00 (1,16,75,0) 0,00 (1,14,14,15) 0,00 (1,14,14,15) 0,00 (1,14,14,15) 0,00 (1,14,14,15) 0,00 (1,14,14,15) 0,00 (1,14,14,15) 0,00 (1,14,14,15) 1,14,66/(1) 1,14,66/(1) 1,14,66/(1) 1,13,66,50 1,1 101 Expenditures (1,12,735,00) 1,5,775,00 1,5,775,00 1,14,14,159 1,2,191,50 1,1 1,1,1,4,159 1,1,1,4,159 1,1,2,156,50 1,1 1,1,1,4,159 1,1,2,156,50 1,1 1,1,1,4,159 1,1,2,156,50 1,1,1,4,159 1,1,3,156,50 1,1,1,4,159 1,1,4,14,14,159 </td <td>2341</td> <td>Drug Court Fees</td> <td>2.000.00</td> <td>0.00</td> <td>0.00 %</td> <td>166.67</td> <td>0.00</td> <td>0.00 %</td> | 2341 | Drug Court Fees | 2.000.00 | 0.00 | 0.00 % | 166.67 | 0.00 | 0.00 % |
| Attendent India Unit India U | Attention Control Contro Control Control < | 0+00 | Proceed From Configurated Proceeding | 000002 | 000 | 70 00 07 | 2 500 00 | 000 | % UU 0 |
| Total Revenue $\frac{100000}{15,758.00}$ $\frac{100000}{15,755.00}$ $\frac{100000}{15,755.00}$ $\frac{100000}{15,755.00}$ $\frac{100000}{15,755.00}$ $\frac{100000}{15,755.00}$ $\frac{100000}{15,755.00}$ $\frac{1000000}{15,755.00}$ $\frac{100000}{15,755.00}$ $\frac{1000000}{15,755.00}$ $\frac{1000000}{15,755.00}$ $\frac{1000000}{15,755.00}$ $\frac{10000000}{15,755.00}$ $\frac{100000000}{15,755.00}$ $\frac{1000000000}{15,755.00}$ $1000000000000000000000000000000000000$ | Total Revenues auxirus | 0167 | Proceeds From Compared Property | 00,000,00 | 0000 | 10 FE OE | 00'000'Z | 000 | 70 00 0 |
| Total Revenues 53,000.00 (15,758,69) 2-373% 4,416.67 (161.50) Did Enforcement (127,735.00) 60,190.09 47.12% (10,644.59) 2,191.50 Other Public Safety (122,000.00) 15,755.00 50,190.09 47.12% (10,644.59) 2,191.50 Total Expenditures (127,735.00) 60,166.40 5.00 16,2755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 16,5755.00 18,405.00< | Total Revenues 53,000.00 (15,758,69) 2-373% 4,416.67 (161.50) Dig Enforcement (127,735.00) 60,190.09 47.12% (10,644.59) 2,191.50 Other Public Safety (127,735.00) 60,190.09 47.12% (16,674.50) 2,191.50 Total Expenditures (127,735.00) 60,160.64 38.99% (14,144.50) 16,575.00 16,575.00 Total Expenditures (16,7735.00) 60,866.40 52.09% (14,144.50) 18,405.00 18,405.00 18,405.00 Divg Critical (16,7735.00) 60,866.40 52.09% (9,727.92) 18,405.00 | 00// | Asset Forteiture Funds | 70,000.00 | (10.141.01) | 30./1 % | 1,000.07 | 00'0 | % nn.n |
| Intersection (127735.00) (01900) 47.12% (10644.58) 2.191.50 4 One Public Safety (Steriffs Shop) (127,735.00) 16,375.00 <td>Items (127,35,00) (61,90,0) 7,12,% (10,644,5) 2,191,50 4 Other Public Safety (137,35,00) 16,375,00 38.99,% (13,90,00) 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 11,4,44,58 12,4,44,58 12,4,44,58 13,405,00 14,414,53 13,405,00 13,405,00 13,405,00 13,405,00 13,405,00 13,405,00 14,414,53 14,414,53 14,414,53 14,414,53 14,414,53 14,41</td> <td></td> <td></td> <td>53,000.00</td> <td>(15,758.69)</td> <td>29.73 %</td> <td>4,416.67</td> <td>(161.50)</td> <td>3.66 %</td> | Items (127,35,00) (61,90,0) 7,12,% (10,644,5) 2,191,50 4 Other Public Safety (137,35,00) 16,375,00 38.99,% (13,90,00) 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 16,375,00 11,4,44,58 12,4,44,58 12,4,44,58 13,405,00 14,414,53 13,405,00 13,405,00 13,405,00 13,405,00 13,405,00 13,405,00 14,414,53 14,414,53 14,414,53 14,414,53 14,414,53 14,41 | | | 53,000.00 | (15,758.69) | 29.73 % | 4,416.67 | (161.50) | 3.66 % |
| Dug Enforcement $(12773:00)$ $6,1900$ $12.\%$ $(12773:0)$ $2,191:00$ $2,213:00$ $2,213:00$ $2,213:00$ $2,213:00$ $2,200:00$ $2,200:00$ $2,200:00$ $2,213:00$ | Drug Enforcement (127735.00) 60,190.09 47.12 % (106/44.50) 12,191.00 1 2,191.30 1 2,191.30 1 2,191.30 1 2,191.30 1 2,191.30 1 2,191.30 1 2,191.30 1 2,200.00 1 2,200.00 1 2,200.00 1 2,200.00 1 2,200.00 1 2,200.00 1 2,300.00 1 2,300.00 1 2,300.00 1 2,300.00 1 2,300.00 1 2,300.00 1 2,300.00 1 3,405.00 1 1 3,405.00 | xpenditu | | | | | | | |
| Other Public Safety (Sheriff's Shop) (4.2,000.00) 16.375.00 36.39% (3.300.00) 16.375.00 Total Expenditures (169,735.00) 76,565.09 45.11 % (14,144.58) 13,405.00 1 Day Carbod Day Carbod 21.09 % (9,727.92) 13,405.00 1 14,445.80 1 Day Carbod (116,735.00) 60,806.40 22.09 % (9,727.92) 13,405.00 1 | Other Public Safety (Sherff's Shop) (42,000,0) 16,375.00 38,99% (3,500,00) 16,375.00 Total Expenditures (146,735,00) 76,565.09 45,11 % (14,144,59) 18,405.00 1 122 Dug Control (16,735,00) 60,806.40 52.09 % (9,727,92) 18,405.00 1 | 1150 | Drug Enforcement | (127,735.00) | 60,190.09 | 47.12 % | (10,644.58) | 2,191.50 | 20.59 % |
| Total Expenditures (16,735.00) 75,55.09 45.11 % (18,545.60) 18,566.50 123 Dug Contral (16,735.00) 60,806.40 5.00 % (9,727.92) 18,405.00 | Total Expenditures (16,735.00) 75,6509 45.11 % (18,545.60) 18,666.50 12 Dug Contral (16,732.00) 6,806.40 5.09 % (9,727.92) 18,405.00 | 1900 | Other Public Safety (Sheriff's Shop) | (42,000.00) | 16,375.00 | 38.99 % | (3,500.00) | 16,375.00 | 467.86 % |
| 122 Dug Control (116,735.00) 60,806.40 52.09 % (9,727.92) 18,405.00 | 12 bug Control (14,735.00) 60,806.40 5.209 % (9,272.92) 18,405.00 | | Total Expenditures | (169,735.00) | 76,565.09 | 45.11 % | (14,144.58) | 18,566.50 | 131.26 % |
| MUCANYA (MUCATA) MUCANYA (MUCATA) (MUCATA) (MUCATA) (MUCATA) (MUCATA) | 0000000 11 00000 11 0000 10000 11 00000 11 00000 11 0000 11 0000 11 0000 11 0000 11 0000 11 00 | | | 100 TOT 001 | CD 000 40 | 10000 | (00 202 0) | 40 401 00 | 10 UL UG1 |
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| | Page 135 | | | | | | | | |
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| | Page 135 | | | | | | | | |

| 125 Adequate Facilities/Development Tax Account | | January Financial Statement | ent | | | 2/18/2022 3:16 PM Page 8 of 10 |
|--|-----------------------------|-----------------------------|---------------------|---------------------------|----------------------|-----------------------------------|
| Description | | Year-To-Date | | | Month-To-Date | |
| nescribrion | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues Adequate Facilities/Development Tax | 800,000.00 | (538,208.00) | 67.28 % | 66,666.67 | (65,074.00) | 97.61 % |
| Total Revenues | 800,000.00 | (538,208.00) | 67.28 % | 66,666.67 | (65,074.00) | 97.61 % |
| Expenditures 58400 Other Charges 99100 Transfers Out | (15,000.00) (800.000.00) | 5,382.08 800.000.00 | 35.88 % 100.00 % | (1,250.00) (66.666.67) | 650.74 800.000.00 | 52.06 % 1.200.00 % |
| | (815,000.00) | 805,382.08 | 98.82 % | (67,916.67) | 800,650.74 | 1,178.87 |
| Total 125 Adequate Facilities/Development Tax | (15,000.00) | 267,174.08 | 1,781.16 % | (1,250.00) | 735,576.74 | 58,846.14 |
| | | | | | | |
| | | Page 136 | | | | |

| 141 General Purpose School Account Description Revenues Description Revenues Description 40110 Current Property Tax 40110 Current Property Tax 40110 Current Property Tax 40110 Current Property Tax 40110 Trustee's Collections- Prior Year 40116 Trustee's Collections- Prior 40116 Prevents In Lieu Of Taxes- Other 40116 Prevents In Lieu Of Taxes - Other 40110 Prevents In Lieu Of Taxes - Other 40110 Preventes 41110 Mariage Licenses 41110 Mariage Licenses 41110 Other Charges For Services 41110 Mariage Licenses 41110 Mariage Licenses 41110 Other Charges For Services 41110 Mariage Licenses 41110 Mariage Licenses 41110 Mariage Licenses 41110 Mariage Licenses 41111 Mariage Licenses 4111 | | Budget Estimate 4,206,395.00 115,000.00 91,000.00 24,000.00 3,500.00 3,500.00 5,566,311.00 5,566,311.00 2,000.00 2,000.00 2,500.0000000000000000000000000000000000 | Year-To-Date Actual (2,888,459.74) | | We | Month-To-Date | |
|--|--|---|--|-------------|---------------------|----------------|----------|
| ccount | | 49et Estimate 4,206,395.00 91,000.00 24,000.00 24,000.00 3,500.00 3,500.00 2,566,311.00 8,000.00 2,000.00 2,750.00 2,750.00 | Actual (2,888,459.74) | | | | |
| res la | Year Year Local - Other ons Tax | 4,206,395.00 115,000.00 91,000.00 24,000.00 3,500.00 3,500.00 5,566,311.00 8,000.00 27,000.00 2,000.00 2,750.00 2,750.00 | (2,888,459.74) | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| | Year ons-Pr Yr Local - Other ons Tax | 4,206,395.00 115,000.00 24,000.00 24,000.00 3,500.00 5,566,311.00 8,000.00 2,7000.00 2,7000.00 2,7000.00 2,750.00 2,750.00 | (2,868,459.74) | | | | |
| | Year ons-Pr Yr Local - Other ons Tax | 115,000.00 24,000.00 24,000.00 3,500.00 5,566,311.00 8,000.00 2,000.00 2,000.00 2,750.00 2,750.00 | ALE JEJ DUI | 68.67% | 350,532.92 | (399,006.12) | 113.83% |
| | ons-Pr Yr Local - Other Dns Tax | 91,000.00 24,000.00 3,500.00 27,000.00 5,566,311.00 5,566,311.00 2,000.00 2,000.00 2,750.00 | (38,646.47) | 33.61% | 9,583.33 | (3,309.79) | 34.54% |
| | Local - Other Dns Tax | 24,000.00 3,500.00 3,500.00 27,000.00 5,566,311.00 8,000.00 2,000.00 2,750.00 | (28,066.57) | 30.84% | 7,583.33 | (814.06) | 10.73% |
| | - Other other ons Tax | 0.00 3,500.00 27,000.00 5,566,311.00 8,000.00 2,000.00 2,750.00 | (4,322.79) | 18.01% | 2,000.00 | (540.83) | 27.04% |
| | Local - Other ons Tax | 3,500.00 27,000.00 5,566,311.00 8,000.00 2,000.00 2,750.00 | (4,300.79) | 0.00% | 0,00 | (223.52) | 0.00% |
| | - Other ons Tax | 27,000.00 5,566,311.00 8,000.00 2,000.00 2,750.00 | 00.00 | 0.00% | 291.67 | 0.00 | %00.0 |
| | ons Tax | 5,566,311.00 8,000.00 2,000.00 2,750.00 | (17,540.92) | 64.97% | 2,250.00 | (13,896.22) | 617.61% |
| | ons Tax | 8,000.00 2,000.00 2,750.00 | (3,307,350.25) | 59,42% | 463,859.25 | (588,663.34) | 126.91% |
| | ons Tax | 2,750.00 | (10,254.37) | 128.18% | 666.67 | (2,599.97) | 390.00% |
| | | 2,750.00 | 0.00 | 0.00% | 166.67 | 0.00 | 0,00% |
| | | | (1,972.90) | 71.74% | 229.17 | (266.00) | 116.07% |
| | | 0.00 | 0.00 | 0.00% | 000 | 00'0 | 0.00% |
| | | 0.00 | (00.867) | 0.00% | 0.00 | (498.00) | 0.00% |
| | | 12,000.00 | (00'562'2) | 64.96% | 1,000.00 | (1,100.00) | 110.00% |
| | | 0.00 | (14,543.71) | 0.00% | 0.00 | (413.06) | %00.0 |
| | | 00'0 | (22,550.91) | 0.00% | 0'00 | (16,593.41) | %00.0 |
| | | 15,052.00 | 0.00 | 0.00% | 1,254.33 | 0.00 | 0.00% |
| | | 00.0 | (400.00) | 0.00% | 0.00 | 0.00 | 0.00% |
| | | 17,128,000.00 | (10,400,547.34) | 60.72% | 1,427,333.33 | (1,738,094.05) | 121.77% |
| | | 656,702.87 | (309,339.36) | 47.10% | 54,725.24 | (61,487.09) | 112.36% |
| | S | 1,014,043.60 | (219,999.71) | 21.70% | 84,503.63 | (25,575.72) | 30.27% |
| | | 47,673.00 | (25,640.20) | 53.78% | 3,972.75 | 0.00 | 0.00% |
| Insurance Transfers Total | e | 00.0 | (66,705.10) | 0.00% | 0.00 | 0.00 | 0,00% |
| Transfers Total | | 00.0 | (49,069.06) | 0.00% | 0.00 | (26,059.91) | 0.00% |
| Total | 1 | 236,466.00 | (11,126.61) | 4.71% | 19,705.50 | 0.00 | 0.00% |
| | | 29,155,893.47 | (17,429,429.80) | 59.78% | 2,429,657.79 | (2,879,141.09) | 118.50% |
| Expenditures | | | | | | | |
| | e | (12,162,280.00) | 5,991,157.41 | 49.26% | (1,013,523.33) | 926,233.97 | 91.39% |
| 71200 Special Education Program | | (2,378,349.00) | 1,157,677.41 | 48.68% | (198,195.75) | 145,034.12 | 73.18% |
| 71300 Career and Technical Education | ation | (736,202.00) | 344,822.17 | 46.84% | (61,350.17) | 50,765.89 | 82.75% |
| 72110 Attendance | | (127,115.00) | 57,423.54 | 45.17% | (10,592.92) | 6,441.11 | 60.81% |
| 72120 Health Services | | (405,586.00) | 215,653.49 | 53.17% | (33,798.83) | 43,556.70 | 128.87% |
| 72130 Other Student Support | | (1,564,501.87) | 864,453.25 | 55.25% | (130,375.16) | 126,418.14 | 96.96% |
| 72210 Regular Instruction Program | | (805,312.00) | 424,840.77 | 52.75% | (67,109.33) | 56,521.87 | 84.22% |
| 72220 Special Education Program | | (310,570.00) | 174,532.33 | 56.20% | (25,880.83) | 23,022.83 | 88.96% |
| 72230 Career and Technical Education | ation | (232,341.87) | 104,593.82 | 45.02% | (19,361.82) | 14,346.90 | 74.10% |
| 72250 Eduction of Technology | | (467,192.00) | 316,697.46 | 67.79% | (38,932.67) | 122,553.71 | 314.78% |

| Template Name: LGC Summary Created by: LGC | LGC Summary | Fayette Summ | Fayette County Board of Education Summary Financial Statement January 2022 | ation ent | User: Date/Time: | 2/8/ | Valarie Hayes 2/8/2022 1:00 PM Page 2 of 2 |
|---|---------------------------|-----------------|--|--------------|---------------------|---------------|--|
| 141 General | General Durnose School | | Year-To-Date | | Mo | Month-To-Date | |
| Aco | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| 72310 | Board Of Education | (665,934.56) | 464,828.40 | 69.80% | (55,494.55) | 30,869.81 | 55.63% |
| 72320 | Director Of Schools | (552,004.00) | 247,526.53 | 44.84% | (46,000.33) | 31,544.60 | 68.57% |
| 72410 | Office Of The Principal | (1,743,116.00) | 880,368.36 | 50.51% | (145,259.67) | 138,689.16 | 95.48% |
| 72510 | Fiscal Services | (325,360.00) | 179,838.22 | 55.27% | (27,113.33) | 20,374.19 | 75.14% |
| 72520 | Human Services/Personnel | (190,528.00) | 107,148.22 | 56.24% | (15,877.33) | 14,388.69 | 90.62% |
| 72610 | Operation Of Plant | (1,779,579.44) | 1,300,249.65 | 73.06% | (148, 298. 29) | 146,170.66 | 98.57% |
| 72620 | Maintenance Of Plant | (696,139.00) | 303,735.28 | 43.63% | (58,011.58) | 22,513.94 | 38.81% |
| 72710 | Transportation | (2,419,258.00) | 1,256,011.42 | 51.92% | (201,604.83) | 146,416.90 | 72.63% |
| 73100 | Food Service | 0.00 | 6,795.84 | 0.00% | 0.00 | 00.00 | %00.0 |
| 73300 | Community Services | (579,690.46) | 198,553.84 | 34.25% | (48,307.54) | 33,710.36 | 69.78% |
| 73400 | Early Childhood Education | (1,003,788.87) | 514,382.54 | 51.24% | (83,649.07) | 85,396.80 | 102.09% |
| 76100 | Regular Capital Outlay | 0.00 | 26,559.91 | 0.00% | 0.00 | 0.00 | 0.00% |
| 82130 | Education | (320,000.00) | 321,743.00 | 100.54% | (26,666.67) | 250,000.00 | 937.50% |
| 82230 | Education | (67,261.00) | 65,518.00 | 97.41% | (5,605.08) | 39,180.00 | 699.01% |
| 99100 | Transfers Out | (15,417.40) | 530,000.00 | 3,437.67% | (1,284.78) | 500,000.00 | 38,917.07% |
| | Total Expenditures | (29,547,526.47) | 16,055,110.86 | 54.34% | (2,462,293.87) | 2,974,150.35 | 120.79% |
| Total 141 | General Drimose School | (391.633.00) | (1.374.318.94) | -350.92% | (32,636.08) | 95,009.26 | 291.12% |

| 142 School | School Federal Projects | | Tear-10-Date | | Ectimate MO | Monun-10-Date | |
|--------------|-------------------------------------|-----------------|----------------|-------------|--------------|---------------|-----------------------|
| Account | Description | Budget Estimate | Actual | % of Budget | Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 44170 | Miscellaneous Refunds | 00.00 | (46.36) | 0.00% | 00.00 | 00.0 | 0.00% |
| 47131 | Vocational Program Improvement | 76,148.00 | (25,271.97) | 33.19% | 6,345.67 | 00.00 | 0.00% |
| 47141 | Esea Title I | 1,676,566.97 | (02.257,777) | 46.39% | 139,713.91 | (83,724.22) | 59.93% |
| 47143 | Education Of The Handicapped Act | 1,124,210.73 | (556,814.10) | 49.53% | 93,684.23 | (40,763.35) | 43.51% |
| 47145 | Special Education Preschool Grants | 59,986.01 | (11,849.29) | 19.75% | 4,998.83 | (2,225.80) | 44.53% |
| 47146 | English Language Acquisition Grants | 16,956.91 | (9,280.25) | 54.73% | 1,413.08 | 0.00 | 0.00% |
| 47148 | Rural Education | 16,718.55 | 0.00 | 0.00% | 1,393.21 | 00.00 | 0.00% |
| 47149 | Education For Homeless Children And | 33,226.30 | 0.00 | 0.00% | 2,768.86 | 00.0 | 0.00% |
| 47189 | Title Ii | 298,075.28 | (67,333.73) | 22.59% | 24,839.61 | (1,162.68) | 4.68% |
| 47301 | COVID-19 Grant #1 | 160,814.42 | (127,412.25) | 79.23% | 13,401.20 | 00.00 | %00.0 |
| 47307 | COVID-19 Grant B | 2,434,686.04 | (434,310.09) | 17.84% | 202,890.50 | 0.00 | 0.00% |
| 47309 | COVID-19 Grant D | 101,000.00 | (21,000.00) | 20.79% | 8,416.67 | 0.00 | 0.00% |
| 47310 | COVID-19 Grant E | 15,000.00 | (1,167.38) | 7.78% | 1,250.00 | 00.00 | 0.00% |
| 47401 | American Rescue Plan Act Grant #1 | 0.00 | (324,543.20) | 0.00% | 0.00 | 0.00 | 0,00% |
| 47402 | American Rescue Plan Act Grant #2 | 225,862.62 | (25,276.44) | 11.19% | 18,821.89 | (4,119.84) | 21.89% |
| 47404 | American Rescue Plan Act Grant #4 | 39,447.35 | 0.00 | 0.00% | 3,287.28 | 00.0 | 0.00% |
| 47590 | Other Federal Through State | 1,362,664.43 | (168,501.65) | 12.37% | 113,555.37 | (13,695.01) | 12.06% |
| 49800 | Transfers In | 0.00 | (500,319.87) | 0.00% | 0.00 | (30,000.00) | 0.00% |
| | Total Revenues | 7,641,363.61 | (3,050,858.87) | 39.93% | 636,780.30 | (175,690.90) | 27.59% |
| Expenditures | | | | | | | |
| 71100 | Regular Instruction Program | (2,087,835.79) | 1,373,920.28 | 65.81% | (173,986.32) | 102,123.63 | 58.70% |
| 71200 | Special Education Program | (698,344.08) | 472,923.85 | 67.72% | (58,195.34) | 72,296.69 | 124.23% |
| 71300 | Career and Technical Education | (47,293.00) | 89,356.39 | 188.94% | (3,941.08) | 4,222.29 | 107.14% |
| 72120 | Health Services | (586,198.57) | 21,650.59 | 3,69% | (48,849.88) | 4,561.03 | 9.34% |
| 72130 | Other Student Support | (609,288.35) | 220,083.09 | 36.12% | (50,774.03) | 32,800.35 | 64.60% |
| 72210 | Regular Instruction Program | (1,246,309.30) | 753,675.32 | 60.47% | (103,859.11) | 123,898.18 | 119.29% |
| 72220 | Special Education Program | (443,112.35) | 245,418.02 | 55.39% | (36,926.03) | 46,202.71 | 125.12% |
| 72230 | Career and Technical Education | (9,470.00) | 3,978,04 | 42.01% | (789.17) | 0.00 | %00.0 |
| 72250 | Eduction of Technology | (212,600.00) | 44,152.00 | 20.77% | (17,716.67) | 0.00 | 0.00% |
| 72410 | Office Of The Principal | (3,735.00) | 3,642.75 | 97.53% | (311.25) | 00'0 | 0.00% |
| 72610 | Operation Of Plant | (181,057.12) | 29,034.25 | 16.04% | (15,088.09) | 39.93 | 0.26% |
| 72710 | Transportation | (306,400.00) | 162,414.30 | 53.01% | (25,533.33) | 18,060.00 | 70.73% |
| 73100 | Food Service | (2,666.00) | 2,641.93 | 99.10% | (222.17) | 0.00 | %00.0 |
| 76100 | Regular Capital Outlay | (1,061,000.00) | 54,191.00 | 5.11% | (88,416.67) | 12,563.00 | 14.21% |
| 99100 | Transfers Out | (146,054.05) | 0.00 | 0,00% | (12,171,17) | 0.00 | 0.00% |
| | | | | | | | and the second second |

| 131 Total flexibility Terr Te-But Terr Te-But Terr Te-But Mont-Te-But | Template Nam Created by: | Template Name: LGC Summary Created by: LGC | Fayette Sumn | Fayette County Board of Education Summary Financial Statement January 2022 | cation | User: Date/Time: | | Valarie Hayes 2/8/2022 1:00 PM Page 2 of 2 |
|---|-----------------------------|---|-----------------|--|-------------|---------------------|--------------|--|
| Description Buget Estimate Actual Actual Not Actual Not Should Feature Featur | | Federal Projects | | Year-To-Date | | | onth-To-Date | |
| Doto Induction 0.00 4.56.2.3.4 10.00% 0.00 10.05% | Aco | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of A |
| ρ ₆ ρ | Total 142 | School Federal Projects | 0.00 | 426,222-94 | 100.00% | 0.0 | 241,076.5 | |
| Page 140 | | | | | | | | |
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| Page 140 | | | | | | | | |
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| Created by: | Template Name: LGC Summary Created by: LGC | Fayette Sumi | Fayette County Board of Education Summary Financial Statement January 2022 | ation ent | User: Date/Time: | | Valarie Hayes 2/8/2022 1:01 PM Page 1 of 1 |
|-------------|---|-----------------|--|--------------|---------------------|---------------|--|
| 143 Centr | Central Cafeteria | | Year-To-Date | | ž | Month-To-Date | |
| Account | Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | | | | | | | |
| 43522 | Lunch Payments - Adults | 13,450.00 | (442.90) | 3.29% | 1,120.83 | 0.00 | 0.00% |
| 43523 | Income From Breakfast | 2,450.00 | 0.00 | 0.00% | 204.17 | 0.00 | 0.00% |
| 43990 | Other Charges For Services | 161,099.00 | (2,162.97) | 1.34% | 13,424.92 | 0.00 | 0.00% |
| 44110 | Interest Earned | 1,850.00 | 0.00 | 0.00% | 154.17 | 0.00 | 0.00% |
| 44170 | Miscellaneous Refunds | 12,654.00 | 0.00 | 0.00% | 1,054.50 | 0.00 | 0.00% |
| 46520 | School Food Service | 18,798.00 | 0.00 | 0.00% | 1,566.50 | 0.00 | 0.00% |
| 47111 | Section 4 - Lunch | 1,507,392.00 | (678,637.57) | 45.02% | 125,616.00 | (249,525.59) | 198.64% |
| 47113 | Breakfast | 626,514.00 | (310,629.58) | 49.58% | 52,209.50 | (117,759.20) | 225.55% |
| 47114 | USDA - Other | 112,958.00 | (246,646.14) | 218,35% | 9,413.17 | (13,619.19) | 144.68% |
| | Total Revenues | 2,457,165.00 | (1,238,519.16) | 50.40% | 204,763.75 | (380,903.98) | 186.02% |
| 73100 | Food Service | (2.458.500.00) | 1.236.239.30 | 50.28% | (204.875.00) | 228.902.80 | 111.73% |
| 99100 | Transfers Out | (165,500.00) | 0.00 | 0.00% | (13,791.67) | 0.00 | 0.00% |
| | Total Expenditures | (2,624,000.00) | 1,236,239.30 | 47.11% | (218,666.67) | 228,902.80 | 104.68% |
| Total 143 | Central Cafeteria | (166,835.00) | (2,279.86) | -1.37% | (13,902.92) | (152,001.18) | |

| 151 | | Revenues | 40240 | 40285 | 48130 | | Expenditures | 82110 | 82130 | 82210 | 82230 | 82310 | 82330 | | Total |
|--------------------------|---------------------|-------------------------|----------------|-------------------------------------|---------------|----------------|--------------|--------------------|----------------|--------------------|--------------|--------------------|------------|--------------------|----------------------|
| General | Account | 5 | | | | | ures | | | | | | | | 151 |
| 151 General Debt Service | Description | I ocal Ontion Sales Tax | Wheel Tax | Adequate Facilities/Development Tay | Contributions | Total Revenues | | General Government | Education | General Government | Education | General Government | Education | Total Expenditures | General Debt Service |
| | Budget Estimate | 137.497.00 | 1.900.000.00 | 480.000.00 | 362,571.00 | 2,880,068.00 | | (1,355,000.00) | (1,260,000.00) | (200,723.00) | (277,562.00) | (32,500.00) | (2,500.00) | (3,128,285.00) | (248,217.00) |
| Year-To-Date | Actual | (224.470.93) | (1.047.776.10) | (480,000,00) | (362,571.00) | (2,114,818.03) | | 940,000.00 | 1,260,000.00 | 175,722.55 | 277,561.97 | 22,508.65 | 0.00 | 2,675,793.17 | 560,975.14 |
| | % of Budget | 163.26 % | 55.15 % | 100.00 % | 100.00 % | 73.43 % | | 69.37 % | 100.00 % | 87.54 % | 100.00 % | 69.26 % | 0.00 % | 85.54 % | 226.00 % |
| | Estimate Avg/Mth | 11.458.08 | 158,333,33 | 40.000.00 | 30,214.25 | 240,005.67 | | (112,916.67) | (105,000.00) | (16,726.92) | (23,130.17) | (2,708.33) | (208.33) | (260,690.42) | (20,684.75) |
| -To-Date | Actual | 195.608.39 | (149,623,82) | (480,000,00) | (336,233.00) | (770,248.43) | | 940,000.00 | 1,260,000.00 | 108,520.00 | 165,752.50 | 7,354.32 | 0.00 | 2,481,626.82 | 1,711,378.39 |
| Page 9 of 10 | % of Avg | -1.707.17 % | 94.50 % | 1.200.00 % | 1,112.83 % | 320.93 % | | 832.47 % | 1,200.00 % | 648.77 % | 716.61 % | 271.54 % | 0.00 % | 951.94 % | 8,273.62 |

| Template Na Created by: | Template Name: LGC Defined Created by: LGC | Faye Summ | Fayette County Executive Summary Financial Statement January 2022 | e ient | User: Date/Time: | 2/18/ | Charles McNab 2/18/2022 3:16 PM Page 10 of 10 |
|----------------------------|---|-----------------|---|-------------|---------------------|---------------|---|
| 171 00 | Concert Projects | | Vear-To-Date | | Mon | Month-To-Date | |
| Aco | nerar coprar revolucio nt Description | Budget Estimate | Actual | % of Budget | Estimate Avg/Mth | Actual | % of Avg |
| Revenues | Airport Maintenance Program | 86,500.00 | 00.0 | 0.00 % | 7,208.33 | 0.00 | 0.00 % |
| 46980 | Other State Grants | 3,000,000.00 | 0.00 | 0.00 % | 250,000.00 | 0.00 | 0.00 % |
| 46990 | Other State Revenues | 438,228.00 | 0.00 | 0.00 % | 36,519.00 | 00.00 | 0.00 % |
| 48130 | Contributions | 55,000.00 | 0.00 | 0.00 % | 4,583.33 | 0.00 | 0.00 % |
| 49200 | Notes Issued | 414,500.00 | 0.00 | 0.00 % | 34,541.67 | 00.0 | 0.00 % |
| | Total Revenues | 3,994,228.00 | 0.00 | 0.00 % | 332,852.33 | 0.00 | 0.00 % |
| Expenditures | s | | | | | | |
| 51710 | Development | (7,250.00) | 7,250.00 | 100.00 % | (604.17) | 00.00 | % 00.0 |
| 51810 | Other Facilities | (3,375,000.00) | 137,200.00 | 4.07 % | (281,250.00) | 4,150.00 | 1.48 % |
| 54110 | Sheriff's Department | (521,286.00) | 454,897.90 | 87.26 % | (43,440.50) | 3,012.28 | 6.93 % |
| 54310 | Fire Prevention And Control | (20,000.00) | 26,080.00 | 52.16 % | (4,166.67) | 0.00 | % 00.0 |
| 55130 | Ambulance/Emergency Medical | (200,000.00) | 111,730.58 | 55.87 % | (16,666.67) | 00'0 | % 00.0 |
| 56500 | Libraries | (50,000.00) | 0.00 | 0.00 % | (4,166.67) | 00.00 | % 00.0 |
| 58220 | Airport | (86,500.00) | 11,500.00 | 13.29 % | (7,208.33) | 11,500.00 | 159.54 % |
| | Total Expenditures | (4,290,036.00) | 748,658.48 | 17.45 % | (357,503.00) | 18,662.28 | 5.22 % |
| Total 171 | 11 General Capital Projects | (295,808.00) | 748,658.48 | 253.09 % | (24,650.67) | 18,662.28 | 75.71 % |

Next for the Mayor's report the chairman brought to the board a resolution to limit eminent domain rights from region smart development district which was known as Tri-State Development District. With much discussion on this resolution Commissioner Dacus made the motion to approve. The motion was seconded by Commissioner Walker. Commissioner Oglesby asked that the section that stated the wording of "require approval from the Fayette County Commissioner for eminent domain of action" to state "forbide the use of eminent domain". Commissioner Reeves asked that the original resolution that was passed ten (10) years ago to be attached to this resolution.

²age 143

RESOLUTION

TO LIMIT EMINENT DOMAIN RIGHTS FROM REGION SMART DEVELOPMENT DISTRICT

WHEREAS HB1989 and SB1915 have been introduced in the General Assembly to create the RegionSmart Development District and the RegionSmart Development Agency of the Greater Memphis Region; and

WHEREAS the abilities that would be granted to the organization would economically benefit the regions in Mississippi, Arkansas and Tennessee; and

WHEREAS, among the abilities that would be granted would be the right of eminent domain, or condemnation, of property for use by the organization for a public purpose; and

WHEREAS the right of eminent domain is the taking of property and should only be used when it is absolutely necessary and fully in the public view;

NOW THEREFORE, BE IT RESOLVED by the County Legislative Body of Fayette County, meeting in session on this 22nd day of February 2022 that:

- 1. The legislation submitted for consideration be modified forbid use of eminent domain
 - within Fayette County Fayette County is a supporter of this economic de
- 2. Fayette County is a supporter of this economic development effort to enhance our community
- Fayette County wants to remain included in the legislation for the development district and to be an influence in the region's development.

Adopted this 22nd day of February 2022,

APPROVED: ATTES County Mayor County Clerk

A roll call vote took place. Commissioners Charles E. Dacus, Jr., Ben Farley, Willie German, Jr., Jimmy Jordan, David Lilliard, Sylvester Logan, Claude Oglesby, Tommy Perkins, Steve Reeves, Elizabeth Rice, Ray Seals, Robert Sills, Bill Walker, Larry Watkins, and David Webb voting yes. Commissioner Kevin J. Powers voting no. Commissioners Tim Goodroe, Terry Leggett, and Jim Norton abstaining. Commissioner Terry Leggett changed his vote to no. The resolution passed with fifteen (15) votes for yes, two (2) votes for no, and two (2) abstentions.

| | 1 | imit Fmm | inent Ma |
|------------------------|-----|----------|----------|
| | YES | NO | ABSTA |
| Dacus, Charles E., JR. | | | |
| Farley, Ben | | | |
| German, Willie, JR. | 1 | | |
| Goodroe, Tim | 1 | | 1 |
| Jordan, Jímmy | 1 | | |
| Leggett, Terry | | 1 | X |
| Lilliard, David | 1 | | |
| Logan, Sylvester | 1 | | |
| Norton, Jim | 1 | | 1 |
| Oglesby, Claude | 1 | | |
| Perkins, Tommy | 1 | | |
| Powers, Kevin J. | - | 1 | |
| Reeves, Steve | 1 | | |
| Ríce, Elizabeth | 1 | | |
| Seals, Ray | 1 | | |
| Sills, Robert | 1 | | |
| Walker, Bill | 1 | | |
| Watkins, Larry | 1 | | |
| Webb, David | 1 | | |
| Total | 15 | 0 | 2 |

ROLLCALL

There were no new reports from the Sherriff's Department, Board of Education, Juvenile Court, Board of Public Works, Trustee, or The Planning and Development.

Commissioner Farley reported for the Development Committee which meet on February 7, 2022. The committee discussed Adequate Facilities Tax, Economic Development Director, Hotel – Motel Tax designation, Speed Limit for Seward and Mt. Pleasant Road, Public Works Budget Amendment, and the NRCS Office rental space.

| | Minutes |
|-----|--|
| | February 7, 2022 |
| Pre | esent |
| Far | ley Walker Powers Webb |
| () | AFT Discussion |
| | Mayor Taylor reviewed with the committee the need for additional revenue in certain parts of the county related to Blue Oval City, and the potential for a medical facility. |
| | He reviewed the proposal for the AFT increase and how to dispense it |
| | Also reviewed were ways to allow a city to request to not participate with the increase. |
| | • An estimated start date would be July 1 st if approved. |
| | No action taken. |
| 2) | Economic Development Director |
| | Mayor Taylor reviewed the funding and the need for an economic development director for the entire county. |
| | The county could consider one of two options: |
| | 1. Hire an individual and fund the program (who would be the actual employer is to be decided, either the ID Board or the County) |
| | Join a current economic development group (would require the other members of the group agreeing to allow us to join) |
| | More information will be brought back next month. |
| 3) | Hotel-Motel Tax designation |
| | Mayor Taylor asked that the current Hotel-Motel tax be designated in the upcoming and future budgets toward the cost of the economic development director. |
| | Currently about \$5,000 per year is raised, but should significantly increase if estimates for new hotels are correct. |
| | No action taken. |
| 4) | Speed Limit – Seward Road |
| | The committee reviewed the request to limit the speed on the entire length of Seward Road to 35MPH. |
| | After discussion, the committee recommended approval on a motion by Walker, seconded by Webb. |
| 5) | Speed Limit – Mt. Pleasant Road |
| | The committee discussed the request to limit the speed on Mt. Pleasant Road from Hwy 57 south to Stinson. |

| After discussion, the committee voted to recommend approval on a motion by Farley, seconded by Powers. |
|---|
| (It was noted that the public notice in the Fayette Falcon had an incorrect description for the area that was to be speed limited. Due to time constraints, it will have to be re-published and the request will be pushed to March.) |
| 6) Public Works – Budget Amendment Wayne Dowdy, Fayette County Public Works Superintendent, requested a budget amendment to allow the purchase of tractor mowers. After discussion, the committee voted to recommend approval on a motion by |
| Walker, seconded by Webb. 7) NRCS Office rental |
| Commissioner Dacus brought to the committee a request to rent additional space for the Natural Resources and Conservation Services (NRCS) office that provides water, soil, and landscape design through the federal office. Currently the county pays for two employees to help provide services to the county residents. After discussion, the committee moved to allow Comm. Dacus to negotiate a rental rate of no more than \$400 per month (utilities included) on a motion by Walker, seconded by Webb. |
| Meeting adjourned. |
| Page 145 |
| |

Commissioner Reeves reported for Health and Welfare Committee which met on February 7, 2022. The committee discussed the Ambulance Report, Purchase of new ambulance's, Animal Shelter and Architect cost, Roadside Litter Pickup Vacuum equipment.

| | | | linutes | |
|-----|---|---|--|--|
| | | Febru | ary 7, 2022 | |
| re | sent | | | |
| eg | gett Reeves | Goodroe | Perkins | German |
|) . | Ambulance Report | | | |
| | | ette County Aml | oulance Direct | or, reviewed the last month's |
| | reports. | | | |
| | Calls were runnin | and the second se | | |
| | | | | nich included funds from |
| | million. | Estimated total f | or year's end I | ooks to be approaching \$1.9-2 |
| | | nee without an an | nhulance hut | only 6 times were calls waiting. |
| | Ambulance Purchase | ies without an an | nourance, our | sing o times were cans watching. |
| 1 | | formed the comr | nittee that hear | vier framed vehicles would be |
| | available for new | ambulances and | would avoid t | he delay discussed last month. |
| | • After discussion, | the committee vo | oted to recomm | nend the purchase of two |
| | | heavier 550 fram | es, on a motio | n by Leggett, seconded by |
| | Goodroe. | | | |
|) | Animal Shelter Discu | | ··· · · · | |
| | trainer and has we | | | , help. Mr. Blackman is dog Plantation's Bird Dog National |
| | Championship. | | | T 1 |
| | | | | or Taylor to form a committee to on. The members suggested are: |
| | 1. Comm. Good | | unty commissi | on. The memoers suggested are. |
| | 2. Comm. Sills | | | |
| | 3. Ken Blackma | n | | |
| | 4. Bob Kenney | | | |
| | 5. Carol Ann Ma | ason | | |
| | Calente Tapp Rhonda Bosw | all | | |
| .) | Animal Shelter Archi | | | |
| ' | | | nittee two cos | ts associated with the Animal |
| | Shelter. | | | |
| | • First, was a contra | act going forward | d for \$165/hr f | or additional work. The |
| | | Contraction of the Article State | | by Leggett, seconded by Perkins. |
| | | | and the second | e facility at the Yum Yum Road |
| | location was disc | ussed. On a mot | ion by Goodro | e, seconded by German, the |
| | committee recom | man ded and and | 1 - farmer and | |

| Comm Goodroe discussed a piece of equipment that would vacuum roadside litter. The cost of the equipment is approximately \$25,000 and would require a two-man crew. The committee asked that a demonstration be arranged, on a motion by Goodroe, seconded by Perkins. |
|--|
| Meeting adjourned. |
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| Page 147 |

Personnel Committee and the Education Committee did not meet.

Commissioner Rice reported for the Criminal Justice and Public Safety Committee which met on February 8, 2022. The committee discussed the Sheriff's Report, Fire Department Equipment Disposal, EMA Budget Amendment, and the General Sessions Judge Assistance's Transitional Salary funding.

| | | | Ainutes | | |
|----------|--|-------------------|--|----------------------|-----------------------|
| Present | | Febr | uary 8, 2022 | | |
| Norton | Rice | Leggett | Perkins | Goodroe | Seals |
| 1) Sheri | ff's Report | | | | |
| • T | he committee revie | ewed last month' | s Sheriff Activit | y Report. | |
| | Department Equipn | | | | |
| | | | | asked the commi | ttee to be allowed to |
| | ell by auction two | | | D | |
| | An aerial truck of 1989 Ram Truck | | the second s | ire Department | |
| | | | | le of these two p | ieces of equipment, |
| | n a motion by Perk | | | | |
| | - Budget Amendr | | | | |
| | | | | | noved from a salary |
| | ne to a part-time li | ne to provide hel | p during the tim | e needed to fill th | ne assistant's |
| | osition. | | | | des las Tanana |
| | fter discussion, the econded by Perkins | | a to recommend | approval on a m | ionon by Leggen, |
| | ral Sessions Judge | | ansitional Salary | funding | |
| | udge Jim Gallaghe | | | | ded a request for |
| fi | unding to cover the | vacation payout | that was used w | with the resignation | on of his current |
| | ssistant. | | | | |
| • A | fter discussion, no | action was taken | n. | | |
| | | | | | |
| Meeting | Adjourned. | | | | |
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Commissioner German reported for the Budget Committee which met on February 8, 2022.

| | | | 1 | Minutes February 8, 20 | 022 | |
|-----|--|---|---|---|-----------------------|---|
| Ree | esent ves lesby | Farley Lillard | Dacus | Rice | German | Sills |
| 1) | Way american After | ne Dowdy, F ndment to all | ow the purchas the committee | Public Works S e of tractor mo | wers. | requested a budget on a motion by Farley, |
| 2) | Faye part- | time line to pro discussion, th | IA Director, Hur ovide help durin | g the time neede | ed to fill the assist | moved from a salary line to a ant's position. notion by Rice, seconded by |
| 3) | Judg cove | e Jim Gallaghe r the vacation r discussion, ne | | ty General Sessi used with the re | | rded a request for funding to urrent assistant. |
| 9 | May attac After | or Taylor rev hed. r discussion, | | mittee's meeti | | ttee and the findings ebruary 22 at 6:30pm prior |
| 5) | Dire for r After | new ambuland r discussion, | ces and would a the committee | woid the delay voted to recom | discussed last n | ase of two ambulances |
| 6) | Chie aucti i) 4 ii) 4 After | on two pieces An aerial truck 1989 Ram Truc r discussion, th | field, Fayette Co of salvage equip once owned by ck, used for gras | oment: Hickory Withe s fires commended the | Fire Department | ittee to be allowed to sell by pieces of equipment, on a |
| Me | eting Ad | journed. | | | | |

Commissioner German made the motion to approve the budget amendment 101 to move \$4,800.00 from the salary line to part time, no change in the fund balance. The motion was seconded by Commissioner Rice and passed unanimously.

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 22nd day of February, 2022, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 21/22 Feb-22

| 54410 | Emergency Management Agence | y | | | |
|--|--|----------|----------|----|---------------|
| 103 169 | Assistant(s) Part-Time Personnel | \$ | 4,800.00 | s | 4,800.00 |
| 105 | Subtotal-54410 | s | 4,800.00 | \$ | 4,800.00 |
| and the second sec | CREASE/DECREASE TO | | | _ | 1000.00 |
| EX | PENDITURE ACCOUNTS: | \$ | 4,800.00 | \$ | 4,800.00 |
| Prior Estim | ated Expenditures | | | \$ | 22,152,106.84 |
| Total Estim | ated Expenditures this Amendment | | | \$ | 22,152,106.84 |
| Projected F | und Balance before Amendment | | | \$ | 9,059,298.9 |
| Change in l | Fund Balance this Amendment | | | \$ | |
| Estimated | Ending Fund Balance as of June 30, 202 | 2 | | s | 9,059,298.9 |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | Page 154 | | | |

Commissioner German made the motion to approve the budget amendment 131 for Public Works to purchase tractors and mowers for \$290,000.00 with change to the fund balance. The motion was seconded by Commissioner Farley and passed unanimously.

FAYETTE COUNTY PUBLIC WORKS DEPARTMENT

115 YANCEY STREET P.O. BOX 579 SOMERVILLE, TENNESSEE 38068

901-465-5222 FAX 901-465-9105

HANK FRANCK, Chairman WESLEY PARKS, Secretary WAYNE DOWDY, Superintendent

RONNIE WILKINS BILL McCLURE, JR JIM MAC RIKE

Date: Feb.2, 2021

To: Mayor Taylor, County Commission

From: Public Works Board, Superintendent

Subject: FY 21-22 Fund 131 Budget Amendment No. 2

Please include the attached FY 21-22 Fund 131 Budget Amendment on the Development and Budget Committee Agendas so that it may be considered by the County Commission at their March 22, 2022 meeting.

Respectfy Jaco

FAYETTE COUNTY PUBLIC WORKS DEPARTMENT 115 YANCEY STREET P.O. BOX 579

P.O. BOX 579 SOMERVILLE, TENNESSEE 38068

> 901-465-5222 FAX 901-465-9105

HANK FRANCK, Chairman WESLEY PARKS, Secretary WAYNE DOWDY, Superintendent RONNIE WILKINS BILL McCLURE, JR JIM MAC RIKE

Public Works Fund 131 21-22 Budget Amendment No. 2

| EXPENDITURES | INCREASE | DECREASE | AMENDED TOTAL |
|---|--------------|---------------|----------------|
| 68000 Capital Outlay | | | |
| 714 Highway Equipment | \$290,000.00 | | \$690,000.00 |
| 705 Bridge Construction | | \$(10,000.00) | \$200,000.00 |
| Net Change 68000 | \$280,000.00 | | \$2,940,000.00 |
| 66000 Employee Benefits | | | |
| 322 Evaluation and Testing | \$10,000.00 | | \$13,500.00 |
| Net Change 66000 | \$10,000.00 | | \$818,500.00 |
| Excess of Estimated Revenues Over (Under) Expenditures (to come from fund balance) | | | (\$290,000.00) |
| Estimated Beginning Fund Balance (July 2021) | | | \$3,564,784.00 |
| Estimated Fund Balance after B.A. No.1 | | | \$3,364,784.00 |
| Estimated Fund Balance after B.A. No. 2 | | | \$3,074,784.00 |
| | | | |
| | | | |
| | | | |
| Pa | ige 157 | | |
| | 39.101 | | |

Commissioner German made the motion to approve the purchase of two (2) new ambulances. The motion was seconded by Commissioner Reeves an passed unanimously.

Commissioner German made the motion to approve the budget amendment to move \$560,000.00 from the General Fund 101 to Capital Projects Fund 171 for the purchase of the new ambulances. The motion was seconded by Commissioner Oglesby and passed unanimously.

RESOLUTION

BE IT RESOLVED, by the County Legislative Body and/or the Board of County Commissioners of Fayette County, Tennessee, in regular sessions on this 22nd day of February, 2022, it being the fourth Tuesday of the month and the regular monthly meeting of the County Legislative Body in the Criminal Justice Center in Somerville, Tennessee.

That the General Fund #101 Budget be amended in the following words and figures, to wit:

COUNTY GENERAL FUND BUDGET AMENDMENT F/Y 21/22 Feb-22

| Aujustmen | t to Expenditure Accounts: | <u>bici</u> | REASE | - | INCREASE |
|-------------|---|-------------|-------|----|---------------|
| 58900 | Miscellaneous | | | | |
| 799 | | | | \$ | 560,000.00 |
| | Subtotal-58900 | S | - | \$ | 560,000.00 |
| | CREASE/DECREASE TO | | | | F (0 000 00 |
| EX | PENDITURE ACCOUNTS: | \$ | | \$ | 560,000.00 |
| Prior Estim | ated Expenditures | | | \$ | 22,152,106.84 |
| Total Estim | ated Expenditures this Amendment | | | \$ | 22,712,106.84 |
| Projected F | und Balance before Amendment | | | \$ | 9,059,298.90 |
| Change in l | Fund Balance this Amendment | | | \$ | (560,000.00 |
| Estimated I | Ending Fund Balance as of June 30, 2022 | | | \$ | 8,499,298.90 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | e 155 | | | |

Commissioner German made the motion to approve the budget amendment to move \$560,000.00 to the Capital Projects Fund 171 from General Fund 101 for the purchase of the new ambulances. The motion was seconded by Commissioner Perkins and passed unanimously.

| Fuesday of Center in S | the | ty, Tennessee, in regular sessions on the month and the regular monthly meeting rville, Tennessee. hat the Capital Projects Fund #171 Buc | of the County L | egis | lative Body in | the C | riminal Justice |
|---------------------------|------------|--|---|------|----------------|----------------|--|
| vit: | | F/Y | OJECTS FUN MENDMENT 21/22 b-22 | - | | | |
| Adjustme | nt to | Revenue Accounts: | Ш | VCI | REASE | Ī | DECREASE |
| 48130 | _ | Contributions | \$ | | 560,000.00 | | |
| | | EASE/DECREASE TO NUE ACCOUNTS: | 5 | | 560,000.00 | \$ | |
| Adjustme | nt te | • Expenditure Accounts: | D | EC | REASE | 1 | NCREASE |
| 55130 | | Ambulance | | | | | |
| 49 71 | | Other Supplies & Materials Motor Vehicles Subtotal-55130 | 5 | _ | | \$ \$ \$ | 120,000.00 440,000.00 560,000.00 |
| TOTAL IN | CR | EASE/DECREASE TO | | | | | |
| E | CPE | NDITURE ACCOUNTS: | \$ | | | S | 560,000.00 |
| Prior Estin | nate | d Expenditures | | | | \$ | 4,290,036.00 |
| fotal Estin | nate | d Expenditures this Amendment | | | | s | 4,850,036.00 |
| Projected | Und | esignated Fund Balance before Amer | ndment | | | s | 138,469.00 |
| Change in | Und | esignated Fund Balance this Amend | ment | | | \$ | |
| Estimated | End | ing Undesginated Fund Balance as o | f June 30, 2022 | | | \$ | 138,469.00 |
| | | | | | | | |

Commissioner German made the motion for the Fire Department to sale at auction an aerial truck once owned by Hickory Withe Fire Department and a 1989 Ram Truck that was used for grass fires. The motion was seconded by Commissioner Rice and passed unanimously.

Commissioner Farley made the motion to rent additional space for the Natural Resources and Conservation Services (NRCS) office for no more than \$400.00 per month for no more than 6 months. The motion was seconded by Commissioner Leggett and passed with Commissioner's Dacus, Goodroe, and Powers abstaining.

Commissioner German made the motion to approve the Preliminary Re-Design Hourly Consulting Proposal. The motion was seconded by Commissioner Perkins and passed unanimously. March 17, 2021

Fayette County Government Attn: Mayor Taylor 13095 N. Main St. Somerville, TN 38068

ATTN: Mayor Rhea "Skip" Taylor

RE: **Fayette County Animal Shelter** Preliminary Re-Design Consulting Proposal

Mayor Taylor,

We appreciate the opportunity to review this preliminary planning proposal based on our meeting at the end of last year.

Summary

To summarize our understanding of the scope, we are being asked to assist the county in reviewing the previously plans to limit the components to what is needed for a functioning dog only animal shelter in order to accommodate the current budget constraints. Also, the plan should provide for possible future phasing.

Fayette County is currently looking to build a new facility adjacent to the current Fayette County Health Dept. The main objectives are as follows: 1. Site: 3 acres Adjacent to the Fayette County Health Department.

- a. Need an Alta survey. Topographic, and utility connection locations and sizes.
- 2. Schedule: Start Construction as early as August 2021.
- 3. Budget: TBD--\$500,000
- 4. Scope: the long-range plan is to have the capacity to provide Animal Shelters services to the Fayette County community.
 - a. Kennels 20 Trap Kennels (guillotine door) similar to Hardeman County.
 - b. Animal Holding
 - c. Meet and Greet Limited.
 - d. Lobby
 - e. Isolation
 - f. Office area 2 or 3.
 - g. General Areas Toilets, Mech, Minor Storage (never enough), etc.
 - h. Façade Nice building with pleasant street appeal but not fancy.
 - i. Parking & service areas. Share with Health Dept.

Cat Area

Training - Education

<mark>l. Breakroom</mark> m. Animal quito area. <mark>n. Surgery</mark>

This revised preliminary plan will assist the Fayette County to make decisions regarding time, money and other resources needed to build and operate the facilities.

Preliminary Plan Scope of Services

- A. Meet with the County Mayor and then the selected attendees for stakeholder presentation to review the proposed plan. As the attendees change so will the priorities and scope.
- B. Confirm Final Program identifying both current and future projected needs.
- C. Prepare Graphic Presentation and attend one group presentation meeting.
 ** One plan revision is included in the proposed fee. Additional Services will be required for revisions in excess of those listed. The charges will be in accordance with our standard hourly rates (see attachment). No additional charges will accrue without your prior written approval.

Fee Proposal – Preliminary Plan Services

Our fee for the above services is \$5,000.00 plus standard reimbursable expenses.

Deliverables for the above fee will include to-scale plans showing:

- Facility Plan.
- Master Site Plan based on aerial and owner provided survey
- One elevation sketch based on the final approved concept.

Schedule

This proposal assumes that the Master plan process will begin upon receipt of signed agreement and be completed within 40 days. This assumes receiving timely feedback from the Owner.

Exclusions from Master Plan Service Fees

Please note that the proposed study plans are only intended for budgeting and planning purposes only. They are not intended for permitting or construction. These services will be provided once a final direction is determined. <u>Main Project Fees</u>

Main Project Fees will be established based on an agreement of budget established by Fayette County's CMa. The County has indicated its intent to hire a CMa "light" to oversee and consult on behalf of the County throughout the project. SpiritArchitecture expects this

entity to be selected after the Master Plan Phase is completed and before full Schematic Design is completed.

Budget

Budget and projected potential projects cost were discussed. We recommend budgeting \$175 per square foot <u>minimum</u> for building only. This would not typically include any site work, landscaping, fixtures, furnishings, or contingencies. The preliminary information can be provided to a local Construction Manager for more specific projected costing. (Collierville Addition of two 1250 sf areas in 2016 was \$200/sf)

Reimbursable Expenses

Reimbursable expenses such as, excluded services, drawing reproduction costs, printing, plotting, photography, filing fees, travel time and mileage. These items will be provided on an as needed basis and will be billed at cost plus 15%.

Acceptance

The description of services and terms for above are satisfactory and are hereby accepted. Authorization to proceed with the work is granted.

Authorized Owner's Representative

Date

mal Challes 19-005At6 Acc/PROP Fayette Co Animal Shelter V 2 Sudy 21.0317.docx

Should you have any questions concerning any of the above, please call. We appreciate the opportunity to serve.

Sincerely,

Ft

Scott R Rozanski, AIA Vice President/COO

January 25, 2022

Fayette County Government Attn: Mayor Taylor 13095 N. Main St. Somerville, TN 38068

ATTN: Mayor Rhea "Skip" Taylor RE: Fayette County Animal Shelter Preliminary Re-Design Hourly Consulting Proposal

Mayor Taylor,

We appreciate the opportunity to continue assisting the county with the redesign.

To summarize our understanding of the scope, we are being asked to assist the county in reviewing the previous schemes to adjust them to a hybrid design, possibly at the jail site incorporating concepts of the YumYum Site design. Given the nature of the request, we recommend we proceed on an hourly basis. As a courtesy to the county and to simplify billing we propose a single average rate of \$165 / hour. Our current hourly rate sheet is attached for your reference.

Fee Proposal – Preliminary Plan Services

Our fee for the above services will only exceed \$5,000.00 with approval from the county. Plus, standard reimbursable expenses will be billed at 115% of the cost. Deliverables and schedule for the above work are TBD (to be determined).

Acceptance

The terms of service are satisfactory and are hereby accepted. Authorization to proceed with the work is granted.

| Authorized Owner's Representative | Date |
|--|-----------------------------------|
| Should you have any questions concerning any of the a he opportunity to serve. | above, please call. We appreciate |
| Sincerely Etc | |
| Scott R R <mark>o</mark> zanski, AIA /P/Owne <mark>r</mark> /COO | |
| | |
| Page 151 | |

Commissioner Oglesby reported for the Audit Committee which met on February 22, 2022. First order was the election of officers, second was the review of Fayette County's Fiscal Audit for 2020-2021. Commissioner Oglesby made the motion for approval. The motion was seconded by Commissioner Reeves and with much discussion the minutes were approved.

| | February 22, 2022 |
|--|--|
| Present | |
| Lillard | |
| Wilson Oglesby | |
| German | |
| Reeves | |
| Chairman Oglesby opened | the meeting. |
| | |
| The first order of business Motion was made | was election of officers. by Reeves, seconded by German to keep the same officers. Motion |
| passed unanimously. The | |
| Chairman – Oglesby | |
| Vice-Chairman – German Secretary (non-voting) – M | |
| | |
| | ed Fayette County's Fiscal Audit for 2020-21 with the committee. ur were associated with the School Board, one with the County Trustee, |
| | of Deeds. Each was reviewed, along with the officials' responses. |
| | |
| | was made by German, seconded by Lillard, to accept the audit and ty Commission. Motion passed unanimously. |
| Meeting Adjourned. | |
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Commissioner Leggett made the motion to approve the resolution to change the bridge name on Highway 64 that crosses the Big Cypress Creek to Arthur David "Butch" Rhea Memorial Bridge. The motion was seconded by Commissioner Goodroe and passed unanimously.

| | IG TO NAME THE HIGHWAY 64 BRIDGE THAT CROSSES THE BIG CYPRESS IE ARTHUR DAVID "BUTCH" RHEA MEMORIAL BRIDGE. |
|---|--|
| | |
| | id "Butch" Rhea was born in Moscow, Tennessee on December 23, 1947, a of Moscow Tennessee; and, |
| Arthur and Edna Walls file | |
| The second at the second | id "Butch" Rhea grew up in Fayette County, Tennessee, attended local |
| chools and was a 1965 gradu | ate of Fayette High School; and, |
| WHEREAS Arthur Day | id "Butch" Rhea began working for the Fayette Falcon, the local newspaper |
| | later as a photographer, reporter, and journalist; and, |
| WHEREAS Arthur Day | id "Butch" Rhea was drafted into the US Army in 1968 and honorably |
| erved his country for two ye | ars to include one year in Vietnam; and, |
| WHEREAS Arthur Day | id "Butch" Rhea worked for and later purchased the Fayette Falcon |
| newspaper where he served | the local communities and Fayette County for almost 55 years; and, |
| WHEREAS Arthur Day | id "Butch" Rhea generously supported families, communities, local |
| chools, charities, police depa | rtments, all emergency services; and, |
| WHEREAS Arthur Day | id "Butch" Rhea is well known throughout Fayette County, and he will be |
| | ot who enjoyed life, loved his family, was a loyal friend, and was committed |
| o improving life in Fayette C | punty; and, |
| NOW THEREFORE BE | IT RESOLVED that the Fayette County Board of Mayor and Commissioners |
| | st that the Tennessee General Assembly name the bridge on U.S. Hwy 64 |
| | k the Arthur David "Butch" Rhea Memorial Bridge |
| | |
| | |
| Data | Date |
| Date | Date |
| | |
| Mayor | County Clerk |
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Commissioner Perkins made the motion to approve the lease agreement between the Fayette County Airport and Fayette County for the First Team Flight School. The motion was seconded by Commissioner Leggett and passed unanimously.

AGREEMENT TO LEASE SPACE IN THE AIRPORT TERMINAL,

LESSOR, FAYETTE COUNTY TENNESSEE

Agreement made March 1st, 2022 between Fayette County Tennessee, 13095 N. Main Street, Somerville, TN. 38068. County of Fayette, State of Tennessee, herein referred to as prospective lessor, and First Team Flight School, a corporation incorporated under the laws of the State of Tennessee, having its principal office at 1075 Airport Road., Somerville, TN 38068 Suite A, County of Fayette herein referred to as prospective lessee.

 Lessee will be allowed to place a desk and books in the footprint defined by the lessor.

- 2. Lessee will have access to the bathroom
- 3. Lessee shall keep their part of the building clean and free of all hazards.
- 4. Lessee will be provided the code to the lock on the terminal entrance.
- 5. Lessee has agreed the location and area defined is acceptable.

TERM OF LEASE

The premises shall be leased to the prospective lessee for a trial period of 6 months, from the date of March 1st, 2022. The trial period will end August 31st, 2022 at which both parties agree to renegotiate new terms for a long term presence.

MONTHLY RENTAL

Prospective lessee shall pay ONE HUNDRED DOLLARS AND ZERO CENTS (\$100.00) per month for the term of the lease. The first monthly payment is due at signing of this agreement and will be due each month thereafter on this same date.

INSURANCE. DAMAGES, ACCIDENTS, ETC.

Lessee agrees to carry, at its own expense, commercial liability insurance with minimum single limits for such insurance for not less than One Million Dollars (\$1,000,000.00) with Lessor named as an insured party under any and all policies. Irrespective of adequacy of said insurance, Lessee shall hold Lessor free and harmless from all liability for injury or damage to any person(s), firm(s), corporation(s) or property on or about the demised Premises, due directly or indirectly to the use of said demised Premises or any other part thereof by Lessee, its agents, and employees (including all costs, expenses and attorneys' fees incurred in defense of any such claims).

LIABILITIES

| | SUBLEA | SES | |
|--|---|--|---|
| Prospective lessee may no | | | |
| ricopective respect may no | | and property. | |
| Signed this the Day of | , 2022 | | |
| | | | |
| Brandon Gee | | | |
| First Team Flight School | | | |
| STATE OF TENNESSEE COUNTY OF FAYETTE | | | |
| Before me, a Notary Public in | and for the State and | County montioned ab | ava duly |
| commissioned and qualified, persona satisfaction that said party is the per said person's free act and deed. | | | |
| Witness my hand and Notary | / Seal at this office on | thisday of | , 2022. |
| | / Seal at this office on | thisday of | , 2022. |
| | / Seal at this office on | thisday of NOTARY PUBLIC | |
| Witness my hand and Notary My commission expires Signed this theDay of | | | |
| My commission expires | | | |
| My commission expires | | | |
| My commission expires Signed this theDay of Rhea Taylor Fayette County Mayor | , 2022. | NOTARY PUBLIC | |
| My commission expires Signed this theDay of Rhea Taylor Fayette County Mayor Before me, a Notary Public in and fo qualified, personally appeared the a | , 2022. | NOTARY PUBLIC mentioned above, duly owledged to my satisfa | y commissioned and ction that said party is |
| My commission expires Signed this theDay of Rhea Taylor Fayette County Mayor Before me, a Notary Public in and fo qualified, personally appeared the a | , 2022. r the State and County bove-signed, and ackn recuted the foregoing | NOTARY PUBLIC mentioned above, dul owledged to my satisfa instrument as said pers | y commissioned and ction that said party is on's free act and deed. |
| My commission expires Signed this theDay of Rhea Taylor Fayette County Mayor Before me, a Notary Public in and fo qualified, personally appeared the ai the person described therein, and ex | , 2022. r the State and County bove-signed, and ackn recuted the foregoing | NOTARY PUBLIC mentioned above, dul owledged to my satisfa instrument as said pers | y commissioned and ction that said party is on's free act and deed. |

The mayor then called an attorney client meeting.

The meeting was called to order. Commissioner Oglesby made the motion to approve the pre mediation agreement settlement between Fayette County and Allison Company Incorporated . The motion was seconded by Commissioner German and passed unanimously.

With no further business before the Board the meeting was adjourned.

Rhea Taylor, County Mayor

ATTEST:

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Shana N. Burch, County Clerk